

The Holy Eucharist

RITE II

The Third Sunday after Epiphany

January 22, 2023 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

WELCOME TO CHRIST CHURCH!

We are glad you are here to join us for worship. Your safety and the safety of the Christ Church community is paramount for us during this time of continued pandemic. We are respectfully prioritizing those among us who are immune-compromised and disabled, and are following best practices that keep the most physically vulnerable among us safe. Christ Church has implemented the following precautions:

Masks Are Required

We also strongly recommend upgrading your mask to a KN95 or an N95 as these provide far superior filtration. We have a large supply of N95 masks for you to have if you need or want one.

Vaccinations

We strongly recommend vaccinations for all ages. We will help you access vaccines if you have had trouble finding one.

Air Movement and Filtration

We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Hand Sanitizer Readily Available

Throughout the sanctuary you will find hand sanitizer for your use. We encourage you to make frequent use, especially before and after touching your face and mask and before eating or drinking.

Testing for Preacher

The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. It is our policy that because of this, the preacher will take a rapid antigen test the morning of the service to ensure they are not infected with Covid to ensure the safety of everyone.

Altered Communion Practices

We are distributing communion in one kind only—the bread. The Common Cup simply does not have enough scientific evidence to make it safe right now, so we are not sharing it at this time.

The clergy will be sanitizing their hands frequently both during the prayer over the bread and wine and before, during, and after, distributing communion.

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WE GATHER IN GOD'S NAME

Welcome to Christ Episcopal Church. We are a community for all ages, and children are especially welcome to run around, play, bray, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the organ) with toys and books, and all are welcome to use it. We have activity bags on the back pew for older children too.

During the service, children four years old and up have the opportunity to attend a Godly Play session to hear a sacred story, connect with others, and explore specialized materials to inspire wonder and curiosity about faith, themselves, and the world. During the sending statement, the children leave the sanctuary through the front left door (by the piano), with their teachers. If you prefer, you can accompany them to the chapel. Children will return to the sanctuary just before Holy Communion, through the same door. We hope you and your children feel welcome and comfortable here.

Children's safety is of utmost importance and each adult that is caring for children has completed required safety training as well passed a background check. If you have any questions, please contact Heidi at kids@christchurchseattle.org.

If at any point you have difficulty understanding the speaker, please let a greeter know so that we can help.

All rise in Body or Spirit.

Opening Hymn Called as partners in Christ's service

BEECHER

1 Called as part - ners in Christ's ser - vice, called to min - is - tries of grace,
2 Christ's ex - am - ple, Christ's in - spir - ing, Christ's clear call to work and worth,
3 Thus new pat - terns for Christ's mis - sion, in a small or glob - al sense,
4 So God grant us for to - mor - row ways to or - der hu - man life

we re - spond with deep com - mit - ment fresh new lines of faith to trace.
let us fol - low, nev - er fal - tering, rec - on - cil - ing all on earth.
help us bear each oth - er's bur - dens, break - ing down each wall or fence.
that sur - round each per - son's sor - row with a calm that con - quers strife.

May we learn the art of shar - ing, side by side and friend with friend,
Friends and strang - ers, rich - er, poor - er, all God's peo - ple, young and old,
Words of com - fort, words of vi - sion, words of chal - lenge, said with care,
Make us part - ners in our liv - ing, our com - pas - sion to in - crease,

e - qual part - ners in our car - ing to ful - fill God's cho - sen end.
blend - ing hu - man skills to - geth - er gra - cious gifts from God un - fold.
bring new power and strength for ac - tion, make us part - ners, free and fair.
mes - sen - gers of faith, thus giv - ing hope and con - fi - dence and peace.

Words: Jane Parker Huber, 1981, alt. © 1981 Jane Parker Huber, admin. Westminster/Knox Press.

Music: Beecher, John Zundel (1815-1882), alt.

Opening Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Repeat three times.

Presider Holy God,
Holy and Mighty,
Holy Immortal One,
People **Have mercy upon us.**

The Collect of the Day

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever . **Amen.**

At this time, if there are any children who would like to attend Godly Play, you are invited to come gather in the corner by the piano.

All **We send you forth to learn, listen, and reflect on God in our lives as we do the same.**

After the children who wish to attend Godly Play have exited, all are seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

The First Lesson

Isaiah 9:1-4

Reader A Reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

Listen to me, O coastlands,
pay attention, you peoples from far away!
The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,

and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Hear what the Spirit is saying to God's People.

People

Thanks be to God.

Psalm 27:1, 5-13

St. Helena Psalter

**God is my light and my salvation;
whom then shall I fear? ***
 **God is the strength of my life;
 of whom then shall I be afraid?**
**One thing have I asked of you, O God;
one thing I seek: ***
 **that I may dwell in your house all the days of my life,
To behold your fair beauty, O God, ***
 and to seek you in your temple.
For in the day of trouble you shall keep me safe in your shelter; *
 **you shall hide me in the secrecy of your dwelling
 and set me high upon a rock.**
Even now you lift up my head *
 above my enemies round about me.
**Therefore I will offer in your dwelling an oblation
with sounds of great gladness; ***
 I will sing and make music to you.
Hearken to my voice, O Most High, when I call; *
 have mercy on me and answer me.
You speak in my heart and say, "Seek my face." *
 Your face, O God, will I seek.
Hide not your face from me, *
 nor turn away your servant in displeasure.
**You have been my helper;
cast me not away; ***
 do not forsake me, O God of my salvation.

Reader A Reading from the first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

People Hear what the Spirit is saying to God’s People.
Thanks be to God.

All rise in Body or Spirit.

Gradual They cast their nets in Galilee GEORGETOWN



1 They cast their nets_____ in Gal - i - lee just off the hills of brown;
 2 Con - tent - ed, peace - ful fish - er - men, be - fore they ev - er knew
 3 Young John who trimmed_____ the flap - ping sail, home - less in Pat - mos died.
 4 The peace of God,_____ it is no peace, but strife closed in the sod.



such hap - py, sim - ple fish - er - folk, be - fore the Lord came down.
 the peace of God_____ that filled their hearts brim - ful, and broke them too.
 Pe - ter, who hauled_____ the teem - ing net, head - down was cru - ci - fied.
 Yet let us pray_____ for but one thing— the mar - v - leous peace of God.

Words: William Alexander Percy (1885-1942), alt. © Edward B. Marks Music Corp. Used by permission.

Music: *Georgetown*, David McKinley Williams (1887-1978)

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Presider

The Holy Gospel of our Savior Jesus Christ according to John.

*People***Glory to you, O Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
 the people who sat in darkness
 have seen a great light,
 and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of our Savior.

*People***Praise to you, O Christ.**

The Sermon

The Rev. Chris McPeak

A period of silence follows the sermon.

All rise in Body or Spirit.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven, was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We offer repentance, in the form of paying rent to the Duwamish. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.*

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who
are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For all the baptized in our ministries;
People **For all who serve God in God's Church.**

Leader For the special needs and concerns of this congregation, especially Stennis, Gloria and Don, Kay, Brody, Zane, Daniel, Eric and Heather; Jeanne and family, Charmaine, Charlie, Stephen, Liz and Paul, Barb, Chermaine, Eric, Mary Malia, Pat, Emma, Lucy, Sarah and Seth, Miles and Serena, and Lynn and Sharon.

Silence

The People may add their own petitions

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

**Christ Episcopal Church pays rent to the Duwamish.*

Kneel as able

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All rise in Body or Spirit.

The Peace

Presider The Peace of God be always with you.

All **And also with you.**

Announcements

THE LITURGY OF THE TABLE

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

Anyone joining us for worship at any time is invited to make an offering to help continue the vision and mission of this church and as a way to express gratitude for God's generosity. Your one time, weekly, or annual gift to Christ Church will support all of our street ministries, allow our staff to grow, and enrich our lives together and continue normal operations. Donate online at the Christ Church homepage, www.christchurchseattle.org, and click on the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. Thank you for your generosity.

Offertory I want to walk as a child of the light. HOUSTON

1 I want to walk as a child of the light. I want to
2 I want to see the bright-ness of God. I want to
3 I'm look-ing for the com-ing of Christ. I want to
fol-low Je-sus. God set the stars to give light to the
look at Je-sus. Clear sun of right-eous-ness, shine on my
be with Je-sus. When we have run with pa-tience the
world. The star of my life is Je-sus.
path, and show me the way to the Ma-ker.
race, we shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The night and the
day are both a-like. The Lamb is the light of the
ci-tiy of God. Shine in my heart, Lord Je-sus.

Words: Kathleen Thomerson (b. 1934), alt.

Music: Houston, Kathleen Thomerson (b. 1934). Reprinted under OneLicense.net #A-726093

All rise in Body or Spirit as gifts are brought forward.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, — God of power and might, — heaven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes —
in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O God,

All **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the Mother of God; Joseph, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. Please come forward as an individual or as a household. There is hand sanitizer at the front of the aisle to clean your hands before receiving. You may choose to either stand at the altar rail or kneel. The priest will put a piece of bread in your hand.

At this time we are distributing communion as bread only. The small amount of wine that is consecrated is returned to the earth after the service. We believe that the totality of Jesus—both his body and his blood—is fully present in both the bread and the wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

Communion Music

I have decided to follow Jesus

Anonymous

Caitlin Anderson-Patterson, *mezzo-soprano*

I have decided to follow Jesus
I have decided to follow Jesus
I have decided to follow Jesus
No turning back, no turning back

Though none go with me, still I will follow
Though none go with me, still I will follow
Thought none go with me, still I will follow
No turning back, no turning back

The cross before me, the world behind me
The cross before me, the world behind me
The cross before me, the world behind me
No turning back, no turning back

All rise in Body or Spirit.

Post-Communion Prayer

Presider

Let us pray.

All

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

Closing Hymn We are the church, a part of Christ's body WE ARE THE CHURCH

We are the church, a part of Christ's bo - dy,
We are the church, now gath - ered to - geth - er,
Help - ing the poor and heal - ing di - vi - sion -
rich in di - vers - i - ty, God's liv - ing trust. We are the church, - pro -
seek - ing re - new - al in God's liv - ing Word, shar - ing the feast - and
these are the tem - ples to God we must build; liv - ing ex - am - ples of
claim - ing its mis - sion - while man - sions and pa - la - ces crum - ble to dust.
fol - low - ing Je - sus - out of God's sto - ry and in - to the world.
mer - cy and kind - ness, for out of the Spi - rit of God we are filled.

Refrain

We are the church, not tow - ers and steep - les, or high walls of stone made to
fence us all in. We are the church, in change and tra - di - tion: when
wor - ship has end - ed, let ser - vice be - gin.

Words: Henry Lebedinsky and the Rev. Danae Ashley, 2013
Music: *We Are The Church*, Henry Lebedinsky, 2013.
Words and music © 2014. www.henrylebedinsky.com

Presider Let us go forth in the name of Christ. Alleluia! Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia! Alleluia!**

Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, January 22, 2023

10:00am - Holy Eucharist Rite II
11:30am - Street Chaplaincy
12:00 noon - Capital Campaign Committee meeting in
Wilson Hall

The church office will be open Monday through
Thursday, 10:00am to 5:00pm

Tuesday, January 24, 2023:

Annual Report submissions due

Sunday, January 29, 2023

10:00am - Holy Eucharist Rite II
The Rev. Chris McPeak, presiding and preaching

Upcoming Important Dates. Mark your calendars

Sunday, February 5, 2023

Annual Meeting following the 10:00am service

Wednesday, February 22, 2023 - Ash Wednesday

Services will be held at Noon and 6:00pm

Call for Nursery Care Volunteers

Building connections between the generations of a church family creates a strong, supportive community and builds a future for the congregation. We need playful hearts and gentle hands to be with our toddlers on Sunday mornings.

Contact Heidi at kids@christchurchseattle.org for more details, safechurch training and scheduling.

Help needed - planning for evening/dinner church

Do you want to help plan the next big thing at Christ Episcopal Church? We're starting to do some brainstorming and planning for a new type of service on Sunday evenings with a focus on community, fellowship, and sharing food and faith around a communal table, with a goal of launching our first service this spring. If that sounds interesting to you, and you'd like to be part of the planning process, please email Todd Voelker at todd.voelker@gmail.com

Renovations for Beauty and Access at Christ Church

Recently we heard a presentation from the architect firm that Christ Church is working with for our beauty and access renovation project. To view the presentation and to learn more, please visit <https://www.christchurchseattle.org/renovation>

This is an abbreviated version of the Daily Bread. For the full version, you can do so on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.

See the online version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the digital version of this publication on our website.



Notice of Annual Meeting

Christ Episcopal Church will hold its Annual Meeting on Sunday, February 5, 2023, following the 10:00 am service. This year's Annual Meeting will be held in person, in the Undercroft.

The **Annual Report for 2022** is being prepared and will be available at the meeting. If you led a ministry in 2022 or otherwise have information that you feel we should include, please **submit your report** to Kathy at office@christchurchseattle.org no later than **Tuesday, January 24**. If you cannot complete it by then, please let Kathy know that you are preparing something and when you expect to submit it.

The Annual Report provides a record of parish activities through the past year. It also serves as a way to publicize your activity to current and future parishioners. Please be sure to include a brief explanation of your ministry or activity in the material you submit for those who may be unfamiliar with that particular part of our parish life.

Be alert for email scams

Phishing email scams continue to proliferate, and we can see an increase in these when clergy are traveling.

A reminder that nobody from Christ Church will ever email asking you to send money or gift cards to them.

This is an issue that has affected faith communities of every religion and denomination across the country. The diocese has an information page for how to recognize and avoid these scams, which you can see at <https://ecww.org/phishing-scam/>.

Livestream Help: We are looking for more people to join our Sunday Livestream videographer crew. This fun ministry is a way to connect with both long-time parishioners, new people, and those who may be joining us for worship across the country. No previous experience is needed! We will train you with everything you need to know. If you are interested, have questions, or just want to find out more email Emilie Han at eandzorro@gmail.com.

Forward Day by Day - February to April

New Forward Day by Day booklets are available in the back of the church. We now have large print booklets as well as the standard version. Please take the size that works best for you. If you would like one mailed to you, please let Kathy know at office@christchurchseattle.org.

Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage chosen for the day. As an alternative to the paper booklet, each day's reading is available online at <https://prayer.forwardmovement.org/fdd>

Construction around Christ Church

- **Brooklyn Ave Sidewalk replacement update:** Final pieces of this work are still underway, with the contractor waiting on the city to complete some utility work before they can complete their work.
- **Parking on Sundays continues to be available on Brooklyn Ave.**
- We have access to **some limited parking on Brooklyn Ave during the week** as well. If you are doing something at the church and need close by parking, please contact Kathy, office@christchurchseattle.org, to coordinate this.

Street Chaplaincy: Help give comfort to our unhoused neighbors! Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine. There are many ways you can help: If you have an hour before Sunday, sign up to help pack the bags we give away. If you are available immediately after church, sign up, and come walk around the neighborhood and meet our neediest neighbors. If you like shopping (Costco, for example), and don't mind picking up some needed items and bringing them to church – let me know and I'll give you a list! Ideas, questions, concerns? Reach out to Melissa Morrell melre199@hotmail.com

Vestry Corner

Dear ones,

Over the last several months, your Vestry has been discussing the budget for 2023. We finally approved it on Sunday. It has been a hard conversation. We have been living outside of our means for the last few years. Last year we had a budgeted \$187,000 deficit. We used money from the Gahringer Bequest fund to fill the gap. It was our goal this year to cut the deficit so that we don't leave the church in an unhealthy financial state for future congregations, but at the same time we didn't want to shock the system by cutting too much all at once. We landed on cutting \$20,000 to \$25,000 of the deficit each year for the next five years.

It wasn't easy to make cuts to our budget but if we want to continue as Christ Church we have to make sacrifices. There are some things that we are not willing to sacrifice though. We need to be a place where people feel welcome. It is very important that families feel like they have a place at Christ Church. Because of this we are keeping our wonderful Director of Children and Youth and money for a child care position so that we can staff our nursery to take care of our new babies and their families. We also have budgeted for several new and exciting things to come. One example is a Sunday Dinner Church, a service rooted in Episcopal tradition that is centered on a meal.

The Vestry believes in Christ Church in a very profound way. We believe that Christ Church has something special that only we can offer to the neighborhood and the world. This budget is one of trust, of faith, that we will grow in the future. It is a budget of love and care for our descendants, not leaving them with a deficit they cannot fill. It is forward looking. It reflects who we want to be.

2023 is an exciting year for Christ Church. We are going to launch a Capital Campaign so that we can finally make our church building accessible to everyone. We are starting Dinner Church. We are taking care of our families and each other. It is up to us to invite people to our beloved church. Let people know about the cool, weird, little church you go to. Tell them about us and invite them to check us out.

Peace,

Emilie

MINISTERS OF THE LITURGY

Presider and Preacher

The Rev. Chris McPeak

Musician

Caitlin Anderson-Patterson

Acolyte

Kathryn Chamberlain

Readers

Gene Leonardson, Nancy Leonardson

Greeters

Joslin Harris-Gane, Becky Haver

Steward

Charlotte Pratt

Altar Guild

Eddie Burkhalter

Videography

Emilie Han

STAFF AT CHRIST CHURCH

The Rev. Shelly Fayette, Rector (Head Priest) - revshellyfayette@gmail.com
The Rev. Chris McPeak, Associate (Assisting Priest) - associate@christchurchseattle.org
Heidi Hansen, Director of Youth - kids@christchurchseattle.org
Kathryn Chamberlain, Interim Parish Administrator - office@christchurchseattle.org

CHRIST EPISCOPAL CHURCH

4548 BROOKLYN AVE NE | SEATTLE, WA 98105

www.christchurchseattle.org