

The Holy Eucharist

RITE II

The Fourth Sunday
of the Epiphany

February 1st, 2026 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

WELCOME TO CHRIST CHURCH!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

Children

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

Nursery care for children up to four years old is available downstairs during the service. It is a bit confusing to find the nursery, so please ask a greeter to accompany you!

Children's safety is of total importance. Each adult working with children has passed a background check and completed mandatory safety training. No child is ever left alone with an adult.

Covid Practices

Masks are required and available at the door.

Why are we still masking?

1. Because Covid, among other airborne viruses, is still killing and disabling people, and it is preventable. Most of us will never meet the people whose lives are destroyed by careless spreading of disease in public, but that does not mean we should not protect them. Jesus taught us to heal, not to make people sick.
2. Because masking is a form of access. Masking is necessary for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death and disabling of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

WE GATHER IN GOD'S NAME

All rise in Body or Spirit.

Opening Hymn - As we gather at your table

BEACH SPRING

The image displays a musical score for the hymn 'We Gather in God's Name'. It is written for a three-part vocal setting (Soprano, Alto, and Tenor/Bass) in 3/2 time, with a key signature of one flat (B-flat). The score is organized into four systems, each with a vocal line and a corresponding line of lyrics. The lyrics are arranged in three parts: Part 1 (lines 1-3), Part 2 (lines 4-6), and Part 3 (lines 7-9). The music features a mix of eighth and sixteenth notes, with some rests, and the lyrics are written in a clear, sans-serif font.

1 As we gath - er at your ta - ble, as we lis - ten to your word,
2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast

help us know, O God, your pres - ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring - ing peace where there is strife.
where tri - um - phant Love will wel - come those who had been last and least.

Nour - ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com - pas - sion to for - give as you for - gave;
There no more will en - vy bind us nor will pride our peace de - stroy,

teach us through this ho - ly ban - quet how to make Love's vic - tory known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound - ing joy.

Words: Carl P. Daw, Jr (b. 1944), © 1989 Hope Publishing Company; Music: *Beach Spring*, from *The Sacred Harp*, 1844, harm. *The New Century Hymnal*, © 1992 The Pilgrim Press. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Give Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Micah 6:1-8

Reader A Reading from the book of the prophet Micah.

Hear what the Lord says:

 Rise, plead your case before the mountains,
 and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
 and you enduring foundations of the earth;
for the Lord has a controversy with his people,
 and he will contend with Israel.

“O my people, what have I done to you?

 In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
 and redeemed you from the house of slavery;
and I sent before you Moses,
 Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
 what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
 that you may know the saving acts of the Lord.”

“With what shall I come before the Lord,
 and bow myself before God on high?

Shall I come before him with burnt-offerings,
 with calves a year old?

Will the Lord be pleased with thousands of rams,
 with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
 the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
 and what does the Lord require of you

but to do justice, and to love kindness,
 and to walk humbly with your God?

Hear what the Spirit is saying to God’s People.

People **Thanks be to God.**

O God, who may dwell in your tabernacle; *
who may abide upon your holy hill?
Those who lead blameless lives and do what is right, *
who speak truthfully from the heart.
There is no guile upon their tongues;
they do no evil to their friends; *
they do not heap contempt upon their neighbors;
In their sight the wicked are rejected, *
but they honor those who fear God.
They have sworn to do no wrong *
and do not take back their word.
They do not give their money in hope of gain, *
nor do they take a bribe against the innocent.
Whoever does these things *
shall never be overthrown.

The Second Lesson

1 Corinthians 1:18-31

Reader A Reading from the letter to the Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Hear what the Spirit is saying to God's People.

People

Thanks be to God.

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E-ven from death dis - pel-ling its gloom. Let us sing praise to Him

with end-less joy. Death's fear-ful sting He has come to de - stroy, Our sin for-

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Presider The Gospel of our Savior.
People **Praise to you, O Christ.**

The Sermon

The Rev. Shelly Fayette

A period of silence follows the sermon.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven, was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Presider Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We offer repentance, in the form of paying rent to the Duwamish. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For all the baptized in our ministries and for all those who do the work of love;
People **For all who serve the Holy wherever they are.**

Leader For those living outside, those living with addiction, and the special needs and concerns of this congregation. For Paul and Liz, Frank and Judy, Alanna [A-LAY-na], James, Richard, Mary, Pat, Northsea, Edie, Kay, Marie, Nora, Joanne, Laura, Ellie, Kaila [Kay-la], Carolina [Ca-ro-LEE-na], Kathleen, Hamied [Ha-mee-ed] and his family, and Reverend Shelly. We pray to you, O Lord.

Silence

The People may add their own petitions

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence
The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Ghost, now and for ever. **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.
All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Presider The peace of God be always with you.
All **And also with you.**

Announcements

Birthdays and Anniversaries

THE LITURGY OF THE TABLE

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.

Offertory Hymn - When the poor ones

EL CAMINO



1. When the poor ones, who have noth-ing, still are giv-ing;
2. When com - pas - sion gives the suf - fring con - so - la - tion;
3. When our spir - its, like a chal - ice, brim with glad - ness;
4. When the good - ness poured from heav - en fills our dwell - ings;



when the thirst - y pass the cup, wa - ter to share;
when ex - pect - ing brings to birth hope that was lost;
when our voic - es, full and clear, sing out the truth;
when the na - tions work to change war in - to peace;



when the wound-ed of - fer oth - ers strength and heal - ing;
when we choose love, not the ha - tred all a - round us;
when our long - ings, free from en - vy, seek the hum - ble;
when the strang - er is ac - cept - ed as our neigh - bor:



We see God, here by our side, walk - ing our way;



we see God, here by our side, walk - ing our way.

Words: José Antonio Olivar (b. 1939), tr. Martin A. Seltz (b. 1951); Music: *El Camino*, Miguel Manzano (b. 1934); Words and Music: © 1971, 1988 J. A. Olivar, Miguel Manzano, and San Pablo Internacional—SSP, admin. OCP Publications. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

All rise in Body or Spirit as gifts are brought forward.

Eucharistic Prayer

The musical notation for the Eucharistic Prayer consists of four staves, each with a key signature of one flat (Bb) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you." and the second staff is for the People, with the lyrics "And al - so with you." The third staff is for the Celebrant, with the lyrics "Lift up your hearts. We lift them to the Lord." and the fourth staff is for the People, with the lyrics "It is right to give thanks and praise." The music is written in a simple, melodic style with a mix of eighth and quarter notes, and rests.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. We lift them to the Lord. *People*

Celebrant Let us give thanks to the Lord our God.

People It is right to give thanks and praise.

Presider

It is truly right, and good and joyful, to give thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

The musical notation for the Sanctus consists of three staves, each with a key signature of one flat (Bb) and a 4/4 time signature. The lyrics are "Ho - ly, ho - ly, ho - ly Lord, — God of power and might, — heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes — in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est." The music is written in a simple, melodic style with a mix of eighth and quarter notes, and rests.

Ho - ly, ho - ly, ho - ly Lord, — God of power and might, — heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes — in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

Presider

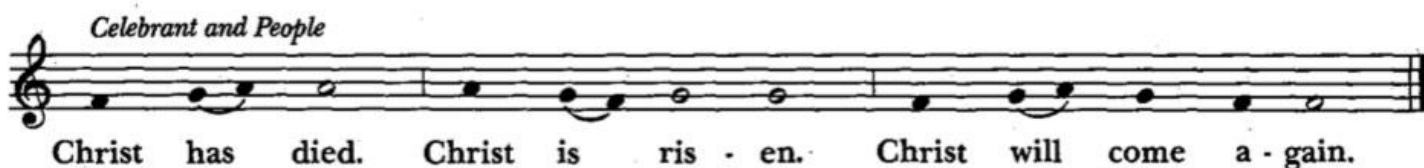
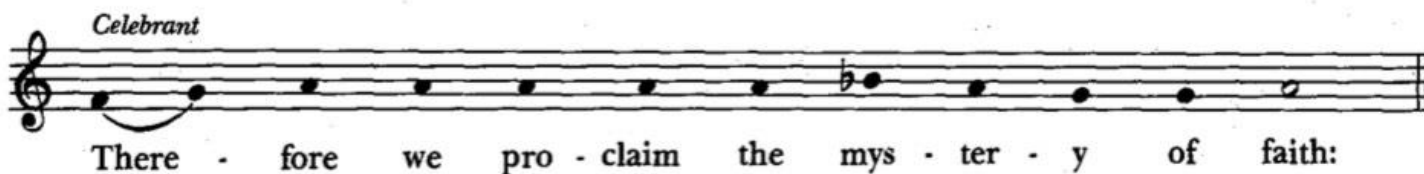
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham, Sarah, and Hagar, you called us into covenant with you. You delivered the Israelites from slavery, sustained them in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

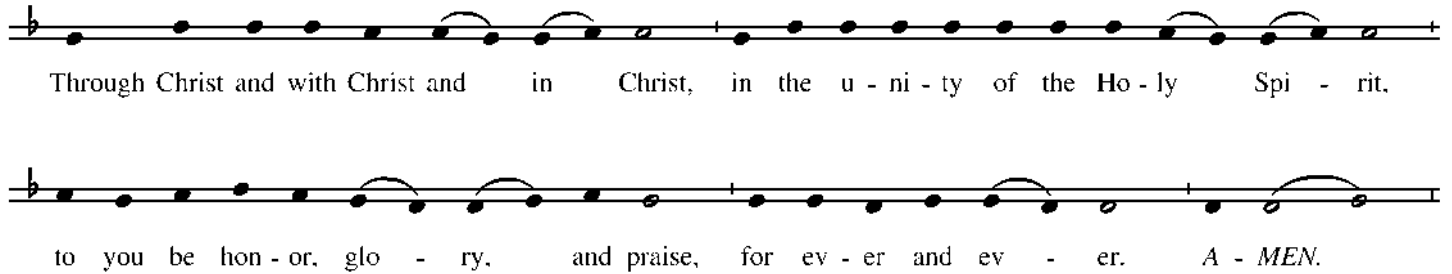
On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Presider

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of all your children that with all your saints, past, present, and yet to come, we may praise your Name for ever.



Chant adaptations by Bruce E. Ford, 1992.

The Lord's Prayer







Presider

As our Savior Christ has taught us, we now pray,

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Cantor:	People:
	
Lamb of God, you take away the sins of the world,*	have mer - cy up - on — us.
	
Lamb of God, you take away the sins of the world,*	have mer - cy up - on — us.
	
Lamb of God, you take away the sins of the world,*	grant us — your peace.

Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. You may choose to either stand at the altar rail or kneel. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. A Eucharistic minister will present the cup, please carefully guide it to your lips.

For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

Communion Hymn - Blessed are the merciful

WARDELL

Bles - sed are the mer - ci-ful, bles - sed are the mer - ci-ful, bles - ed are the mer - ci-ful, for
they shall re-ceive mer - cy, mer - cy. For-give us as
we for-give those who sin a - gainst us. For-give us as we for-give those who sin a -
gainst us. Lord, have mer - cy on us, show your mer - cy through us, Lord, have
mer - cy on us, show your mer - cy through us, mer - cy.

Orlando Palmer, Paul Zach, Isaac Wardell

Words and Music: Isaac Wardell, Orlando Palmer, Paul Zach, © 2019 Integrity Worship Music/PG Songs And Hymns/ASCAP, admin worldwide at CapitolCMGPublishing.com, Paul Zach Publishing Designee/ASCAP. Reprinted with permission of the composers. All rights reserved.

All rise in Body or Spirit.

Post-Communion Prayer

Presider Let us pray.

People **God of abundance,**
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Presider May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, Creator, Christ, and Holy Ghost be among you, and remain with you always. **Amen.**

God's work, our hands: work - ing to - geth - er,
 God's work, our feet: travel - ing to - geth - er,
 God's work, our voice: sing - ing to - geth - er,
 build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 feed - ing the hun - gry and shelter - ing the cold,
 run - ning the race love with for the fu - ture and the goal,
 claim - ing God's love for the lost and the least.
 Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low in your way,
 Bless, God, our voice as we speak in your name,
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Words: Wayne L. Wold (b. 1954), © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress; Music: *Earth and All Stars*, David N. Johnson (1922-1987), © 1968 Augsburg Publishing House, admin. Augsburg Fortress. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

The Dismissal

Leader **People**

Let us go forth in the name of Christ. Thanks be to God.



Created using Microsoft Publisher. All musical selections reprinted with the permission of *ritesong*. All rights reserved. Used with permission. All scripture passages are taken from the *New Revised Standard Version* of the Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Art selections are open source; *Clip Art for Year A*, (Steve Erspamer, SM, Liturgy Training Publications, 1992), or *Clip-art for Feasts and Seasons* (Gertrud Mueller Nelson, The Liturgical Press, 1990). Used with permission. All rights reserved.

Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, February 1, 2026 - The Fourth

Sunday after the Epiphany

10:00am - Holy Eucharist Rite II - The Rev.

Shelly Fayette, *presiding and preaching*

Social Hour after service in Wilson Hall

11:30am - Street Chaplaincy

The office will be open Tuesday-Thursday, 9am-5pm.

Sunday, February 8, 2026 - The Fifth Sunday **after the Epiphany**

10:00am - Holy Eucharist Rite II - The Rev.

Shelly Fayette, *presiding and preaching*

Social Service Hour after service in Wilson Hall

11:30am - Street Chaplaincy

Street Chaplaincy

Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

If you would like to volunteer to help with street chaplaincy, use the following link: <https://tinyurl.com/CEC-street>

Annual Meeting - Thank you!

Thank you to all those who participated in the annual meeting! The 2025 Annual Report is available on the Christ Church website under Parish Life. It will also be available in print at the back of the undercroft until we run out of copies. If you would like to see a print version after that, please reach out to the office.

Discerning Service at Christ Church

Our church runs on the countless hours of volunteer work that, up until now, a small group of people give. At the annual meeting last Sunday, we took time to discern how we can each contribute to our church community.

Thank you to those who signed up! If you did not sign up or were not at the annual meeting, it's not too late! Sign ups will be posted in church on Sunday. You can also email the church office (office@christchurchseattle.org) to express your interest in learning more and helping out. The categories are:

- Building maintenance and coordination
- Finances, helping treasurer
- HR for employees
- IT assistance
- Prayer and Community Care
- Publicity, social media/website

*This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.*

Christ Church Social Hour
Sunday, February 1st following the service

All are welcome to join our first social hour of the month! Please join us right after the service on Sunday, February 1st in Wilson Hall to mingle with parishioners both new and not-so-new as well as enjoy tasty treats. Hope to see you there!

Street Chaplaincy Social-Service Hour
Sunday, February 8th following the service

February 8th is our monthly social service hour for Street Chaplaincy! Come to Wilson Hall after the service to help prepare supply bags to be given out. It's easy and there are many different ways to help. Socialize with your nearby volunteers while you work, and we'll order pizza for anyone who wants to stay and eat and chat afterwards. See you then!

Fiber Arts Group - Date Change
Monday, February 9th at 5:30pm

All are welcome to come by and join the fiber arts group from 5:30pm to about 7:00pm here at CEC in Wilson Hall on the SECOND Monday of each month. Please bring your own supplies.

If you have any questions, please contact Basil in the office at office@christchurchseattle.org or 206.633.1611 information.

New Forward Day by Day
February to April

New Forward Day by Day booklets are available! We have large print booklets as well as the standard version on the bulletin table. Please take the size that works best for you. If you would like one mailed to you, please let the CEC office know.

Updating the Prayers of the People

In two weeks, the office will be filtering out some of the names that have been in the Prayers of the People for a long time. If you have asked to keep a name in in the last month, however, we will keep those! Please reach out to Basil at the office if you would like a name kept, removed, or added, or if you have any questions.

Young Adult Group Updates

Come one, come all young(ish) people! In 2026, we will be hosting gatherings on the THIRD Sundays of the month. If you have ideas of what you'd like to do next, or if you have any questions, feel free to reach out to Emilie Han (206-488-9645), or the Christ Church office!

Sunday Morning Choir Hiatus

Pick-up choir will be on hiatus through the holidays and will resume in 2026 after the organ installation is complete. Thank you all for sharing your voices and making 2025 such a joyous year of song!

Want to make a donation to Christ Church? Simply open the camera app on your phone to scan this QR code to go to our website's donation page!



See the digital version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the version of this publication on our website.



Daily Bread

Update on Renovation

The railings for the ramp and the front stairs have been installed. Several pieces needed extra work, which took a few days. Today (January 29), the workers were putting the finishing touches on the bolts that anchor the posts.

Many thanks to Joslin for arranging to have the graffiti removed from the front of the church.

Arcon is planning to complete the trim around the arched doors this weekend; this is the last major item to be addressed. Glass experts will come next week to repair the stained-glass pane that was broken during construction as well as several panes that had broken prior to that.

The final punchlist walk-through with Arcon and Kate Cudney has been scheduled for Thursday February 5. After that, the city's inspectors will have a look. We are getting close to being able to move back in!

ICE Resources

We are all being called upon to be peacemakers and to love our neighbors in new ways right now. Please look at the following list of resources about how to participate in protecting our kin right now, and pray about which route is best for you. Many thanks to Betsy Voelker for compiling these.

Program a Rapid Response number in your phone to report ICE/CBP activity:
1-844-724-3737

UW/U Village/U district specific Rapid Response number:
360-386-5049

When reporting activity, remember the acronym SALUTE (size, activity, location, uniform, time, equipment) to ensure you're gathering all the details. The following organizations are hosting upcoming Rapid Response/ICE Watch trainings:

- Washington Immigrant Solidarity Network (virtual)
- States at the Core (virtual)
- National Day Labor Organizing Network (pre-recorded)

MINISTERS OF THE LITURGY

Presider and Preacher

The Rev. Shelly Fayette

Eucharistic Minister

Becky Haver

Musician

Lacey Brown

Acolyte

Heidi Massuco

Readers

Becky Haver, Owen Ewald

Usher

Mary Herdell

Greeter

Yukiko Hendrich

Steward

Stephen Rice

Altar Guild

Heidi Massuco

Videography

Emilie Han

STAFF AT CHRIST CHURCH

The Rev. Shelly Fayette, Rector (Head Priest) - revshellyfayette@gmail.com

Basil Freeling, Parish Administrator - office@christchurchseattle.org

CHRIST EPISCOPAL CHURCH

4548 BROOKLYN AVE NE | SEATTLE, WA 98105 | (206) 633-1611

www.christchurchseattle.org