

# The Holy Eucharist

RITE II

## The Nineteenth Sunday After Pentecost

September 29, 2024 • 10am



CHRIST EPISCOPAL CHURCH  
UNIVERSITY DISTRICT + SEATTLE, WA

# WELCOME TO CHRIST CHURCH!

If at any point you have difficulty understanding the speaker, please let a greeter know so that we can help.

## Children

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We have activity bags on the back pew for older children too. We hope you and your children feel welcome and comfortable here.

During the service, children four years old and up have the opportunity to attend a Godly Play session to hear a sacred story, connect with others, and explore specialized materials to inspire wonder and curiosity about faith, themselves, and the world. During the sending statement, the children leave the sanctuary through the front left door (by the piano), with their teachers. If you prefer, you can accompany them to the chapel. Children will return to the sanctuary just before Holy Communion, through the same door. Nursery care for children zero to four years old is available downstairs during the service. If you need help finding the nursery, please ask a greeter.

Children's safety is of utmost importance. Each adult that is caring for children has completed required safety training as well as passed a background check. No child is ever left alone with an adult. If you have questions, please contact Heidi at [kids@christchurchseattle.org](mailto:kids@christchurchseattle.org).

## Covid Practices

We are glad you are here to join us for worship. Your safety and the safety of the Christ Church community is paramount:

**Masks Are Required:** We have a large supply of N95 masks for you to have if you need or want one.

### **Why are we still masking?**

1. Because Covid is the third-leading cause of death in the United States, and it is preventable. Most of us will never meet the people who die when we spread Covid unknowingly in public, but that does not mean we should not care about them.
2. Because people in this community are immunocompromised. Masking is an accessibility issue for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Air Movement and Filtration:** We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

**Testing for Preacher:** The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. It is our policy that because of this, the preacher will take a rapid antigen test the morning of the service to ensure they are not infected with Covid for the safety of everyone.

# WE GATHER IN GOD'S NAME

*All rise in Body or Spirit.*

Opening Hymn O day of God, draw nigh

ST. MICHAEL

1 O day of God, draw nigh in beau - ty and in power, come  
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
3 Bring jus - tice to our land, that all may dwell se - cure, and  
4 Bring to our world of strife thy sov - ereign word of peace, that  
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.  
2 qui - et of a stead - fast faith, calm of a call o - beyed.  
3 fine - ly build for days to come foun - da - tions that en - dure.  
4 war may haunt the earth no more and des - o - la - tion cease.  
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Baggart Young Scott (1899-1987), © Emmanuel College, Toronto; Music: *St. Michael*, Louis Bourgeois (1510?-1561?);  
harm. William Henry Monk (1823-1899). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

## Opening Acclamation

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## The Collect of the Day

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*At this time, if there are any children who would like to attend Godly Play, you are invited to come gather in the corner by the piano.*

*All* **We send you forth to learn, listen, and reflect on God in our lives as we do the same.**

*After the children who wish to attend Godly Play have exited, all are seated for the Liturgy of the Word.*

## THE LITURGY OF THE WORD

### The First Lesson

Esther 7:1-6, 9-10, 9:10-22

*Reader* A Reading from the book of Esther.

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me - that is my petition - and the lives of my people - that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Hear what the Spirit is saying to God's People.

*People*

**Thanks be to God.**

Psalm 124

St. Helena Psalter

**If God had not been on our side, \*  
let Israel now say;  
If God had not been on our side, \*  
when enemies rose up against us,  
Then would they have swallowed us up alive \*  
in their fierce anger toward us;  
Then would the waters have overwhelmed us \*  
and the torrent gone over us;  
Then would the raging waters \*  
have gone right over us.  
Blessed be God, \*  
who has not given us over to be a prey for their teeth.  
We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.  
Our help is in the Name of God, \*  
the maker of heaven and earth.**

The Second Lesson

James 5:13-20

*Reader*

A Reading from the book of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Hear what the Spirit is saying to God's People.

*People*

**Thanks be to God.**

Christ has a - ris - en, Al - le - lu - ia. Re - joi - ce and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

*Presider* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, O Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Presider* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

The Sermon

The Rev. Shelly Fayette

*A period of silence follows the sermon.*

*All rise in Body or Spirit.*

The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**  
he came down from heaven, was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of the People

*Presider* Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We offer repentance, in the form of paying rent to the Duwamish. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**



*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For all the baptized in our ministries;  
*People* **For all who serve God in God's Church.**

*Leader* For the special needs and concerns of this congregation, especially Eric, Kathy and Chris, Kristy, Janet, Frank, Lorry, Edie, Pat, Kathleen, Richard, Debbie, Cheryl, Mark, Tristan, Sheila and John, Christopher, Linda, Marie, Nora, Joanne, Betty, Dick, Leslie, Michael, Brett, Maria, Janzen, Milo, Anne.

*Silence*  
*The People may add their own petitions*

*Leader* Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*  
*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, especially Marcellus Williams, that they may have a place in your eternal kingdom.

*Silence*  
*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Ghost, now and for ever. **Amen.**

## The Confession of Sin

*Presider* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*Presider* The peace of God be always with you.  
*All* **And also with you.**

## Announcements

# THE LITURGY OF THE TABLE

## Offertory Sentence

*Presider* But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

*Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.*

## Offertory Hymn Here, O my Lord, I seek thee

NYACK

1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,  
here would I lay a - side each earth - ly load,  
it is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my ref - uge, and my peace;

and all my wea - ri - ness up - on thee lean.  
here taste a - fresh the calm of sin for - given.  
my strength is in thy might, thy might a - lone.  
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889), alt.; Music: Nyack, Warren Swenson (b. 1937), © 1970 Warren Swenson. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

*All rise in Body or Spirit as gifts are brought forward.*

## Eucharistic Prayer

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

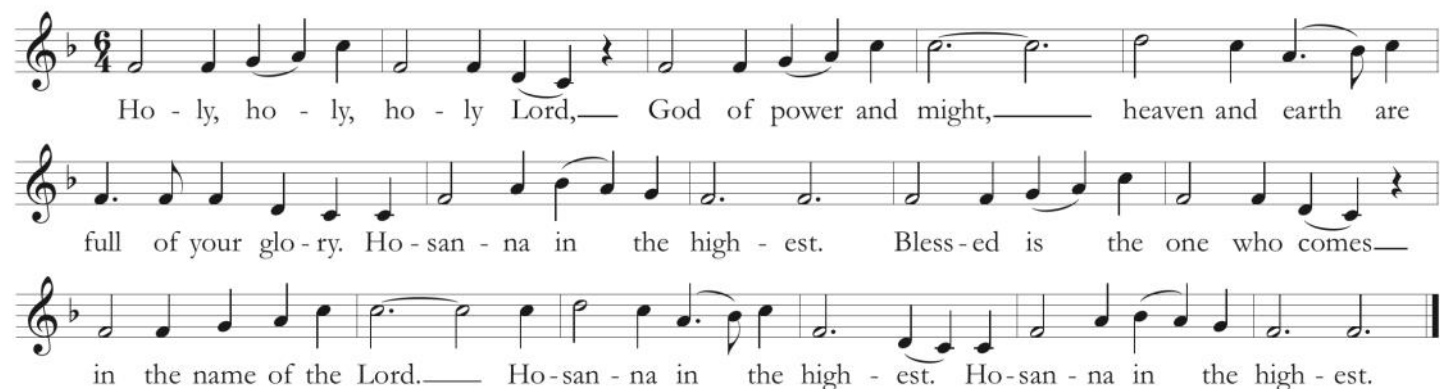
*People* **We lift them to God.**

*Presider* Let us give thanks to the One who created us.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, — God of power and might, — heaven and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes —  
in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

*Presider* O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Presider* Therefore, we proclaim the mystery of faith:

*People* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider* We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever. **Amen.**

#### The Lord's Prayer

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

#### The Breaking of the Bread

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

# Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. You may choose to either stand at the altar rail or kneel. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. A Eucharistic minister will present the cup, please carefully guide it to your lips.

For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

## Communion Hymn

## Come, risen Lord

## SURSUM CORDA

1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,  
nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;  
thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;  
in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt., by permission of Oxford University Press; Music: *Sursum Corda*, Alfred Morton Smith (1879-1971), © 1941, Mrs. Alfred M. Smith. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

*All rise in Body or Spirit.*

### Post-Communion Prayer

*Presider* Let us pray.


*People* **God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

### The Blessing


*Presider* May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God, the One, Holy, and Undivided Trinity, be among you, and remain with you always. **Amen.**

### Closing Hymn O Love of God, how strong and true

DUNEDIN



1 O Love of God, how strong and true, e - ter - nal and yet ev - er new;  
2 O wide - em - brac - ing, won - drous Love, we read you in the sky a - bove;  
3 We read thee best in him who came to bear for us the cross of shame,  
4 We read thy power to bless and save e'en in the dark - ness of the grave;



un - com - pre - hend - ed and un - bought, be - yond all know - ledge and all thought.  
we read you in the earth be - low, in seas that swell and streams that flow.  
sent by our Ma - ker from on high, our life to live, our death to die.  
still more in re - sur - rec - tion light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889), alt.; Music: *Dunedin*, Vernon Griffiths (1894-1985) from *New Catholic Hymnal* by permission of the publishers, Faber Music Ltd. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

### The Dismissal

*Presider* Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia, alleluia.**

# Daily Bread

## COMING UP AT CHRIST CHURCH

### **Sunday, September 29, 2024 - The Nineteenth Sunday after Pentecost**

10:00am - Holy Eucharist Rite II  
11:30am - Street Chaplaincy

The church office will be open Tuesday-Thursday, 9am-5pm.

### **Sunday, October 6, 2024 - The Twentieth Sunday after Pentecost**

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*  
11:30am - Street Chaplaincy  
Social Hour in Wilson Hall following the service

### **Monday, October 7, 2024**

5:30pm - Fiber Arts Group in Wilson Hall

### **Street Chaplaincy**

#### **Help give comfort to our unhoused neighbors!**

Street Chaplaincy is back!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

### **Fiber Arts Group - Monday, October 5 at 5:30pm**

All are welcome to come by and join the fiber arts group from 5:30pm to about 7:00pm here at CEC in Wilson Hall on the first Monday of each month. Please bring your own supplies.

If you have any questions, please contact Kate in the office at [office@christchurchseattle.org](mailto:office@christchurchseattle.org) or 206.633.1611

### **Social Hour - Sunday, October 6 following the service**

Please join us right after the service next Sunday, October 6 for one our Social Hour in Wilson Hall. Our Social Hours are a chance to mingle with parishioners both new and not-so-new while enjoying tasty treats. All are welcome!

Our social hours are organized by parish volunteers. If you would like to help by contributing food, or helping with setup or cleanup, you can add yourself to the sign-up sheet: <https://bit.ly/3SWIMpU>

This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at [www.christchurchseattle.org/newsletter](http://www.christchurchseattle.org/newsletter). Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.

See the online version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the digital version of this publication on our website.





## Dinner Church on indefinite hiatus

In our recent discussions to restart Dinner Church in the fall, it was quickly obvious that we do not have the volunteer hours needed to keep this program running and to grow it to what we hoped it would grow into. Based on this, we're putting the program on indefinite hiatus. Our hope is that there will be a resurgence of interest in an evening program like this some year down the line, and we'll be able to support that new program with what we learned in the last year. But for now, it's time to put this program on hold, and reinvest our time and energy elsewhere.

Thank you to everyone who participated in this journey. A lot of hard work, deep thinking, prayer, and sweat went into this program, and it's been wonderful getting to know each other better as we went through this together. We'll be taking away a lot of fond memories, some frustrating memories, and some just-putting-in-the-work-even-when-we're-not-in-the-mood memories, and we're thankful that we got to do it all together.

## Be Alert for Text and Email Scams

Phishing email scams continue to proliferate, and we can see an increase in these when clergy are on leave. Scam text messages are also on the rise.

**A reminder that nobody from Christ Church will ever ask you to send money or gift cards directly to them.**

If you receive an email or texted request for assistance from our clergy or someone from the Diocese and are unsure if it is legitimate, contact the church office before taking any action. It is safest to assume it is a scam, but we can help you figure that out.

This is an issue that has affected faith communities of every religion and denomination across the country. The diocese has an information page for how to recognize and avoid these scams, which you can see at <https://ecww.org/phishing-scam/>

Created using Microsoft Publisher. All musical selections reprinted with the permission of *ritesong*. All rights reserved. Used with permission. All scripture passages are taken from the *New Revised Standard Version* of the Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Art selections are open source; *Clip Art for Year A*, (Steve Erspamer, SM, Liturgy Training Publications, 1992), or *Clip-art for Feasts and Seasons* (Gertrud Mueller Nelson, The Liturgical Press, 1990). Used with permission. All rights reserved.





## MINISTERS OF THE LITURGY

### **Presider and Preacher**

The Rev. Shelly Fayette

### **Eucharistic Minister**

Becky Haver

### **Musician**

Caity Anderson-Patterson

### **Acolyte**

Becky Haver

### **Readers**

Owen Ewald, Becky Haver

### **Usher**

Joslin Harris-Gane

### **Greeter**

Yukiko Hendrich

### **Steward**

Emilie Han

### **Altar Guild**

Heidi Massuco

### **Videography**

Emilie Han

## STAFF AT CHRIST CHURCH

**The Rev. Shelly Fayette**, Rector (Head Priest) - [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Heidi Hansen**, Director of Youth - [kids@christchurchseattle.org](mailto:kids@christchurchseattle.org)

**Kate Swearingen**, Parish Administrator - [office@christchurchseattle.org](mailto:office@christchurchseattle.org)

## **CHRIST EPISCOPAL CHURCH**

4548 BROOKLYN AVE NE | SEATTLE, WA 98105 | (206) 633-1611

*[www.christchurchseattle.org](http://www.christchurchseattle.org)*