

# The Holy Eucharist

RITE II

## The Tenth Sunday After Pentecost

July 28, 2024 • 10am



CHRIST EPISCOPAL CHURCH  
UNIVERSITY DISTRICT + SEATTLE, WA

# WELCOME TO CHRIST CHURCH!

If at any point you have difficulty understanding the speaker, please let a greeter know so that we can help.

## Children

We are a community for all ages, and children are welcome in worship. Children can be in the pews, run around, cry, and play in this space. There is also a corner on the north side (on your left) with toys and books, and all are welcome to use it. We have activity bags on the back pew for older children too. We hope you and your children feel welcome and comfortable here.

We have nursery care for children 0-4. Please ask an usher or greeter how to get down one floor to the nursery. Children's safety is of utmost importance. Each adult that is caring for children has completed required safety training as well as passed a background check, and no adult is ever alone with a child.

## Covid Practices

We are glad you are here to join us for worship. Your safety and the safety of the Christ Church community is paramount:

**Masks Are Required:** We have a large supply of N95 masks for you to have if you need or want one.

### Why are we still masking?

1. Because Covid is the third-leading cause of death in the United States, and it is preventable. Most of us will never meet the people who die when we spread Covid unknowingly in public, but that does not mean we should not care about them.
2. Because people in this community are immunocompromised. Masking is an accessibility issue for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Air Movement and Filtration:** We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

**Testing for Preacher:** The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. It is our policy that because of this, the preacher will take a rapid antigen test the morning of the service to ensure they are not infected with Covid for the safety of everyone.

# WE GATHER IN GOD'S NAME

*All rise in Body or Spirit.*

Opening Hymn    Come down, O Love divine

DOWN AMPNEY

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,  
and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;  
O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place  
and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

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## Opening Acclamation

*Presider* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

## The Collect of the Day

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson

2 Samuel 11:1-15

*Reader* A Reading from the second book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Hear what the Spirit is saying to God's People.

**Thanks be to God.**

*People*

Psalm 14

St. Helena Psalter

**The foolish have said in their hearts, "There is no God." \***

**All are corrupt and commit abominable acts;  
there is none who does any good.**

**The Holy One looks down from heaven upon us all, \***

**to see if there is any who is wise,  
if there is one who seeks after God.**

**Everyone has proved faithless;**

**all alike have turned bad; \*  
there is none who does good; no, not one.**

**Have they no knowledge, all those evildoers \***

**who eat up my people like bread  
and do not call upon God?**

**See how they tremble with fear, \***

**because God is in the company of the righteous.**

**Their aim is to confound the plans of the afflicted, \***

**but God is their refuge.**

**Oh, that Israel's deliverance would come out of Zion! \***

**When God restores the fortunes of the people,  
Jacob will rejoice and Israel be glad.**

The Second Lesson

Ephesians 3:14-21

*Reader*

A Reading from the letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Hear what the Spirit is saying to God's People.

**Thanks be to God.**

*People*

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E-ven from death dis - pel-ling its gloom. Let us sing praise to Him

with end-less joy. Death's fear-ful sting He has come to de - stroy, Our sin for-

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

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*Presider*  
*People*

The Holy Gospel of our Savior Jesus Christ according to John.  
**Glory to you, O Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Presider*  
*People*

The Gospel of our Savior.  
**Praise to you, O Christ.**

The Sermon

The Rev. Shelly Fayette

*A period of silence follows the sermon.*

*All rise in Body or Spirit.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation**  
he came down from heaven, was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Presider* Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We offer repentance, in the form of paying rent to the Duwamish. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**



*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For all the baptized in our ministries;  
*People* **For all who serve God in God's Church.**

*Leader* For the special needs and concerns of this congregation, especially Eric, Kathy and Chris, Kristy, Janet, Frank, Lorry, Edie, Pat, Kathleen, Richard, Debbie, Cheryl, Mark, Tristan, Sheila and John, Christopher, Linda, Marie, Nora, Joanne, Aria, Kris.

*Silence*  
*The People may add their own petitions*

*Leader* Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*  
*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*  
*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Ghost, now and for ever. **Amen.**

## The Confession of Sin

*Presider* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*Presider* The peace of God be always with you.  
*All* **And also with you.**

## Announcements

# THE LITURGY OF THE TABLE

## Offertory Sentence

*Presider* But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

*Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at [christchurchseattle.org](http://christchurchseattle.org), clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.*

## Offertory Hymn

O day of God, draw nigh

ST. MICHAEL

1 O day of God, draw nigh in beau - ty and in power, come  
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
3 Bring jus - tice to our land, that all may dwell se - cure, and  
4 Bring to our world of strife thy sov - ereign word of peace, that  
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.  
2 qui - et of a stead - fast faith, calm of a call o - beyed.  
3 fine - ly build for days to come foun - da - tions that en - dure.  
4 war may haunt the earth no more and des - o - la - tion cease.  
5 there be light a - gain, and set thy judg - ments in the earth.

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*All rise in Body or Spirit as gifts are brought forward.*

## Eucharistic Prayer

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

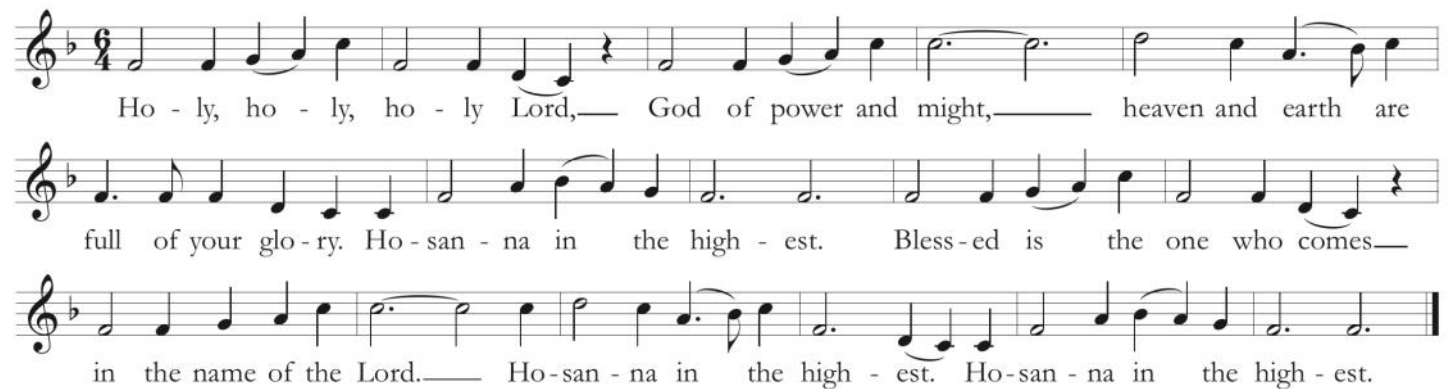
*People* **We lift them to God.**

*Presider* Let us give thanks to the One who created us.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

*Presider* O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Presider* Therefore, we proclaim the mystery of faith:

*People* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider* We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever. **Amen.**

### The Lord's Prayer

*Presider* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### The Breaking of the Bread

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## Communion

*Facing the people, the Presider says the following Invitation:*

The Gifts of God for the People of God. Holy things for holy people.

*All are welcome at God's table. All are welcome to receive Communion. You may choose to either stand at the altar rail or kneel. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. A Eucharistic minister will present the cup, please carefully guide it to your lips.*

*For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.*

*If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.*

1 O Je - sus, joy of lov - ing hearts, the fount of  
2 We taste in you our liv - ing bread, and long to  
3 For you our rest - less spi - rits yearn wher - e'er our  
4 O Je - sus, ev - er with us stay; make all our

life and our true light, we seek the peace your love im -  
feast up - on you still; we drink of you, the foun - tain -  
chang - ing lot is cast; glad, when your pres - ence we dis -  
mo - ments calm and bright; oh, chase the night of sin a -

parts, and stand re - joic - ing in your sight.  
head, our thirst - ing souls to quench and fill.  
cern, blest, when our faith can hold you fast.  
way, shed o'er the world your ho - ly light.

Words: att. Bernard of Clairvaux (1091-1153), tr. and para. Ray Palmer (1808-1887), alt, adapted text from ICEL Resource Collection of Hymns and Service Music for the Liturgy © 1981, International Committee on English in the Liturgy, Inc.; Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979), Theodore Presser Co. © 1962 Theodore Presser Co. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

*All rise in Body or Spirit.*

Post-Communion Prayer

*Presider* Let us pray.

*People* **God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

*Presider* May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God, the One, Holy, and Undivided Trinity, be among you, and remain with you always. **Amen.**



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

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## The Dismissal

*Presider*        Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.  
*All*                **Thanks be to God. Alleluia, alleluia, alleluia.**

# Daily Bread

## COMING UP AT CHRIST CHURCH

### **Sunday, July 28, 2024 - The Tenth Sunday after Pentecost**

10:00am - Holy Eucharist Rite II

11:30am - Street Chaplaincy

The church office will be open Tuesday-Thursday, 9am-5pm

### **Sunday, August 4, 2024 - The Eleventh Sunday after Pentecost**

10:00am - Morning Prayer Rite II - Edie Burkhalter, *presiding and preaching*

### **Monday, August 5, 2024**

5:30pm - Fiber Arts Group in Wilson Hall

### **Christ Church Remodel Presentation and Survey**

On July 24, we had a presentation from our architects about the capital campaign remodel in the sanctuary. The sanctuary carries all of our hearts, so it was decided that we could not make these largest decisions without input from all of you. The recording of the Zoom presentation can be found on our website: <https://www.christchurchseattle.org/capitalcampaign> and our YouTube page: <https://bit.ly/3WcjnrO>

Many of you were emailed a survey asking for your feedback and thoughts of the sanctuary renovation (please complete if you have not done so already). Paper copies are also available in the back of the church. Responses will be kept anonymous. There will be a spot to put them in the back of the church when you are done. You can contact the office with any questions.

### **Fiber Arts Group - Monday, August 5 at 5:30pm**

All are welcome to come by and join the fiber arts group from 5:30pm to about 7:00pm here at CEC in Wilson Hall on the first Monday of each month. Please bring your own supplies.

If you have any questions, please contact Kate in the office at [office@christchurchseattle.org](mailto:office@christchurchseattle.org) or 206.633.1611

### **Street Chaplaincy Update**

Street Chaplaincy is going on hiatus after this week. We are intending to resume Sunday September 29th, coinciding with the beginning of the term at the University of Washington. Thank you everyone for your hard work helping our neighbors this summer. When we met to discuss the future of Street Chaplaincy at the beginning of summer we set some participation goals. While we have begun to see increased participation from the congregation, we simply do not have enough people to make this a sustainable ministry by ourselves. We want to use this time to try and get some people recruited from other churches, update our processes, and hit the ground running in the fall. If you have ideas on recruitment outside of Christ Church, please contact Pat Hyland. If you're interested in more details please watch for a longer Street Chaplaincy Hiatus email we will send out within the next week, or contact Hope at [rekh127@gmail.com](mailto:rekh127@gmail.com)

## **Forward Day by Day - August to October**

New Forward Day by Day booklets are available in the back of the church. We have large print booklets as well as the standard version. Please take the size that works best for you. If you would like one mailed to you, please let Kate in the office know at [office@christchurchseattle.org](mailto:office@christchurchseattle.org).

Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage chosen for the day. As an alternative to the paper booklet, each day's reading is available online at <https://prayer.forwardmovement.org/fdd>

## **Be Alert for Text and Email Scams**

Phishing email scams continue to proliferate, and we can see an increase in these when clergy are on leave. Scam text messages are also on the rise.

**A reminder that nobody from Christ Church will ever ask you to send money or gift cards directly to them.**

If you receive an email or texted request for assistance from our clergy or someone from the Diocese and are unsure if it is legitimate, contact the church office before taking any action. It is safest to assume it is a scam, but we can help you figure that out.

This is an issue that has affected faith communities of every religion and denomination across the country. The diocese has an information page for how to recognize and avoid these scams, which you can see at <https://ecww.org/phishing-scam/>

This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at [www.christchurchseattle.org/newsletter](http://www.christchurchseattle.org/newsletter). Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.

See the online version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the digital version of this publication on our website.



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## MINISTERS OF THE LITURGY

### **Presider and Preacher**

The Rev. Shelly Fayette

### **Eucharistic Minister**

Kathy Chamberlain

### **Musician**

Caity Anderson-Patterson

### **Acolyte**

Kathy Chamberlain

### **Readers**

Gene Leonardson, Nancy Leonardson

### **Greeter**

Yukiko Hendrich

### **Steward**

Caity Anderson-Patterson

### **Altar Guild**

Edie Burkhalter

### **Videography**

Emilie Han

## STAFF AT CHRIST CHURCH

**The Rev. Shelly Fayette**, Rector (Head Priest) - [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Heidi Hansen**, Director of Youth - [kids@christchurchseattle.org](mailto:kids@christchurchseattle.org)

**Kate Swearingen**, Parish Administrator - [office@christchurchseattle.org](mailto:office@christchurchseattle.org)

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