

# The Holy Eucharist

RITE II

## The Sixth Sunday of Easter

May 25, 2025 • 10am



CHRIST EPISCOPAL CHURCH  
UNIVERSITY DISTRICT + SEATTLE, WA



# WELCOME TO CHRIST CHURCH!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

## CHILDREN

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

**Nursery care for children up to four years old is available downstairs during the service.** It is a bit confusing to find the nursery, so please ask a greeter to accompany you!

Children's safety is of total importance. Each adult working with children has passed a background check and completed mandatory safety training. No child is ever alone with an adult.

## COVID PRACTICES

**Masks are required and available at the door.**

### Why are we still masking?

1. Because Covid, alongside other airborne viruses, is still causing death and chronic illness, and it is preventable. Most of us will never meet the people whose lives are ended or permanently changed by thoughtless spreading of disease in public, but that does not mean we should not protect them. Jesus brought healing, not illness, to his people.
2. Because masking is a form of access. Masking is necessary for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death and disabling of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Air Movement and Filtration:** We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.


**Testing for Preacher:** The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

# WE GATHER IN GOD'S NAME

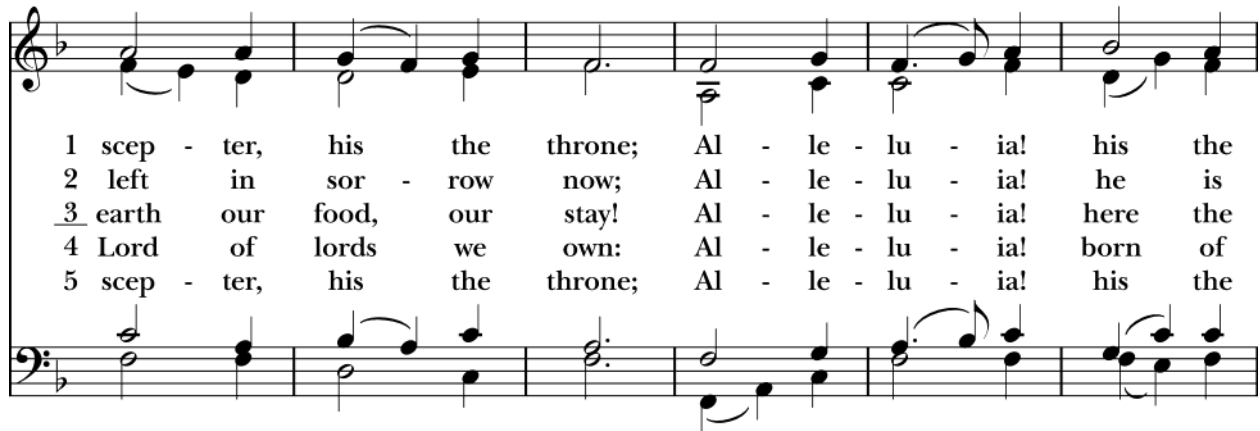
*All rise in Body or Spirit.*

Opening Hymn Alleluia! Sing to Jesus!

HYFRYDOL




1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the



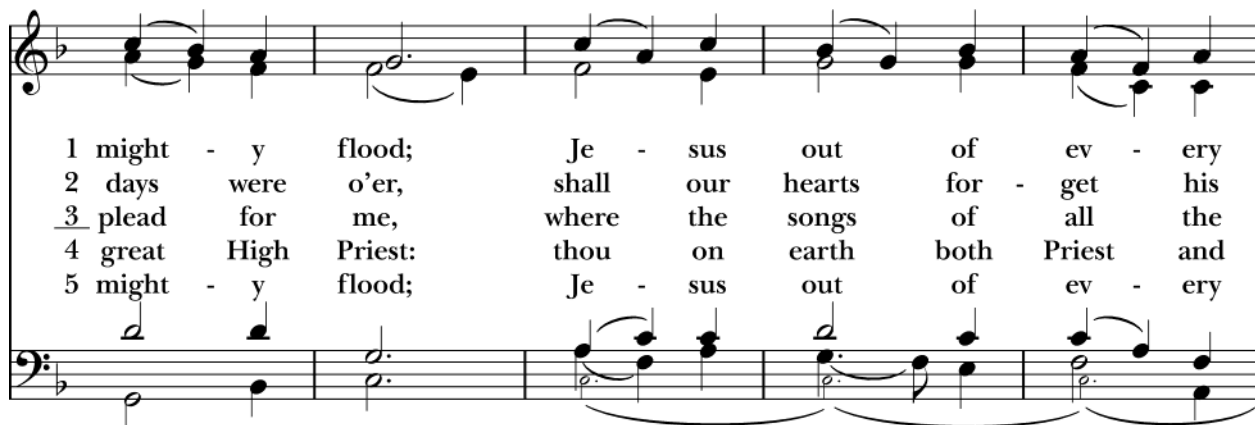
1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the



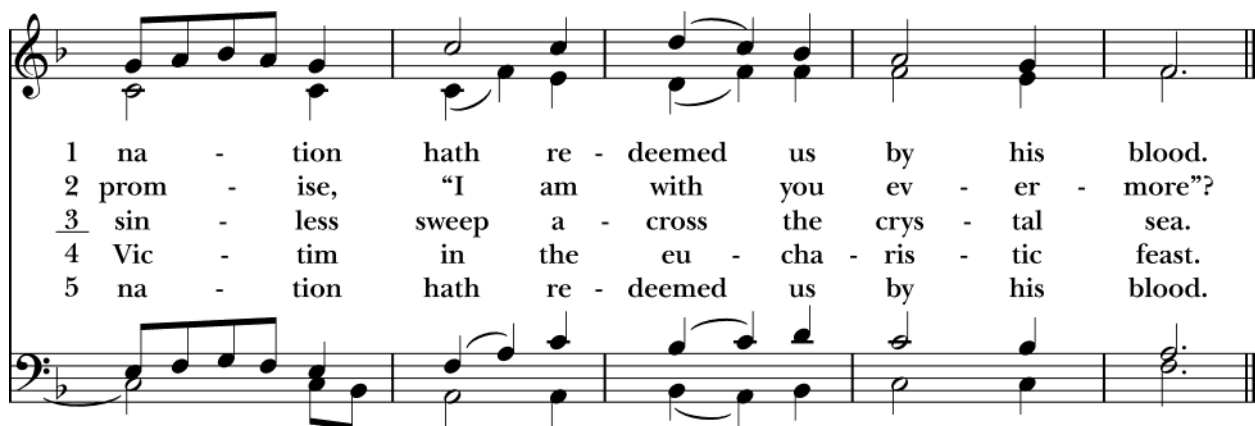
1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898); Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

## Opening Acclamation

*Presider* Alleluia! Christ is risen.  
*People* **Christ is risen indeed. Alleluia!**

## The Collect of the Day

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.  
O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson

Acts 16:9-15

*Reader* A Reading from the book of Acts.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*People* Hear what the Spirit is saying to God's People.  
**Thanks be to God.**

Be merciful to us, O God, and bless us, \*  
 show us the light of your countenance and come to us.  
 Let your ways be known upon earth, \*  
 your saving health among all nations.  
 Let the peoples praise you, O God; \*  
 let all the peoples praise you.  
 Let the nations be glad and sing for joy, \*  
 for you judge the peoples with equity  
 and guide all the nations upon earth.  
 Let the peoples praise you, O God; \*  
 let all the peoples praise you.  
 The earth has brought forth its increase; \*  
 may you, our own God, give us your blessing.  
 May you give us your blessing, \*  
 and may all the ends of the earth stand in awe of you.

## The Second Lesson

Revelation 21:10, 22-22:5

*Reader*

A Reading from the book of Revelation.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day - and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*People*

Hear what the Spirit is saying to God's People.  
**Thanks be to God.**

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

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*Presider* The Holy Gospel of our Savior Jesus Christ according to John.  
*People* **Glory to you, O Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids - blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

*People* The Gospel of our Savior.  
**Praise to you, O Christ.**

The Sermon

The Rev. Shelly Fayette

*A period of silence follows the sermon.*

The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven, was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayers of the People

*Presider* God of the Oppressed, we come before you with our prayers and our burdens. We pray on  
unceded land of the Duwamish, a people still living. We are here because of the violence of  
white settlers, who used Christ as justification for their crimes. By being here today, praying  
on holy land, we perpetuate this violence. We are not sure yet how to make repair. We pay  
rent to the Duwamish, as a small effort toward right relationship. Continue to open our  
hardened hearts to the path of true restoration.

*Intercessor* In peace, we pray to you, Lord God.

*silence*

*Intercessor* As we celebrate the story of God's gracious presence with us through life and death, we lift  
our prayers on behalf of all creation, reconciled and redeemed by the resurrection of Jesus  
Christ saying: Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

*Intercessor* That the Church celebrating the resurrection with hope and joy may bring the light of Christ  
to the world. Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

<i>Intercessor</i>	That this community renewed this morning through word and sacrament may lead others from despair into joy. Alleluia! Our joy has no end.
<i>People</i>	<b>Christ is risen. Alleluia!</b>
<i>Intercessor</i>	That the leaders of nations in a world beset by war and civil strife may bring justice and peace to the world. Alleluia! Our joy has no end.
<i>People</i>	<b>Christ is risen. Alleluia!</b>
<i>Intercessor</i>	That those who suffer in mind, body, and spirit may know the healing and comforting power of the risen Lord, especially Eric, Kathy and Chris, Kathleen, Lorry, Frank, Judy, Kay, Marie, Nora, Joanne, Laura, Ellie, Jennifer, Anne, Kaila, Ike, Kate, Gail, Sarah, Hunter, Rosemarie, and those we now name <i>[silence for naming]</i> ; Alleluia! Our joy has no end.
<i>People</i>	<b>Christ is risen. Alleluia!</b>
<i>Intercessor</i>	That all who have died, especially Manny Rivas, Chris Vegors, Mary Alice Tully, and those we now name <i>[silence for naming]</i> and all who mourn or weep may find light perpetual and blessed assurance in the triumph of Christ over death. Alleluia! Our joy has no end.
<i>People</i>	<b>Christ is risen. Alleluia!</b>

## Pregnancy Blessing for Morgan and Cliff

*Presider* We have gathered today to implore God's grace upon Morgan, and to seek divine mercy for them and their expected child.

*Presider* God is our refuge and strength.

*People* **A very present help in trouble.**

*Presider* They shall not be overthrown.

*People* **God shall help them at the break of day.**

*Presider* Hear our prayer O God.

*People* **Let our cry come to you.**

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Let us pray. Eternal God, creator of all, and source of all goodness and hope; hear the prayer of Morgan., who bids your blessing for the preservation of the child you have given them to conceive. Continue your care for them, that by your mercy their child may come safely to birth in good time, and be whole and healthy, so that they both may come to rejoice in your loving-kindness, who holds all our souls in life and sealed the salvation of your world in the gift of the birth of Jesus Christ. **Amen.**

*All remain silent as Morgan is anointed with Holy Oil.*

*Presider* Let us bless the Holy, Blessed, and Glorious Trinity, one God.

*People* **Let us praise and magnify our God for ever.**

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Loving God, giver of life, hear our prayer for Morgan and for the child they have conceived, that, by your grace, they both may come in safety to a timely and healthy birth, and rejoice in your gracious providence. We ask this in the name of Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Presider* Blessed are you, loving God. You have blessed the union of Morgan and Cliff. **Amen.**

*Presider* Blessed are you, merciful God. May your blessing be upon Morgan and the child they carry. **Amen.**

*Presider* Blessed are you, gracious God. May this time of pregnancy be for Morgan and Cliff a time of drawing nearer to you and to each other. **Amen.**

*Presider* Blessed are you, holy God. May Morgan and Cliff's experience of birth be full of awe, wonder, and the joy of sharing in your creation. **Amen.**

## The Peace

*Presider* The peace of God be always with you.

*All* **And also with you.**

## Announcements

# THE LITURGY OF THE TABLE

## Offertory Sentence

*Presider* But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

*Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at [christchurchseattle.org](http://christchurchseattle.org), clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.*

## Offertory Anthem Jubilate Deo

## JUBILATE SERVITE

Canon—2 voices

1. 2.

Ju - bi - la - te De - o om - nis ter - ra.

Ser - vi - te Do - mi - no in lae - ti - ti - a.

Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a.

Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a!

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*All rise in Body or Spirit as gifts are brought forward.*

## Eucharistic Prayer

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

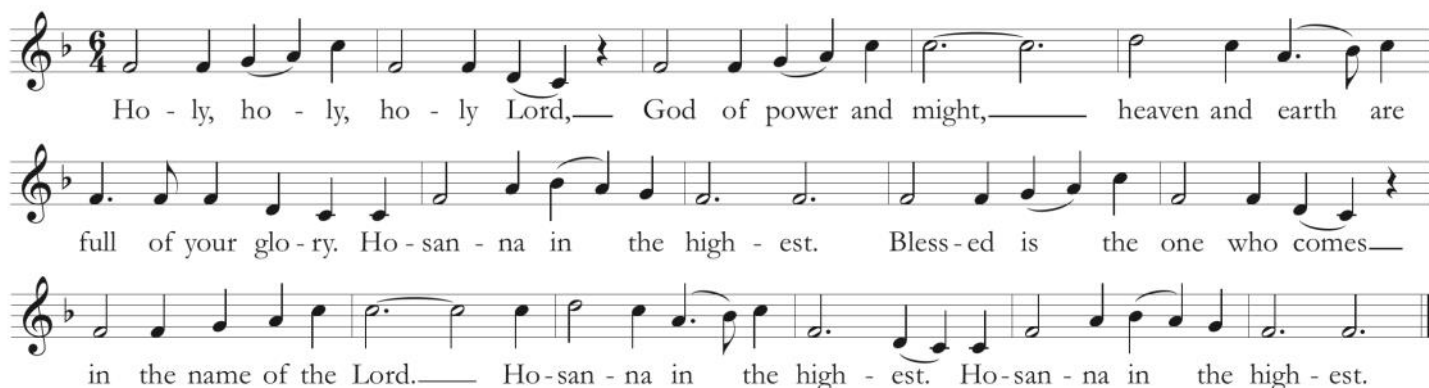
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* Thanks and praise fill our hearts, Almighty God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of captivity to freedom in the Promised land, and you brought your Son from the depth of death to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise:

## Sanctus



Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

*Presider* Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every home in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

“Take, eat; this is my body which is given for you:  
Do this in remembrance of me.”

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

“Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for all for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

*Presider* Great is the mystery of faith.

*People* **Christ has died; Christ is risen; Christ will come again.**

*Presider* Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear.

Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread, and be lifted up by your touch.

Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom.

Eternal Majesty, Incarnate Word, and Abiding Spirit, ever one God.

*People* **Amen.**

### The Lord's Prayer

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### The Breaking of the Bread

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

## Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

*All are welcome at God's table. All are welcome to receive Communion. Please come forward to the altar to receive Communion when instructed. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. The Eucharistic minister will hand the cup to you. Please take a sip and hand the cup back when you are done. The priest is happy to bring Communion to anyone who needs it. Please indicate to a neighbor or an usher that you need Communion brought to you in your seat.*

*For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.*

*If you do not wish to receive Communion, you are welcome to come forward to the altar, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.*

Communion Hymn

Draw nigh and take the Body of the Lord

SONG 46

1 Draw nigh and take the Bo - dy of the Lord,  
2 Saved by that Bo - dy and that ho - ly Blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,  
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
2 with souls re - freshed, we ren - der thanks to God.  
3 by his dear cross and blood the vic - tory won.  
4 him - self the Vic - tim, and him - self the Priest.  
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690, tr. John Mason Neale (1818-1866), alt.; Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625), harm. *The English Hymnal*, 1906. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.



*All rise in Body or Spirit.*

Post-Communion Prayer

*Presider* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Blessing

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, the Creator, Redeemer, and Sustainer, be among you, and remain with you always.

*People* **Amen.**



1 When in our mu - sic God is glo - ri - fied, \_\_\_\_\_  
 2 How of - ten, mak - ing mu - sic, we have found \_\_\_\_\_  
 3 So has the Church, in lit - ur - gy and song, \_\_\_\_\_  
 4 And did not Je - sus sing a psalm that night \_\_\_\_\_  
 5 Let ev - ery in - stru - ment be tuned for praise! \_\_\_\_\_



1 and a - dor - a - tion leaves no room for pride, \_\_\_\_\_  
 2 a new di - men - sion in the world of sound, \_\_\_\_\_  
 3 in faith and love, through cen - tu - ries of wrong, \_\_\_\_\_  
 4 when ut - most e - vil strove a - gainst the Light? \_\_\_\_\_  
 5 Let all re - joice who have a voice to raise! \_\_\_\_\_



1 it is as though the whole cre - a - tion cried \_\_\_\_\_  
 2 as wor - ship moved us to a more pro - found \_\_\_\_\_  
 3 borne wit - ness to the truth in ev - ery tongue, \_\_\_\_\_  
 4 Then let us sing, for whom he won the fight, \_\_\_\_\_  
 5 And may God give us faith to sing al - ways \_\_\_\_\_



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

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## The Dismissal

*Presider*  
*All*

Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia, alleluia.**

# Daily Bread

## COMING UP AT CHRIST CHURCH

### **Sunday, May 25, 2025 - The Sixth Sunday of Easter**

9:00am - Sunday Morning Pick-Up Choir

10:00am - Holy Eucharist Rite II - The Rev. Shelly

Fayette, *presiding, and preaching*

Vestry Meeting following the service

11:30am - Street Chaplaincy

The church office will be open Tuesday-Thursday, 9am-5pm

### **Sunday, June 1, 2025 - The Seventh Sunday of Easter**

10:00am - Holy Eucharist Rite II - The Rev. Shelly

Fayette, *presiding, and preaching*

Newcomers Brunch following the service in Wilson Hall

11:30am - Street Chaplaincy

### **Newcomer's Brunch**

**Sunday, June 1 in Wilson Hall following the service**

If you are new to Christ Church then please come and join us for a Newcomer's Brunch on Sunday, June 1 in Wilson Hall right after our Sunday service. Good food, fellowship, and a chance to ask Rev. Shelly questions. If you've joined or have started attending services within the last year please come by!

Please RSVP to Carlotta Han at [carmgan@gmail.com](mailto:carmgan@gmail.com) or just join us!

### **Street Chaplaincy**

**Help give comfort to our unhoused neighbors!**

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

If you would like to volunteer to help with street chaplaincy, use the following link:  
<https://tinyurl.com/CEC-street>

This is an abbreviated version of the Daily Bread. For the full version, you can do so on our website at [www.christchurchseattle.org/newsletter](http://www.christchurchseattle.org/newsletter). Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.

See the online version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the digital version of this publication on our website.



### **Memorial for Sara Hart, member of Rector's Aid**

Sara Hart, a vibrant and beloved member of Rector's Aid, died on March 9. May she rest in peace, and may light perpetual shine upon her.

**Sara's memorial and celebration of life will happen on:**

**Sunday, May 25, 2025**

**1pm-4pm**

**in the lobby of the Paramount Theatre**

**(courtesy of her generous friends at Seattle Theatre Group!)**

### **The Passing of Chris Vegors**

We are saddened to announce that Chris Vegors died on the morning of May 21. Chris was the son of Eric Vegors and Kathie Bowie, and the husband of Elizabeth Swan. He died after a long battle with ALS, though as typical, he outlasted his predicted death by many, many months.

Chris was a Marine, a rascal, a bandit, a handyman, a crime scene cleaner, and the guy who would show up, no matter what, without needing thanks or praise. He was a full party, cowboy hat and giant belt buckle included. We will miss him.

Please watch the newsletter and the announcements closely for funeral arrangements. Chris wanted an open-casket memorial, which means we will be organizing rapidly.

### **Meal Train for maia**

Let's support our wonderful maia (he/they) as he recovers from surgery this month! You can find his meal train here: [bit.ly/4jSdYks](https://bit.ly/4jSdYks)

They're asking for both light chore support and meal support. Gift cards/donations also welcome if in-person care is not accessible to you at this time. Instructions are at the link above.

Let's be the light for maia. Thank you all so, so much.

### **Update on Renovation as of 5/22**

This last week has seen mostly interior work. Framing for the new kitchen and expanded restroom in the Church House is nearly complete, so it is possible to see where the new walls will be positioned. The architect's plans show the sinks on the south wall of the new kitchen. However, mechanical ducts are located just below the floor on that side of the room, which means that the contractor cannot drill through the concrete floor there. Instead, the plumbers will run their pipes on the other side of the room, so the sinks will be on the north wall of the new kitchen. Basically, the floor plan for the room has just been inverted, and no functionality will be lost.

In the church itself, framing for the new bathroom has been installed. The church floor is now all one level! Due to the way the old stepped-up altar platform was built, new joists had to be installed to support the new floor. Happily, the cost of the new lumber was less than was first expected.

The glass panels of the breezeway along Brooklyn Avenue are gone. The rest of the breezeway structure will be demolished next week, starting on Tuesday. Please note: If you are planning to be in the Church House at all next week, you will want to take refuge in either the basement or the upstairs lounge. The demolition work will be (a) very loud and (b) potentially dangerous. Arcon would like to keep people away from the Brooklyn Avenue entry hallway as well as Wilson Hall as much as possible. Please do not plan any gatherings in this space during the day next week.

Want to make a donation to Christ Church? Simply open the camera app on your phone to scan this QR code to go to our website's donation page!



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## **MINISTERS OF THE LITURGY**

### **Presider and Preacher**

The Rev. Shelly Fayette

### **Eucharistic Minister**

Becky Haver

### **Musician**

Caity Anderson-Patterson

### **Acolyte**

Heidi Massuco

### **Readers**

Caity Anderson-Patterson, Becky Haver

### **Usher**

Mary Herdell

### **Steward**

Caity Anderson-Patterson

### **Altar Guild**

Heidi Massuco

### **Greeter**

Yukiko Hendrich

### **Videography**

Emilie Han

## **STAFF AT CHRIST CHURCH**

**The Rev. Shelly Fayette**, Rector (Head Priest) - [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Kate Swearingen**, Parish Administrator - [office@christchurchseattle.org](mailto:office@christchurchseattle.org)

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