

The Holy Eucharist

RITE II

The Fourth Sunday in Lent

March 19, 2023 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

WELCOME TO CHRIST CHURCH!

If at any point you have difficulty understanding the speaker, please let a greeter know so that we can help.

Children

We are a community for all ages, and children are especially welcome to run around, play, bray, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We have activity bags on the back pew for older children too.

During the service, children four years old and up have the opportunity to attend a **Godly Play** session to hear a sacred story, connect with others, and explore specialized materials to inspire wonder and curiosity about faith, themselves, and the world. During the sending statement, the children leave the sanctuary through the front left door (by the piano), with their teachers. If you prefer, you can accompany them to the chapel. Children will return to the sanctuary just before Holy Communion, through the same door. We hope you and your children feel welcome and comfortable here. **Nursery care** for children zero to four years old is available downstairs during the service. If you need help finding the nursery, please ask a greeter.

Children's safety is of utmost importance. Each adult that is caring for children has completed required safety training as well as passed a background check. If you have questions, please contact Heidi at kids@christchurchseattle.org.

Covid Practices

We are glad you are here to join us for worship. Your safety and the safety of the Christ Church community is paramount for us during this time of continued pandemic. We are respectfully prioritizing those among us who are immune-compromised and disabled, and are following best practices that keep the most physically vulnerable among us safe. Christ Church has implemented the following precautions:

Masks Are Required: We also strongly recommend upgrading your mask to a KN95 or an N95 as these provide far superior filtration. We have a large supply of N95 masks for you to have if you need or want one.

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Hand Sanitizer Readily Available: Throughout the sanctuary you will find hand sanitizer and we encourage you to make frequent use of it.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. It is our policy that because of this, the preacher will take a rapid antigen test the morning of the service to ensure they are not infected with Covid for the safety of everyone.

Altered Communion Practices: We are distributing communion in one kind only—the bread. The Common Cup simply does not have enough scientific evidence to make it safe right now, so we are not sharing it at this time. The clergy will be sanitizing their hands frequently both during the prayer over the bread and wine and before, during, and after distributing communion.

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WE GATHER IN GOD'S NAME

All rise in Body or Spirit.

Opening Hymn My Shepherd will supply my need

RESIGNATION



My Shep-herd will sup - ply my need, Je - ho - vah is thy
When I walk through the shades of death, thy pres - ence is my
The sure pro - vi - sions of my God at - tend me all my



Name; _____ in pas - tures fresh God
stay; _____ one word of thy thy sup -
days; _____ oh, may thy house be



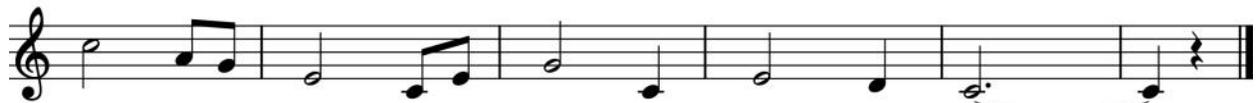
makes me feed be - side the liv - ing stream. _____
port - ing breath drives all my fears a - way. _____
mine a - bode and all my work be praise. _____



God brings my wand - ering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers



sake thy way, _____ and leads me, for God's
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace. _____
o - ver - flows, thy oil a - noints my head. _____
or a guest, but like a child at home. _____

Words: Isaac Watts (1674-1748); para. of Psalm 23; Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950),
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The Penitential Order

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins to God.

All kneel in Body or Spirit; a deep bow is also an appropriate gesture.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion



O Ho - ly God, O Ho - ly and Migh - ty, O
Ho - ly im - mor - tal One, have mer - cy on us.

arr. from Kyrylo Stetsenko (Ukraine, 1882-1922)

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

At this time, if there are any children who would like to attend Godly Play, you are invited to come gather in the corner by the piano.

All **We send you forth to learn, listen, and reflect on God in our lives as we do the same.**

After the children who wish to attend Godly Play have exited, all are seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

The First Lesson

1 Samuel 16:1-13

Reader A Reading from the first book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Holy One is my shepherd; *
I shall not be in want.
You make me lie down in green pastures *
and lead me beside still waters.
You revive my soul *
and guide me along right pathways for the sake of your Name.
Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of God for ever.

The Second Lesson

Ephesians 5:8-14

Reader A Reading from the letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
 Rise from the dead,

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.



1 A - wake, O sleep - er, rise from death, and Christ shall
2 To us on earth he came to bring from sin and
3 There is one Bo - dy and one hope, one Spi - rit
4 Then walk in love as Christ has loved, who died that
5 For us Christ lived, for us he died and con - quered



1 give you light, so learn his love— its length and
2 fear re - lease, to give the Spi - rit's u - ni -
3 and one call, one Lord, one Faith, and one Bap -
4 he might save; with kind and gen - tle hearts for -
5 in the strife. A - wake, a - rise, go forth in



1 breadth, its full - ness, depth, and height.
2 ty, the ve - ry bond of peace.
3 tism, one Fa - ther of us all.
4 give as God in Christ for - gave.
5 faith, and Christ shall give you life.

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Presider
People

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, O Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Presider The Gospel of Our Savior.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dennis Tierney

A period of silence follows the sermon.

All rise in Body or Spirit.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**
For us and for our salvation
 he came down from heaven, was incarnate of the Holy Spirit
 and the Virgin Mary and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 **He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

- Presider* Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We offer repentance, in the form of paying rent to the Duwamish. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.*
- People* Wash us through and through,
And cleanse us from our sin.
- Leader* We pray for the church universal, the people of God, and for all those laboring for the empire of heaven to replace the empires of the world.
- People* Have mercy on us, O God, according to your loving kindness,
In your great compassion, hear our prayers.
- Leader* We pray for all those who hold great power, and for their right use of it: those who lead nations, those who govern, and those who judge.
- People* Purge us from our sin,
And we shall be pure.
- Leader* We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.
- People* Make them hear of joy and gladness,
that those who are broken may rejoice.
- Leader* We pray for those who are ill, those in pain, those in distress, and those who are lonely, especially Stennis, Gloria and Don, Kay, Brody, Zane, Daniel, Eric and Heather, Jeanne and family, Charmaine, Charlie, Stephen, Liz and Paul, Barb, Chermaine, Eric, Mary Malia, Pat, Emma, Lucy, Sarah and Seth, Miles and Serena, Lynn and Sharon, Timi, Ericka, Ebony and East, John, Karen, Carol and Ray, Mark and Nancy, Iza, and Mary.
- People* Give them the joy of your saving help,
and sustain them with your bountiful Spirit.
- Leader* We pray for those who prepare for baptism, and we pray that we all might be given mercy and strength to repent and grow closer to you.
- People* Create in us clean hearts, O God,
and renew a right spirit within us.
- Leader* We pray for those who have died and who have entered into the land of eternal joy and your abiding peace.
- People* Cast them not away from your presence,
and take not your Holy Spirit from them.
- Presider* Jesus, you proclaimed the Good News in Galilee, saying that the time is fulfilled and the kingdom of God has come near; grant us the courage and wisdom to repent and believe in the Good News, this day and always. **Amen.**

* *Christ Episcopal Church pays rent to the Duwamish.*

All rise in Body or Spirit as gifts are brought forward.

Eucharistic Prayer

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters;
and every living thing.

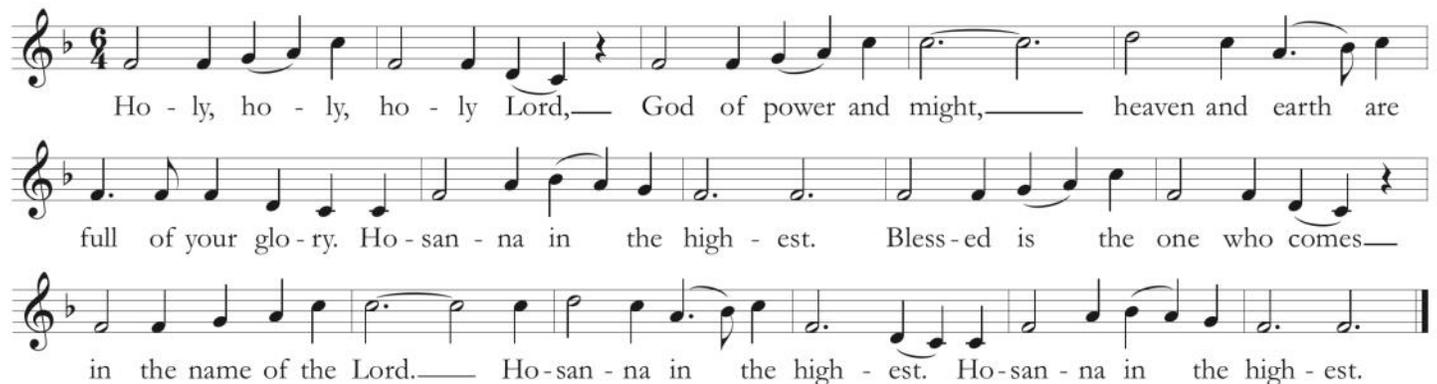
You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, — God of power and might, — heaven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes —
in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

Presider Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with Mary and all your saints,
from every community and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now say,
All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Presider Lamb of God, you take away the sin of the world:
People **have mercy on us.**
Presider Lamb of God, you take away the sin of the world:
People **have mercy on us.**
Presider Lamb of God, you take away the sin of the world:
People **grant us peace.**

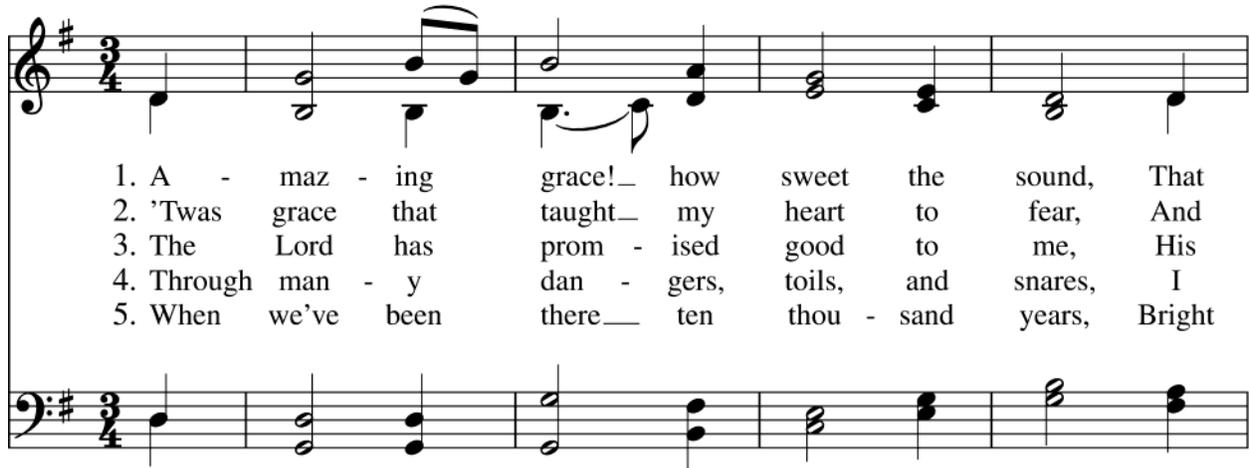
Invitation to Communion

Presider Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you, but only say the word, and I shall be healed**

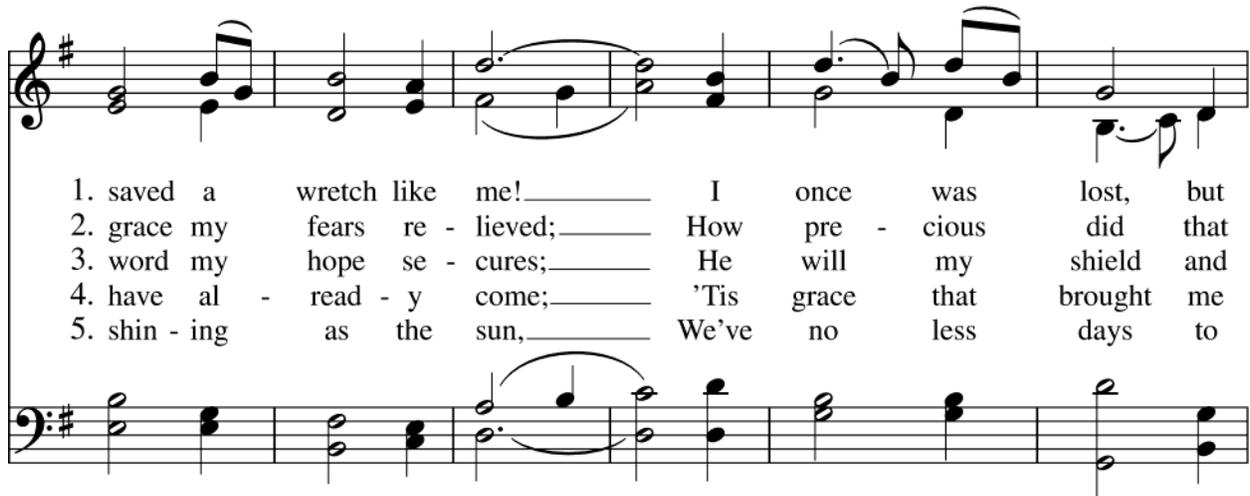
All are welcome at God's table. All are welcome to receive Communion. Please come forward as an individual or as a household. There is hand sanitizer at the front of the aisle to clean your hands before receiving. You may choose to either stand at the altar rail or kneel. The priest will put a piece of bread in your hand.

At this time we are distributing communion as bread only. The small amount of wine that is consecrated is returned to the earth after the service. We believe that the totality of Jesus—both his body and his blood—is fully present in both the bread and the wine. When we receive only bread we are still receiving complete communion.

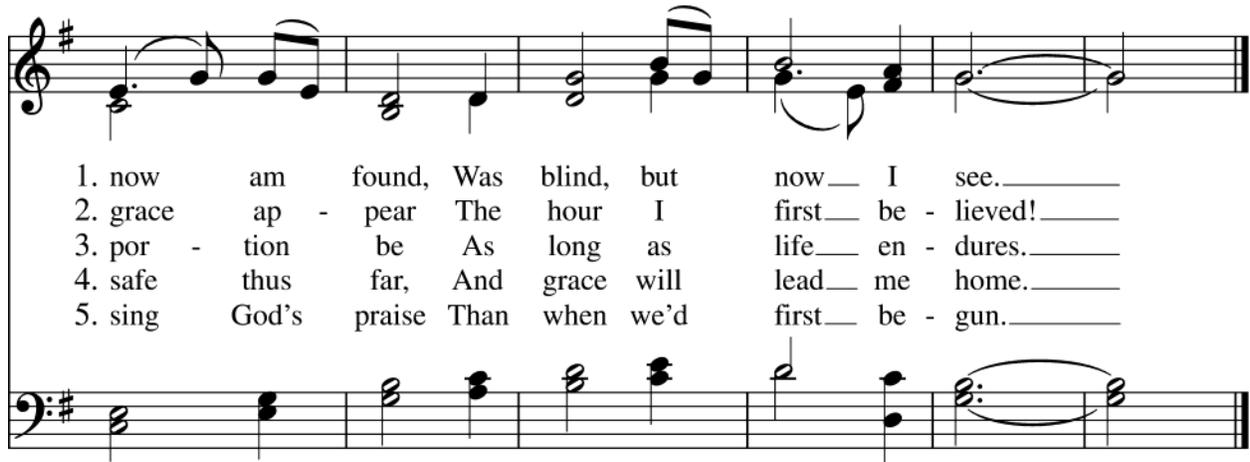
If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.



1. A - maz - ing grace!— how sweet the sound, That
 2. 'Twas grace that taught— my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there— ten thou - sand years, Bright



1. saved a wretch like me!_____ I once was lost, but
 2. grace my fears re - lieved;_____ How pre - cious did that
 3. word my hope se - cures;_____ He will my shield and
 4. have al - read - y come;_____ 'Tis grace that brought me
 5. shin - ing as the sun,_____ We've no less days to



1. now am found, Was blind, but now— I see._____
 2. grace ap - pear The hour I first— be - lieved!_____
 3. por - tion be As long as life— en - dures._____
 4. safe thus far, And grace will lead— me home._____
 5. sing God's praise Than when we'd first— be - gun._____

Words: Stanzas 1-4, John Newton (1725-1807; Stanza 5, Ascr. John Rees, c. 1859. Music: *New Britain*, CM, *Virginia Harmony*, 1831; harm. John Barnard (b. 1948). Harm. Copyright © 1982 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved.

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All rise in Body or Spirit.

Post-Communion Prayer

Presider Let us pray.
All **Soul of Christ, sanctify me.
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Permit me not to be separated from thee;
From the wicked foe defend me;
At the hour of my death call me;
And bid me come to thee;
That with thy saints I may praise thee;
For ever and ever. Amen.**

Prayer over the People

Presider Let us bow our heads in God's presence.
Silence is kept for a brief time.
Keep this your family, O God, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.
People **Amen.**

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

rit.

a tempo

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The Dismissal

Presider Let us bless the Lord.
People **Thanks be to God.**

Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, March 19, 2023

9:00am - Life Abundant Bible Study in Wilson Hall
10:00am - Holy Eucharist Rite II
11:30am - Street Chaplaincy
12 noon - Life Abundant Informational Gathering
in Wilson Hall
12 noon - Vestry Meeting in 2nd floor Lounge

Wednesday, March 22, 2023

7:00pm - Life Abundant Bible Study (Zoom)

Thursday, March 23, 2023

12 noon - Lenten Book Study (Zoom)

The church office will be open Monday through
Thursday, 10:00am to 5:00pm

Sunday, March 26, 2023

9:00am - Life Abundant Bible Study in Wilson Hall
10:00am - Holy Eucharist Rite II
The Rev. Chris McPeak, *presiding and preaching*
12 noon - Worship Ministries Training and Refresher

Lenten Book Study

This Lent, we are doing a group read and discussion of Rabbi Danya Ruttenberg's new book *On Repentance and Repair: Making Amends in an Unapologetic World*. We are meeting by **Zoom on Thursdays from 12pm-1pm**. There is still time to join. If you are interested in participating, please let Rev. Shelly know at revshellyfayette@gmail.com or 206-841-9922. Please do not worry about affording the book. Christ Church will buy you a copy if you wish to participate.

Worship Ministries Training and Refresher on March 26

Have you ever wanted to be one of the people that does a reading during the worship service? Or perhaps, when we return to receiving wine at communion, helping to share that with the congregation? Maybe you just really want to carry the cross or greet people at the door or help wash and prepare the linens, cups, and other pretty things? Good news! We are going to be hosting a worship minister training and refresher on **Sunday, March 26 from noon-1:30pm**, following the 10am service. Whether you've been doing a ministry for years or want to learn about a new way to serve during the service, please join us. We'll go over the different roles involved in worship and talk about how and why we do what we do. No experience needed, but always welcome! If you have any questions or would like to sign up, please contact Rev. Chris at associate@christchurchseattle.org. Want to come, but can't make it on the 26th? No fear! Just contact Rev. Chris and we'll find a time to do the training and answer any questions you have.

This is an abbreviated version of the Daily Bread. For the full version, you can do so on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.

See the online version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the digital version of this publication on our website.



Street Chaplaincy

Help give comfort to our unhoused neighbors! Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine. There are many ways you can help: If you have an hour before Sunday, sign up to help pack the bags we give away. If you are available immediately after church, sign up, and come walk around the neighborhood and meet our neediest neighbors. If you like shopping (Costco, for example), and don't mind picking up some needed items and bringing them to church – let me know and I'll give you a list! Ideas, questions, concerns? Reach out to Melissa Morrell melrel99@hotmail.com

New! Street Chaplaincy has an **Amazon Wish List:**

<https://a.co/4D9fcS1>

If you would like to make a donation of some of the items we give out each week, you can select from this list. Items can be purchased and dropped off at the church, or shipped directly to the church. If sent to the church, it would be very helpful if you would email office@christchurchseattle.org to tell us when your items are expected to arrive.

Livestream Help

We are looking for more people to join our Sunday Livestream videographer crew. This fun ministry is a way to connect with both long-time parishioners, new people, and those who may be joining us for worship across the country. No previous experience is needed! We will train you with everything you need to know. If you are interested, have questions, or just want to find out more email Emilie Han at eandzorro@gmail.com.

Construction and Parking around Christ Church

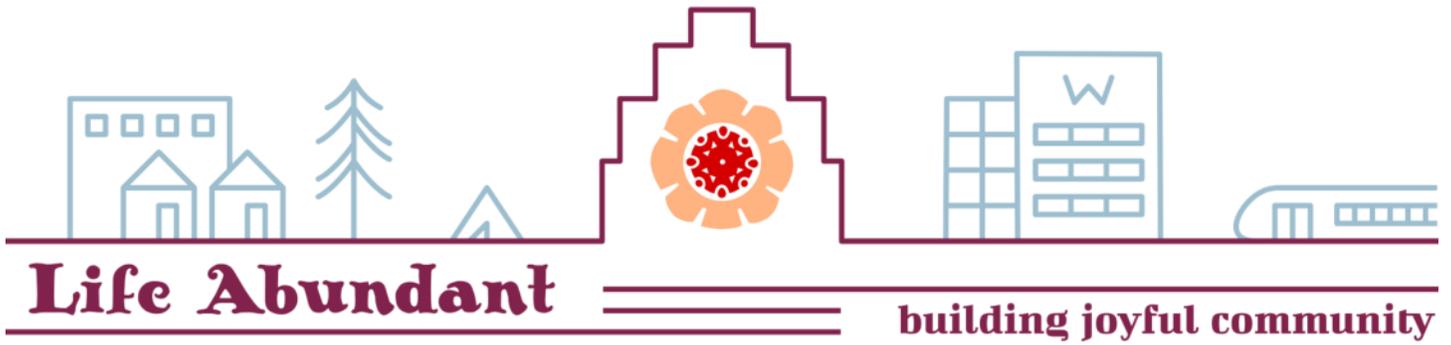
We continue to have Sunday parking on Brooklyn Ave NE. Drive up from NE 45th St and park in the marked off area in front of the church. A greeter will provide you with a parking permit.

We have access to limited parking on Brooklyn Ave during the week. If you are doing something at the church and need close by parking, please contact Kathy, office@christchurchseattle.org, to coordinate this. Advance planning is helpful.

Brooklyn Ave is still occasionally closed at the south end of the block on weekdays. When this happens our parking is still accessible from NE 47th St.

Call for Nursery Care Volunteers

Building connections between the generations of a church family creates a strong, supportive community and builds a future for the congregation. We need playful hearts and gentle hands to be with our toddlers on Sunday mornings. Contact Heidi at kids@christchurchseattle.org for more details, safechurch training and scheduling.



Life Abundant is the name of the Capital Campaign for Christ Episcopal Church. The purpose of this campaign is to gather the community together thru prayer, Bible study and information to work on having many choices for our future. We have a historic pipe organ being refurbished that will need to be fitted into the Chancel area of the Sanctuary plus our dreams of an accessible Sanctuary entrance could be realized with this Campaign. We also want to create a multi-purpose space that we can have available to our neighbors. Information about the capital campaign can be found on our website: <https://www.christchurchseattle.org/capitalcampaign>

**Life Abundant Bible Study continues through March
Every Sunday at 9am and Wednesday at 7pm**

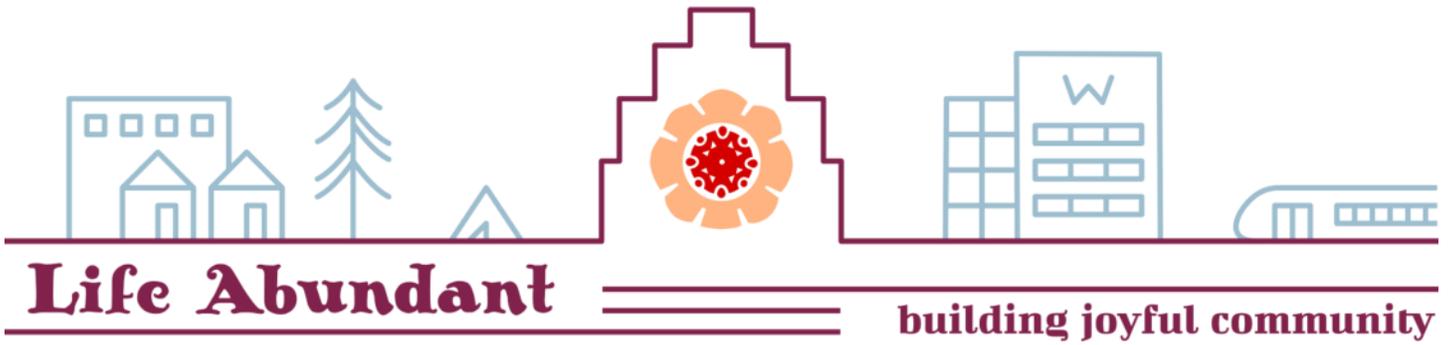
Our favorite story teller, Ellen Ewald, will be leading Bible study for the month of March. Remember the person telling us at the Annual Meeting this year how she got up the courage to ask a person to church by wearing the “God loves Weirdos” pin? That's Ellen. Please arrive at 9am in Wilson Hall to hear a reading and discuss. Alternatively, you can attend bible study by Zoom on Wednesdays at 7pm using this meeting link: <https://bit.ly/3YY9k9Z>

Upcoming topics:

March 19th (in person, 9am) & 22nd (Zoom, 7pm): **Joy**

March 26th (in person, 9am) & 29th (Zoom, 7pm): **Community**

If you have any questions, please contact Ellen Ewald, (206) 450-2594 or ewaldce@yahoo.com.



Informational Gatherings

The Informational Gatherings are available for reservations and people are signing up. We are excited to share more in-depth information with members of the parish at small group gatherings. It will be a chance to reflect, ask questions, and offer hopes, prayers and dreams about our church. No financial commitment will be asked for or received at these gatherings.

At the Gatherings we will be reviewing and discussing the Architectural drawings. You can get a sneak peak of the drawings on the capital campaign website: <https://www.christchurchseattle.org/capitalcampaign>

Host(s)	Address	Date	Time
Mary Herdell Accessible	Christ Church 4548 Brooklyn Ave NE Seattle Wilson Hall	Sunday, March 19	11:30 AM – 1:30 PM
Gene and Nancy Leonardson Child Care and Accessible	Christ Church 4548 Brooklyn Ave NE Seattle Wilson Hall	Saturday, March 25	1 PM – 3 PM
Joslin Harris-Gane and David Gane	10650 Exeter Ave NE Seattle	Thursday, March 30	4 PM – 6 PM
Becky and Kirk Haver	5826 SE 2 nd Ct. Renton	Saturday, April 1	3 PM – 5 PM
Frank and Judy Pollard	6554 18 th Ave NE Seattle	Tuesday April 4	11 AM – 1 PM

To sign up:

Use the online signup at <http://bit.ly/3YY9k9Z> or the QR code below. Be sure to read and follow the instructions at the top of the signup. You will get an email confirmation of your registration.

Other ways to sign up:

- Call the church office at 206-633-1611 or email office@christchurchseattle.org.
- Sign up at church on the signup sheet on Sunday morning.

Note that there may be Gatherings that are already full with parishioners who have used the online signup. We'll let you know if your preferred time is full.

The two gatherings in Wilson Hall will be accessible and the Wilson Hall gathering on March 25 will have child care available. We would love to have parents be able to relax and spend time with their fellow parishioners, but children are welcome any time. Tell the hosts if you are bringing children to a house Gathering.



MINISTERS OF THE LITURGY

Presider

The Rev. Shelly Fayette

Preacher

The Rev. Dennis Tierney

Musician

Cara Peterson, The Chancel Choir

Acolyte

Susan Folk

Readers

Mary Lou Hatcher, John Anderson

Greeters

Joslin Harris-Gane, Mary Herdell

Steward

Emilie Han

Altar Guild

Betsy Voelker

Videography

Emilie Han

STAFF AT CHRIST CHURCH

The Rev. Shelly Fayette, Rector (Head Priest) - revshellyfayette@gmail.com
The Rev. Chris McPeak, Associate (Assisting Priest) - associate@christchurchseattle.org
Heidi Hansen, Director of Youth - kids@christchurchseattle.org
Kathryn Chamberlain, Interim Parish Administrator - office@christchurchseattle.org

CHRIST EPISCOPAL CHURCH

4548 BROOKLYN AVE NE | SEATTLE, WA 98105 | (206) 633-1611

www.christchurchseattle.org