

The Holy Eucharist

RITE II

The First Sunday in Lent

March 9, 2025 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

WELCOME TO CHRIST CHURCH!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

CHILDREN

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

Nursery care for children up to four years old is available downstairs during the service. It is a bit confusing to find the nursery, so please ask a greeter to accompany you!

Children's safety is of total importance. Each adult working with children has passed a background check and completed mandatory safety training. No child is ever left alone with an adult.

COVID PRACTICES

Masks are required and available at the door.

Why are we still masking?

1. Because Covid, alongside other airborne viruses, is still causing death and chronic illness, and it is preventable. Most of us will never meet the people whose lives are ended or permanently changed by thoughtless spreading of disease in public, but that does not mean we should not protect them. Jesus brought healing, not illness, to his people.
2. Because masking is a form of access. Masking is necessary for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death and disabling of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

WE GATHER IN GOD'S NAME

The ministers of the liturgy enter in silence.

THE GREAT LITANY

As the Great Litany begins, please be seated.

The musical score is written in G major (one sharp) and 4/4 time. It consists of six systems, each with a staff for the Officiant and a staff for the People. The lyrics are as follows:

Officiant: Holy God, Creator of heaven and earth,
People: Have mer - cy on us.

Officiant: Holy and Mighty, Redeemer of the world,
People: Have mer - cy on us.

Officiant: Holy Immortal One, Sanctifier of the faith-ful,
People: Have mer - cy on us.

Officiant: Holy, blessed and glorious Trinity, One God,
People: Have mer - cy on us.

Officiant: From all evil and mischief; from pride, vanity, and hypocrisy; from envy, hatred, and malice;
People: and from all e - vil in - tent, Sa - viour, de - liv - er us.

(This same response is sung after the petitions that follow)

Officiant From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,
Savior, deliver us.

From sins of body and mind; from deceits of the world, flesh and the devil,
Savior, deliver us.

From famine and disaster; from violence, murder, and dying unprepared,
Savior, deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,
Savior, deliver us.

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,
Savior, deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

Savior, deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,

Savior, deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

Savior, deliver us.

Musical notation for the response. It consists of two staves. The first staff is labeled 'Officiant' and the second 'People'. Both are in a G major key signature (one sharp). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The lyrics are: 'Hear our prayers, O Christ our God.' for the Officiant and 'Hear us, O Christ.' for the People.

(This same response is sung after the petitions that follow)

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

Hear us, O Christ.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

Hear us, O Christ.

Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, O Christ.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, O Christ.

Give your wisdom and strength to Donald, the President of the United States, Bob, the Governor of this state, and Bruce, the Mayor of this city that in all things they may do your will, for your glory and the common good.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.

Hear us, O Christ.

Bless and keep all your people,

Hear us, O Christ.

Comfort and liberate the lonely, the bereaved, and the oppressed.

Hear us, O Christ.

Keep in safety those who travel and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

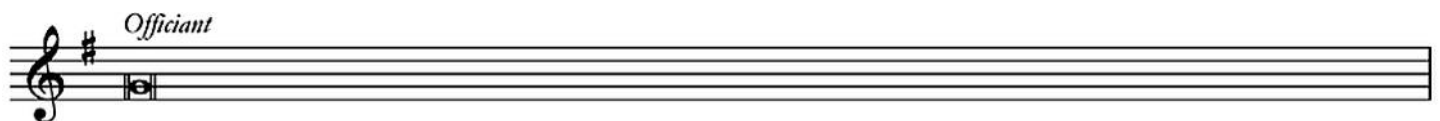
Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Hear us, O Christ.

Hear us as we remember those who have died especially Karen Marie Head, and grant us with them a share in your eternal glory.

Hear us, O Christ.



Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins;



and grant us the grace of your Holy Spirit to amend our lives according to your word.

Sung three times:

Officiant and People

Holy God, Ho-ly and Might-y, Holy Immortal One, Have mer-cy on us.

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Deuteronomy 26:1-11

Reader A Reading from the book of Deuteronomy.

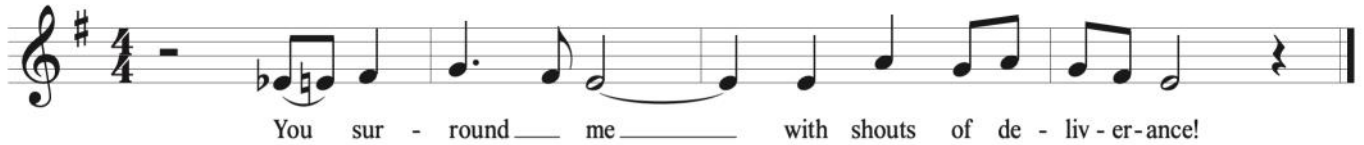
When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Cantor Those who dwell in the shelter of the Most High, *
 abide under the shadow of the Almighty.
 They shall say to God, "You are my refuge and my stronghold, *
 my God in whom I put my trust." **REFRAIN**

Congregation sings refrain



Lacey Brown ©2023

Because you have made God your refuge *
 and the Most High your habitation,
 There shall no evil happen to you, *
 neither shall any plague come near your dwelling.
 For God will give the angels charge over you, *
 to keep you in all your ways.
 They shall bear you in their hands, *
 lest you dash your foot against a stone.
 You shall tread upon the lion and adder; *
 you shall trample the young lion and the serpent under your feet. **REFRAIN**
 Because you are bound to me in love,
 therefore will I deliver you; *
 I will protect you, because you know my Name.
 You will call upon me, and I will answer you; *
 I am with you in trouble; I will rescue you and bring you honor.
 With long life will I satisfy you *
 and show you my salvation. **REFRAIN**

The Second Lesson

Romans 10:8b-13

Reader A Reading from the letter to the Romans.

"The word is near you,
 on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

We will all sing verse 1 as the gospel book is brought out. We will all sing verse 2 as the gospel book is put back.

From all that dwell below the skies

Let the Creator's praise arise!

Let the redeemer's name be sung

With Joy throughout creation

Eternal are thy mercies, Lord,

and truth eternal is thy word:

thy praise shall sound from shore to shore

till suns shall rise and set no more.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Presider The Gospel of Our Savior.

People **Praise to you, Lord Christ.**

All rise in Body or Spirit.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

Announcements

THE LITURGY OF THE TABLE

Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.

Offertory Hymn

Forty days and forty nights

AUS DER TIEFE RUF E ICH



1. For - ty days and for - ty nights thou wast fast - ing
 2. Should not we thy sor - row share and from world - ly
 3. Then if Sa - tan on us press, Je - sus, Sav - ior,
 4. So shall we have peace di - vine: ho - lier glad - ness
 5. Keep, O keep us, Sav - ior dear, ev - er con - stant



in the wild; for - ty days and for - ty nights
 joys ab - stain; fast - ing with un - ceas - ing prayer,
 hear our call! Vic - tor in the wil - der - ness,
 ours shall be; round us, too, shall an - gels shine,
 by thy side; that with thee we may ap - pear



tempt - ed, and yet un - de - filed.
 strong with thee to suf - fer pain?
 grant we may not faint or fall!
 such as min - is - tered to thee.
 at the_e - ter - nal East - er - tide.

Words: George Hunt Smyttan (1822-1870), alt.; Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

All rise in Body or Spirit as gifts are brought forward.

Eucharistic Prayer

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we say:

Sanctus

All **Holy, holy, holy Lord, God of power and might.**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,

Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross
the sacrifice of his life,

and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with Mary and all your saints,
from every community and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now say,
All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

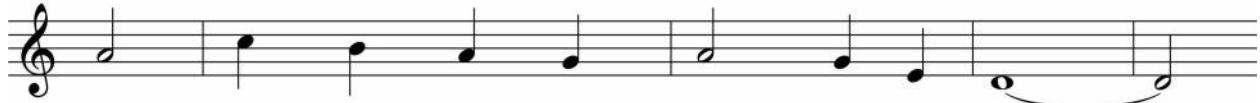
All are welcome at God's table. All are welcome to receive Communion. Please come forward to the altar to receive Communion when instructed. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. A Eucharistic minister will present the cup, please carefully guide it to your lips. The priest is happy to bring Communion to anyone who needs it. Please indicate to a neighbor or an usher that you need Communion brought to you in your seat.

For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.



1. What won - drous love is this, O my soul, O my soul?
 2. To God and to the Lamb I will sing, I will sing;
 3. And when from death I'm free, I'll sing on, I'll sing on;



What won - drous love is this, O my soul?
 To God and to the Lamb, I will sing;
 And when from death I'm free, I'll sing on;



What won - drous love is this that caused the Lord of bliss
 To God and to the Lamb who is the great I Am,
 And when from death I'm free, I'll sing and joy - ful be,



To bear the dread - ful curse for my soul, for my soul;
 While mil - lions join the theme, I will sing, I will sing;
 And through e - ter - ni - ty I'll sing on, I'll sing on!



To bear the dread - ful curse for my soul?
 While mil - lions join the theme, I will sing.
 And through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

All rise in Body or Spirit.

Post-Communion Prayer

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Prayer over the People

Presider Let us bow our heads in God's presence.

Silence is kept for a brief time.

Grant, Almighty God, that your people may recognize their great need of you and put their whole trust in your guidance, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

People **Amen.**



1 Bless now, O God, the jour - ney that all your peo - ple make,
 2 Bless so - journ-ers and pil - grims who share this wind - ing way;
 3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.
 your hope burns through the ter - rors, your love sus-tains the day.
 We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun-tain round,
 We yearn for ho - ly free - dom while of - ten we are bound;
 but wait-ing not for plac - es, you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found.
 to - geth - er we are seek - ing the road where faith is found.
 Our cov - e - nant is writ - ten on roads, as faith is found.

Words: Sylvia G. Dunstan (1955-1993), © 1991 GIA Publications, Inc.; Music: *Llangloffan*, 19th century Welsh tune.
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The Dismissal

Presider Let us bless the Lord.

People **Thanks be to God.**

Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, March 9, 2025 - The First Sunday in Lent

10:00am - Holy Eucharist Rite II
Social Hour in Wilson Hall following the service
Street Chaplaincy Packing Party in Wilson Hall following the service
11:30am - Street Chaplaincy

The church office will be open Tuesday through Thursday, 9:00am to 5:00pm.

Sunday, March 16, 2025 - The Second Sunday in Lent

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*
11:30am - Street Chaplaincy

Street Chaplaincy Packing Party

Sunday, March 9 in Wilson Hall following the service

This Sunday, March 9th, we will have our pizza and packing party for Street Chaplaincy! Right after church in Wilson Hall. This time we aim to pack 300 bags - 60 for each of five Sundays before our next packing party on the 2nd Sunday in April (the 13th). Please come and help out! We will order pizza for after for anyone who wants to stay and socialize for a little while. See you then!

This is an abbreviated version of the Daily Bread. For the full version, you can do so on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.

Street Chaplaincy

Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

If you would like to volunteer to help with street chaplaincy, use the following link:
<https://tinyurl.com/CEC-street>

See the online version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the digital version of this publication on our website.



Nursery Volunteers Needed!

One of our long-time nursery workers had to leave us last month because of new family obligations. While we search for a new nursery worker, we need people to fill in on Sunday mornings in the nursery. Our Safe Church practices mandate two adults with children at all times. We have one wonderful worker now, and we need a second person in the room. We'd ideally have three more people willing to give up worship once a month to play downstairs in the nursery until we have more staff. The nursery is a form of access for parents, and we are committed to providing as much access to worship as we can.

We are also absolutely open to a parishioner being a paid nursery worker! We pay \$23.87/hour and the hours are 9:30am-12pm. Please tell your friends.

Please contact Rev. Shelly at revshelly-fayette@gmail.com or via text at 206-841-9922. She does not respond to emails or texts, outside of dire emergencies, on Fridays.

Update on Renovation as of 3/6

We are continuing to work with Arcon Construction and Kate Cudney, our architect, to finalize the details of the contract. We have also hired a construction attorney to review the contract so that we will have another set of eyes looking out for our interests.

Arcon is still negotiating with the city about street-use permits, so we do not yet know when the front sidewalk will be fenced off

Big thanks to Heidi Massuco and all the helpers who prepared the undercroft to function as our temporary worship space. Because some demolition work has already started, please do not enter the sanctuary - it is too hazardous.

Open Hands, Open Hearts Fundraiser for United Churches Emergency Fund (UCEF): "Everyone Deserves a Home"

Haller Lake United Methodist Church - Saturday, March 15 at 2:00pm

Haller Lake United Methodist Church will be hosting a fundraiser for UCEF in support of their mission to provide direct support to our unhoused neighbors. The event will include music sung by choir members from First United Methodist Church, Sammamish Hills Lutheran Church, Our Lady of Fatima Parish, and Haller Lake United Methodist Church. There will also be soloists and a Sound of Music Sing Along. Donations will be gladly accepted!

The event will start at 2:00pm on Saturday, March 15. The church is located at 13055 1st Ave NE, Seattle, 98125. Free parking is available. If you cannot attend in-person you can also watch via Zoom by using this link: <https://bit.ly/41Lrq2A>

Want to make a donation to Christ Church? Simply open the camera app on your phone to scan this QR code to go to our website's donation page!



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MINISTERS OF THE LITURGY

Presider

The Rev. Shelly Fayette

Preacher

Danielle Hope

Eucharistic Minister

Kathy Chamberlain

Musician

Lacey Brown

Acolyte

Heidi Massuco

Readers

Heidi Massuco, Kathy Chamberlain

Usher

Becky Haver

Greeters

Yukiko Hendrich

Steward

Caity Anderson-Patterson

Altar Guild

Heidi Massuco

Videography

Emilie Han

STAFF AT CHRIST CHURCH

The Rev. Shelly Fayette, Rector (Head Priest) - revshellyfayette@gmail.com

Kate Swearingen, Parish Administrator - office@christchurchseattle.org

CHRIST EPISCOPAL CHURCH

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