

# The Holy Eucharist

RITE II

The Twenty-Fifth Sunday  
After Pentecost

November 19th, 2023 • 10am



CHRIST EPISCOPAL CHURCH  
UNIVERSITY DISTRICT + SEATTLE, WA

# WELCOME TO CHRIST CHURCH!

If at any point you have difficulty understanding the speaker, please let a greeter know so that we can help.

## Children

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We have activity bags on the back pew for older children too. We hope you and your children feel welcome and comfortable here.

During the service, children four years old and up have the opportunity to attend a **Godly Play** session to hear a sacred story, connect with others, and explore specialized materials to inspire wonder and curiosity about faith, themselves, and the world. During the sending statement, the children leave the sanctuary through the front left door (by the piano), with their teachers. If you prefer, you can accompany them to the chapel. Children will return to the sanctuary just before Holy Communion, through the same door. **Nursery care** for children zero to four years old is available downstairs during the service. If you need help finding the nursery, please ask a greeter.

Children's safety is of utmost importance. Each adult that is caring for children has completed required safety training as well as passed a background check. If you have questions, please contact Heidi at [kids@christchurchseattle.org](mailto:kids@christchurchseattle.org).

## Covid Practices

We are glad you are here to join us for worship. Your safety and the safety of the Christ Church community is paramount:

**Masks Are Required:** We have a large supply of N95 masks for you to have if you need or want one.

### Why are we still masking?

1. Because Covid is the third-leading cause of death in the United States, and it is preventable. Most of us will never meet the people who die when we spread Covid unknowingly in public, but that does not mean we should not care about them.
2. Because people in this community are immunocompromised. Masking is an accessibility issue for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Air Movement and Filtration:** We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

**Testing for Preacher:** The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. It is our policy that because of this, the preacher will take a rapid antigen test the morning of the service to ensure they are not infected with Covid for the safety of everyone.

# WE GATHER IN GOD'S NAME

*All rise in Body or Spirit.*

Opening Hymn There's a wideness in God's mercy

BEECHER

1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;  
2 There is no place where earth's sor-rows are more felt than up in heaven;  
3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib-er-ty.  
there is no place where earth's fail-ings have such kind-ly judg-ment given.  
and the heart of the E-ter-nal is most won-der-ful-ly kind.

There is wel-come for the sin-ner, and more gra-ces for the good;  
There is plen-ti-ful re-demp-tion in the blood that has been shed;  
If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-rior; there is heal-ing in his blood.  
there is joy for all the mem-bers in the sor-rows of the Head.  
and our life would be thanks-giv-ing for the good-ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

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## Opening Acclamation

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## The Collect of the Day

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*At this time, if there are any children who would like to attend Godly Play, you are invited to come gather in the corner by the piano.*

*All* **We send you forth to learn, listen, and reflect on God in our lives as we do the same.**

*After the children who wish to attend Godly Play have exited, all are seated for the Liturgy of the Word.*

## THE LITURGY OF THE WORD

### The First Lesson

Judges 4:1-7

*Reader* A Reading from the book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

**To you I lift up my eyes, \***  
**to you enthroned in the heavens.**  
**As the eyes of servants look to the hand of their masters, \***  
**and the eyes of a maid to the hand of her mistress,**  
**So our eyes look to the Holy One our God, \***  
**until God shows us mercy.**  
**Have mercy upon us, O God, have mercy, \***  
**for we have had more than enough of contempt,**  
**Too much of the scorn of the indolent rich, \***  
**and of the derision of the proud.**

The Second Lesson

1 Thessalonians 5:1-11

*Reader*

A Reading from the first letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*People*

Hear what the Spirit is saying to God's People.  
**Thanks be to God.**

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

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*Presider* The Holy Gospel of our Savior Jesus Christ according to Matthew.  
*People* **Glory to you, O Christ.**

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

*Presider* The Gospel of our Savior.  
*People* **Praise to you, O Christ.**

The Sermon

The Rev.. Danae Ashley

*A period of silence follows the sermon.*

*All rise in Body or Spirit.*

The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**  
he came down from heaven, was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of the People

*Presider* Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We offer repentance, in the form of paying rent to the Duwamish. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**



*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For all the baptized in our ministries;  
*People* **For all who serve God in God's Church.**

*Leader* For the special needs and concerns of this congregation, especially Kay, Charmaine, Barb, Lucy, Timi, Iza, Eric, Kathy and Chris, Stennis, Sheila, Steve, Clark, Linda, Christopher, John and Zane, Kristy, Janet, Nonna, Ian, Shannon and Emily, Ellen, Ray, Caity, Sharon and family, Margaret, Frank, Sandy, Bridget, Elizabeth, Jared, Ryan.

*Silence*  
*The People may add their own petitions*

*Leader* Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life..

*Silence*  
*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, especially Jacquie Dewell Giere, that they may have a place in your eternal kingdom.

*Silence*  
*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Ghost, now and for ever. **Amen.**

## The Confession of Sin

*Presider* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*Presider* The peace of God be always with you.  
*All* **And also with you.**

## Announcements

# THE LITURGY OF THE TABLE

## Offertory Sentence

*Presider* But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

*Anyone joining us for worship at any time is invited to make an offering to help continue the vision and mission of this church and as a way to express gratitude for God's generosity. Your one time, weekly, or annual gift to Christ Church will support all of our street ministries, allow our staff to grow, and enrich our lives together and continue normal operations. Donate online at the Christ Church homepage, [www.christchurchseattle.org](http://www.christchurchseattle.org), and click on the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. Thank you for your generosity.*

*Today we are also collecting a Designated Offering to be given to Sanctuary Art Center. Information about this designated offering recipient and ways to donate can be found at the end of this bulletin. Envelopes for donations are available in the pews. Please be sure to write **Sanctuary Art Center Designated Offering** on any donations you make towards this.*

Offertory Hymn      Come, risen Lord, and deign to be our guest      SURSUM CORDA

1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

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*All rise in Body or Spirit as gifts are brought forward.*

## Eucharistic Prayer

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift our hearts to God.**

*Presider* Let us give thanks to the One who created us.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, — God of power and might, — heaven and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes —  
in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Presider* Therefore, according to his command, O God,  
*People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, Dear One; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever. **Amen.**

### The Lord's Prayer

*Presider* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### The Breaking of the Bread

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## Communion

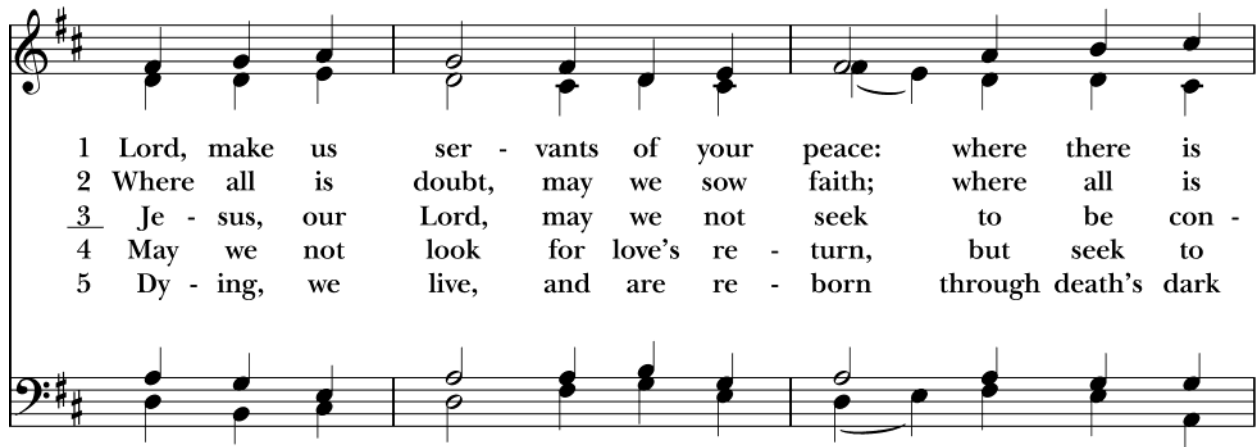
*Facing the people, the Presider says the following Invitation:*

The Gifts of God for the People of God. Holy things for holy people.

*All are welcome at God's table. All are welcome to receive Communion. There is hand sanitizer at the front of the aisle to clean your hands before receiving. You may choose to either stand at the altar rail or kneel. The priest will place a piece of bread in your hand. Gluten-free wafers are available, just let the priest know. A eucharistic minister will present the cup, please carefully guide it to your lips.*

*For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus—both his body and his blood—is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.*

*If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.*



1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

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*All rise in Body or Spirit.*

Post-Communion Prayer

*Presider* Let us pray.

*People* **God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

*Presider* May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God, the One, Holy, and Undivided Trinity, be among you, and remain with you always. **Amen.**

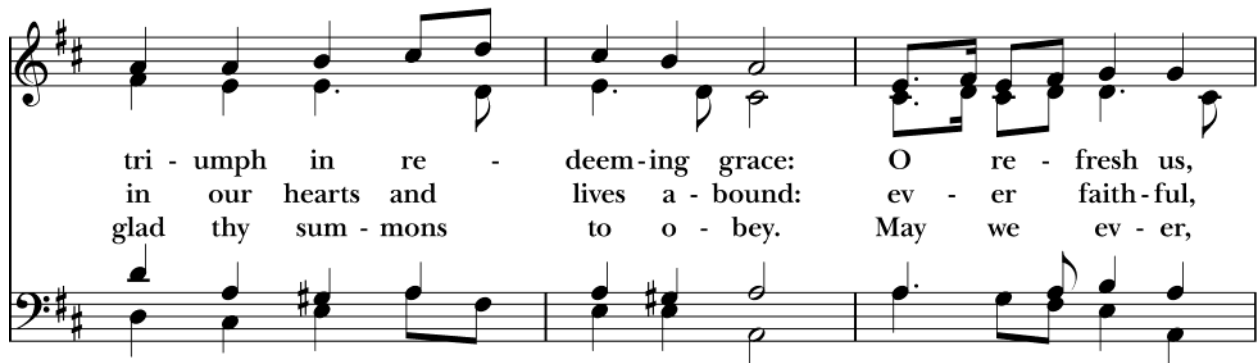




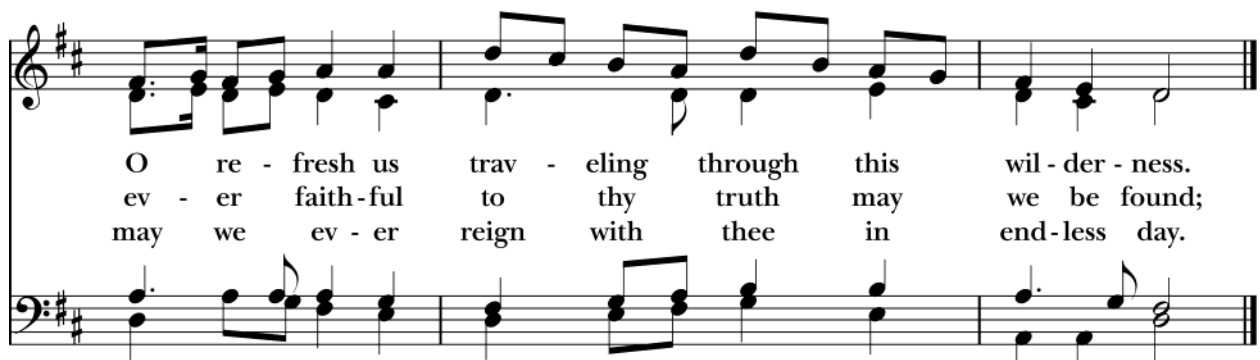
1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

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### The Dismissal

*Presider*  
*All*

Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia, alleluia.**





# Daily Bread

## COMING UP AT CHRIST CHURCH

### **Sunday, November 19, 2023 - The Twenty-Fifth Sunday after Pentecost**

10:00am - Holy Eucharist Rite II  
11:30am - Street Chaplaincy  
Designated Offering: Sanctuary Art Center  
12:00pm - Vestry Meeting in Wilson Hall

The church office will be open Tuesday and Wednesday, 9:00am to 5:00pm. The office will be closed on Thanksgiving.

### **Sunday, November 26, 2023 - The Reign of Christ, Ruler of the Universe**

10:00am - Holy Eucharist Rite II - The Rev. Mac Murray, *presiding and preaching*

### **Dinner Church Wednesday, November 22nd, 6pm**

Please join us for community, worship, conversation, and a warm meal, on the first and third Wednesdays each month in Wilson Hall. The service starts at 6pm, but you are welcome to come at 5:30 to help set up the space and serve the meal. Services typically last until 7:30-8pm.

Next month's Dinner Church services will be on **December 6th** and **December 20th**.

Limited parking will be available on Brooklyn Ave NE. Drive up from NE 45th St and park in the marked off area along the side the church. We will give you a parking permit to hang from your mirror.

### **Christ Church Spruce Up and Decorate Party December 9th from 10 am - 2 pm**

Please come and join in on getting our church ready for Advent. Doughnuts and coffee when you arrive, then on to some dusting, vacuuming, mopping and other various tasks to make our church shine.

Pizza arriving for lunch and then decorating Wilson Hall and our Sanctuary for the Advent season.

Come for the food, community and the joy of working together.

### **December Social Hour and Meeting for Final Renovation Plan Review December 10th**

The December Social Hour will take place on the second Sunday of the month in December so that it can be combined with a look at the final plans for our Organ and Accessibility Project.

Our wonderful architect, Kate Cudney, will be with us to go over the last touches to the project and to answer any questions. This is the time for you to offer any final input to the plans. We will also be taking a look at the scheduling of the project.

Please put this date, December 10, on your calendar to attend.

This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at [www.christchurchseattle.org/newsletter](http://www.christchurchseattle.org/newsletter). Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.

See the online version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the digital version of this publication on our website.



## 2024 Annual Pledge Campaign

We know not everyone had completed their pledge discernment by our pledge ingathering. We hope to hear from more of the parish as we plan for next year.

To make your pledge:

- **Fill out your pledge card online:** You can reach the online form via our Donate page at <https://www.christchurchseattle.org/donate>, or directly at <https://bit.ly/3Qke4oo>. The online form is secure and confidential, and is the quickest way to get your pledge recorded.
- **Bring in a paper pledge card to an upcoming service:** You can bring in the pledge card you received in the mail. If you didn't receive this or it was misplaced, extra pledge packets and cards are available in the back of the church. You can turn in your pledge card during the service.
- **Mail your pledge card to the church.**

We continue to accept pledges through November. It is never too late to pledge your support for the upcoming year; however, early pledges are very helpful as the Vestry plans the budget for 2024, so please turn in your pledge at your earliest convenience.

**Thank you for your ongoing faithful support of this church and  
our work being done in the University District.**

### **Thanksgiving Designated Offering - Sanctuary Art Center November 19, 2023**

On special Sundays during the church year, we collect donations to support other organizations. Designated Offerings are a chance for our church community to recognize and support organizations that are aligned with our values and mission, and all funds collected go directly to the organization we are supporting. As part of our observation of Thanksgiving, we will be collecting an offering to support **Sanctuary Art Center** on **Sunday, November 19th**.

Sanctuary Art Center exists to provide homeless and street-involved youth in the University District with a space to create art in a safe, serene environment. Programs include drop-in art and music studios, art education, and Pre-Vocational Internship Programs. More information can be found at: <https://sanctuaryartcenter.org/>

#### **Donate Online:**

You can make your donation online by Zelle, PayPal, or Venmo at <https://www.christchurchseattle.org/donate>

Please indicate that your donation is for the Sanctuary Art Center Designated Offering. If your Zelle, PayPal, or Venmo won't let you add a memo, please email [office@christchurchseattle.org](mailto:office@christchurchseattle.org) to let us know your donation is for the designated offering.

#### **Donate In Person or by Mail:**

Checks should be made out to Christ Episcopal Church and include the memo: Sanctuary Art Center Designated Offering. If you are not attending the service, you can mail your check to: Christ Episcopal Church, 4548 Brooklyn Ave NE, Seattle, WA 98105. Cash donations can be put in the plate, using an envelope available in the pews and at the back of the church. Please include your name and address as well as Sanctuary Art Center Designated Offering on the envelope.

## Meal train for Shelly and Chris

We are so excited to announce the arrival of Maria Nova Fayette to Rev. Shelly and Rev. Chris. She was welcomed into the family on November 6, 2023.

If you would like to help the new parents in this joyous and exhausting time, please sign up for their meal train at <https://bit.ly/465fFDi>

You don't have to know exactly what you will cook - just reserve a date. They have no food allergies or restrictions. You can also give a gift card for delivery food on the meal train page.

If you would like to send a physical card or gift, you can send or bring those to the church and we will forward them to the family.

## Be Alert for Email Scams

Phishing email scams continue to proliferate, and we can see an increase in these when clergy are on leave.

A reminder that nobody from Christ Church will ever email asking you to send money or gift cards directly to them.

If you receive an email request for assistance from our clergy or someone from the Diocese and are unsure if it is legitimate, contact the church office before taking any action. It is safest to assume it is a scam, but we can help you figure that out.

This is an issue that has affected faith communities of every religion and denomination across the country. The diocese has an information page for how to recognize and avoid these scams, which you can see at <https://ecww.org/phishing-scam/>

## Daily Bread - new submission deadline

Please submit items you would like included in the current week's Daily Bread (online and print versions) by **12pm Wednesday**. Email your items to Katie Swearingen, [office@christchurchseattle.org](mailto:office@christchurchseattle.org).

## Street Chaplaincy

### Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine. There are many ways you can help: If you have an hour and a half during the week before Sunday, sign up to help pack the bags we give away. If you are available immediately after church, sign up, and come walk around the neighborhood and meet our neediest neighbors. If you like shopping (Costco, for example), and don't mind picking up some needed items and bringing them to church – let me know and I'll give you a list! Ideas, questions, concerns? Reach out to Melissa Morrell [melrel99@hotmail.com](mailto:melrel99@hotmail.com)

**We need bottled water!** As you do your shopping, please consider picking up a case of 16.9oz water bottles and drop it off at church on Sunday. We go through more than 75 bottles a week!

Street Chaplaincy has an **Amazon Wish List**: <https://a.co/4D9fcS1>

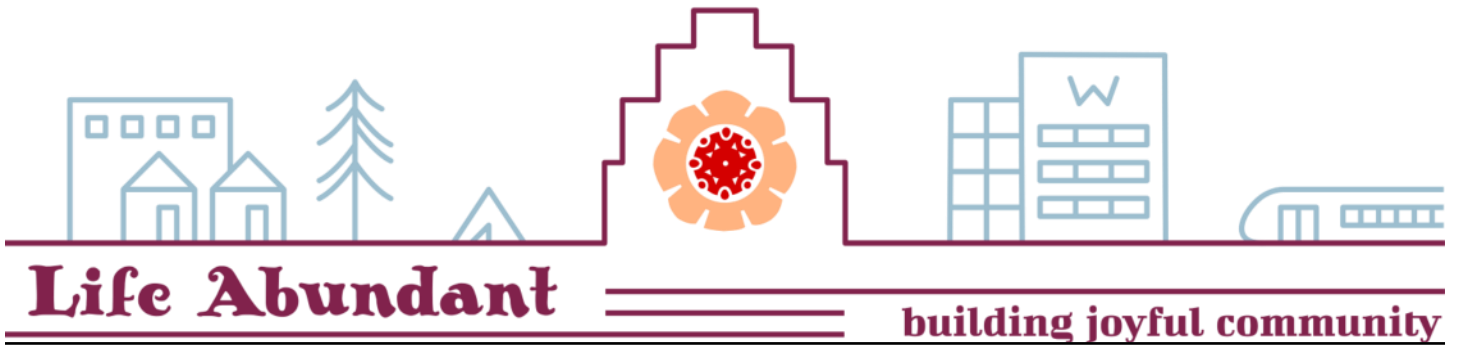
If you would like to make a donation of some of the items we give out each week, you can select from this list. Items can be purchased and dropped off at the church, or shipped directly to the church. If sent to the church, it would be very helpful if you would email [office@christchurchseattle.org](mailto:office@christchurchseattle.org) to tell us when your items are expected to arrive.

## Parking and Construction around Christ Church

We continue to have limited Sunday parking on Brooklyn Ave NE. Drive up from NE 45th St and park in the marked off area in front of the church. A greeter will provide you with a parking permit.

We will have the same parking available on Wednesday evenings when we hold Dinner Church.

We have access to limited parking on Brooklyn Ave during the week. If you are doing something at the church and need close by parking, please contact Kathy, [office@christchurchseattle.org](mailto:office@christchurchseattle.org), to coordinate this. Advance planning is helpful.



**Life Abundant** is the name of the Capital Campaign for Christ Episcopal Church. The purpose of this campaign is to gather the community together through prayer, Bible study and information to work on having many choices for our future. We have a historic pipe organ being restored that will need to be fitted into the Chancel area of the Sanctuary plus our dreams of an accessible Sanctuary entrance could be realized with this Campaign. We also want to create a multi-purpose space that we can have available to our neighbors. Information about the capital campaign can be found on our website: <https://www.christchurchseattle.org/capitalcampaign>

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**Christ Church building has been rekeyed!**

**Online Key Checkout Form: <https://bit.ly/3Qeo3ui>**

**Paper Key Checkout Forms are at the back of the church**

Security requires us to keep the building doors locked, but we are happy to provide keys to any in the Christ Church community who have a need to get into the building outside of the Sunday service time.

All keyholders must complete the **Safe Church/Safe Community** training provided by the Diocese. This is an online course found at <https://ecww.org/safeguarding-online/>. It is a series of modules that can be completed at your own pace. The full set takes 2-1/2 to 3 hours to complete. Even if you don't need a key, taking this training can be helpful as you participate in the Christ Church community. The certification remains active for three years. If there are any barriers which make it difficult for you to do the online training, we will do our best to help you with those.

Everyone who would like to get a key should **complete the Christ Church key request form** either online or using the paper form.

#### **Current keyholders:**

All current keyholders have completed Safe Church (formerly called Safeguarding) training in some form. The certification was originally good for five years. When you complete the key request form, we will verify if you are current or need to renew your certification. We also ask that you provide us a list of all keys you currently hold (the letter and numbers on the back) so that we can verify our records are accurate.

Current keyholders whose Safe Church certification has lapsed can still receive a key immediately, provided you complete the training within two weeks of receiving your new key.

If you have any questions, please contact Joslin Harris-Gane, [joslin86@hotmail.com](mailto:joslin86@hotmail.com), Kathy Chamberlain, [klc@u.washington.edu](mailto:klc@u.washington.edu), or Katie at [office@christchurchseattle.org](mailto:office@christchurchseattle.org).

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Request Prayer



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## MINISTERS OF THE LITURGY

### **Presider and Preacher**

The Rev. Danae Ashley

### **Eucharistic Minister**

Becky Haver

### **Musician**

Caity Anderson-Patterson

### **Acolyte**

Becky Haver

### **Reader**

Nancy Leonardson, Gene Leonardson

### **Greeters**

Joslin Harris-Gane, Susan Folk

### **Steward**

Becky Haver

### **Altar Guild**

Betsy Voelker

### **Videography**

Emilie Han

## STAFF AT CHRIST CHURCH

**The Rev. Shelly Fayette**, Rector (Head Priest) - [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Heidi Hansen**, Director of Youth - [kids@christchurchseattle.org](mailto:kids@christchurchseattle.org)

**Katie Swearingen**, Parish Administrator - [office@christchurchseattle.org](mailto:office@christchurchseattle.org)

### **CHRIST EPISCOPAL CHURCH**

4548 BROOKLYN AVE NE | SEATTLE, WA 98105 | (206) 633-1611

*[www.christchurchseattle.org](http://www.christchurchseattle.org)*