

The Holy Eucharist

RITE II

Celebrating Pride

The Fifth Sunday After Pentecost

June 28, 2026 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

Welcome to Christ Church!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

Children

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

Covid Practices

Masks are required and available at the door.

Why are we still masking?

1. Because respiratory viruses are responsible for hundreds of thousands of deaths in the United States, especially the deaths of babies, children, and elders. Most of us will never meet the people who die when we spread disease in public, but that does not mean we should not care about them.
2. Because people in our beloved community are immunocompromised. Masking is accessibility for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely; we believe all people deserve to have safe space to worship, regardless of health or disability status.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and he asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

We Gather in God's Name

All rise in Body or Spirit.

Opening Acclamation

Presider Blessed are you, Holy and Living One.
People **You come to your people and set them free.**

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Presider One God, one Faith, one Baptism;
People **One God and Maker of all.**

The Collect of the Day

Presider God be with you.
People **And also with you.**

Presider Let us pray.
Eternal One, Source of all life, and Giver of all that is good, you put on the fullness of our humanity for the sake of healing your beloved but broken creation; open our minds, liberate our hearts, and strengthen our souls that we might not live in fear, but walk in your way of perfect, healing, self-giving love; through Jesus Christ, our Savior, who lives and reigns with you, Merciful Father, in the power of the Holy Spirit, one God, now and forever. **Amen.**

Reader A Reading from the book of Acts.

In the first book, Theophilus, I wrote about all that Jesus began to do and teach until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”

When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said,

“Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

People Hear what the Spirit is saying to God’s People.
Thanks be to God.

Presider
People

Jesus took bread and said the blessing; he broke the bread and offered it to them.
Then their eyes were opened and they recognized him, Alleluia. Alleluia, Alleluia.

**See what love has been given to us,
That we should be called children of God;
for indeed so we are. Alleluia.**

**The world does not recognize us,
for the world has not recognized God.
Beloved, we are God's children now;
what we later will be has yet to be revealed.
What we do know is this:
when all things come to light, we will be like God,
for we will truly see God as God truly is: Alleluia.**

**All who have such hope in God purify themselves,
just as Christ is pure. Alleluia, Alleluia.**

Presider
People

Jesus took bread and said the blessing; he broke the bread and offered it to them
Then their eyes were opened and they recognized him, Alleluia.

The Second Lesson

Revelation 22:12-14, 16-17, 20-21

Reader

A Reading from the book of Revelation.

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the First and the Last, the Beginning and the End. Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift. He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

People

Hear what the Spirit is saying to God’s People.
Thanks be to God.

Gradual Hymn - Christ has arisen, Alleluia

HAYA TUNE

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

The Gospel

John 17:20-26

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

“I ask not only on behalf of these but also on behalf of those who believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you, and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them and I in them.”

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

The Sermon

The Rev. Shelly Fayette

A period of silence follows the sermon.

Prayers of the People

Presider In the stillness of this moment and the strength of our gathering, let us offer our prayers for the Church, the world, and one another to the Holy One whose love knows no bounds.

Leader We give thanks for the witness of your Church, O Christ. For all who reflect your life-giving and liberating love. For communities that honor queer and transgender lives, and for voices that proclaim your gospel of love and transformation. Strengthen your Church with power through your Spirit, especially where it has caused harm or withheld blessing. Teach us to walk in love, as Christ loved us, and to be faithful stewards of your reconciling grace. God, in your mercy, Hear our prayer. We pray for all who serve in public trust and give thanks for leaders who pursue justice with courage and humility. For lawmakers, advocates, and peacemakers who defend dignity and protect the vulnerable. Let your wisdom guide all in authority; may their hearts be turned to equity, compassion, and peace. We grieve the harm caused by unjust laws and unmitigated violence and cruelty, and we ask your Spirit to move mightily wherever your people cry out for freedom. God, in your mercy,

People **Hear our prayer.**

Leader We pray for all who serve in public trust and give thanks for leaders who pursue justice with courage and humility. For lawmakers, advocates, and peacemakers who defend dignity and protect the vulnerable. Let your wisdom guide all in authority; may their hearts be turned to equity, compassion, and peace. We grieve the harm caused by unjust laws and unmitigated violence and cruelty, and we ask your Spirit to move mightily wherever your people cry out for freedom. God, in your mercy,

People **Hear our prayer.**

Leader We rejoice in the beauty of creation and in the fierce care of those who tend it. For organizers, artists, healers, and neighbors who build beloved community from the ground up. Bless the land beneath our feet, the rivers and forests, the creatures with whom we share this earth. We pray for those who live without shelter or safety, for the displaced and the dispossessed, for those harmed by the climate crisis and systems of greed. Let justice roll down like waters, and righteousness like an ever-owing stream. God, in your mercy,

People **Hear our prayer.**

Leader We remember those who suffer and those in any kind of trouble. For **Frank and Judy, Gail and Don, Katherine and Mike, Kaela, Michael, Caity, Gary, Thomas, Kathie, Elizabeth, Linda, Christopher, Priscilla, David, Onleilove** [Only-love], **Carolina** [Caro-LEE-na], **Brionshi** [Bree-ON-she], **Ellie, Skye, Alanna** [A-LAY-na], **James, Richard, Mary, Pat, Kaila** [Kay-la], **and Hamied** [Ha-mee-ed] **and his family**. For all who carry hidden wounds, who live with chronic pain, illness, addiction, or despair. For LGBTQ+ youth and elders, especially those cut o from family or care. Let your Spirit bring healing, courage, and companionship. (...)

We commend to you all who have died: those remembered and those forgotten, those claimed and those erased. Gather them into your light, where sorrow is no more, and joy never ends. God, in your mercy,

People **Hear our prayer.**

Leader Holy One, receive the prayers we offer and those known only to you. Knit us together in your chosen family, bind us together in the love that bears all things, and raise us up in the resurrection of Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever,

People **Amen.**

The Peace

Presider The peace of Christ be always with you.

All And also with you.

Announcements

The Liturgy of the Table

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.

All rise in Body or Spirit as gifts are brought forward.

Eucharistic Prayer

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

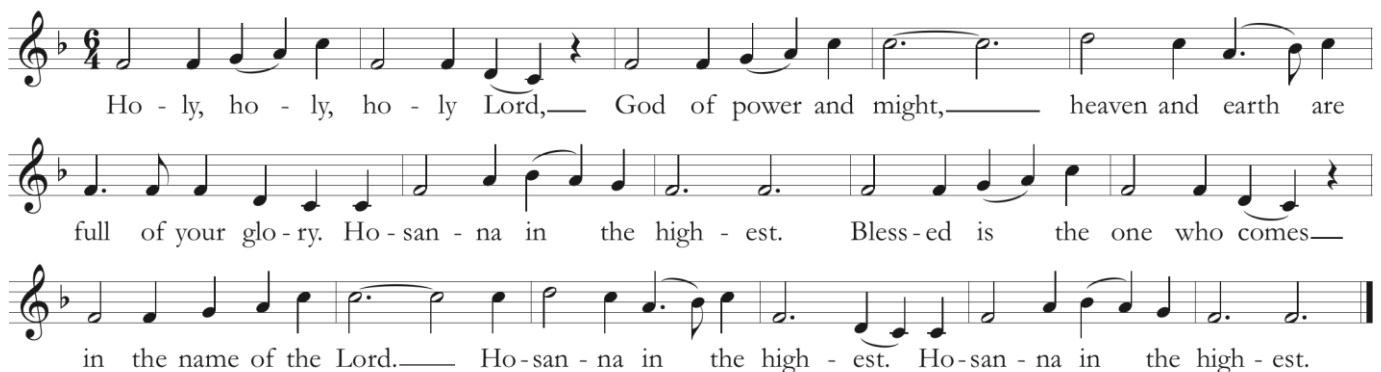
People **We lift them to God.**

Presider Let us give thanks to the One who created us.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, — God of power and might, — heaven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes —
in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

Presider O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.
Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.
All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever. **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. Please come forward to the altar to receive Communion when instructed. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. The Eucharistic minister will hand the cup to you. Please take a sip and hand the cup back when you are done. The priest is happy to bring Communion to anyone who needs it. Please indicate to a neighbor or an usher that you need Communion brought to you in your seat.

For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the altar, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

All rise in Body or Spirit.

Post-Communion Prayer

Presider Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Presider May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God, the One, Holy, and Undivided Trinity, be among you, and remain with you always. **Amen.**

The Dismissal

Presider Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia, alleluia.**

Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, June 28th, 2026 - Fifth Sunday after Pentecost

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*
11:30am - Street Chaplaincy

Sunday, July 5, 2026 - Sixth Sunday after Pentecost

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*
11:30am - Street Chaplaincy
Social Hour in Wilson Hall following the service

Street Chaplaincy Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work. If you would like to volunteer to help with street chaplaincy, use the following link:
<https://tinyurl.com/CEC-street>

PRIDE MASS

Sunday, June 28, 10am service

Christ Church would like to plan a Pride service and celebration on Sunday, June 28, for the 10am service. Please contact Rev. Shelly **within the next week** if you would like to help in any way (worship planning, decorations, etc.) at revshellyfayette@gmail.com !
Thank you and happy Pride Month!

Christ Church Social Hour

Sunday, July 5th following the service

All are welcome to join our first social hour of the month! Please join us right after the service on Sunday, July 5th in Wilson Hall to mingle with parishioners both new and not-so-new as well as enjoy tasty treats. Hope to see you there! Our social hours are organized by parish volunteers. If you would like to contribute food, beverages, or help with setup or cleanup please use the signup sheet on the online Daily Bread.

Street Chaplaincy, Wagon and Feedback

Street Chaplaincy unfortunately has lost our wagon. We suspect it was stolen from the building Sunday afternoon or Monday. We have some leads on how to replace the wagon, it's a few hundred dollars, and some hours of labor to recreate what we had. However this is also a chance to talk about how we want to proceed with Street Chaplaincy. It is harder to get people to sign up for distribution than for packing.

Because of this, we are asking for your input on ideas for other forms of distribution. Please email vestry, Rev. Shelly and Hope to share your ideas, at revshellyfayette@gmail.com and rekh127@gmail.com Thank you for supporting our neighbors with this caring ministry!

Tiny Houses in the U District

The Ave For All is asking for signatures on a petition to building tiny houses in the U-District. Please read below and discern if you would be willing to sign the petition here:

<https://www.udistrict.org/tiny-house>

Background

In 2024, 16,868 people experienced homelessness in King County, 58% of them unsheltered. Among those, 57% were last stably housed right here in King County. We share these numbers to inform, and ask readers to hold them lightly: behind every statistic is a whole person with a life story marked by hope and grief, and a fundamental desire to live with dignity and safety.

Tiny houses cost approximately \$28,000 to build compared to \$148,000 to \$363,000 per hotel-based Emergency Housing unit, and 3 to 4 can be built in a single week. The demand is clear: 23% of people who refuse shelter cite the lack of a tiny house option as their reason, making it the single most common barrier to acceptance, because tiny houses offer the privacy and stability that congregate shelters often cannot.

Call to Action

If you support siting a tiny house village in the U District, please sign our petition. To share feedback, speak with a volunteer or complete the provided index card. U District residents, workers, business and property owners, and students are also invited to join a U District Community Council meeting on the **second Wednesday** of each month at [1415 Northeast 45th Street](#), Seattle. All meetings are open to the public.



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*This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.*

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Presider and Preacher

The Rev. Shelly Fayette

Eucharistic Minister

Charlotte Phillippe

Acolyte

Charlotte Phillippe

Readers

Charlotte Phillippe, Simone Ainsworth

Usher

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Becky Haver

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Yukiko Hendrich

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