

The Holy Eucharist

RITE II

The Fourth Sunday After the Epiphany

February 2, 2025 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

WELCOME TO CHRIST CHURCH!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

CHILDREN

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

Nursery care for children up to four years old is available downstairs during the service. It is a bit confusing to find the nursery, so please ask a greeter to accompany you!

Children's safety is of total importance. Each adult working with children has passed a background check and completed mandatory safety training. No child is ever left alone with an adult.

COVID PRACTICES

Masks are required and available at the door.

Why are we still masking?

1. Because Covid, alongside other airborne viruses, is still causing death and chronic illness, and it is preventable. Most of us will never meet the people whose lives are ended or permanently changed by thoughtless spreading of disease in public, but that does not mean we should not protect them. Jesus brought healing, not illness, to his people.
2. Because masking is a form of access. Masking is necessary for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death and disabling of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

WE GATHER IN GOD'S NAME

All rise in Body or Spirit.

Opening Hymn Come, my way, my truth, my life

THE CALL



1 Come, my way, my truth, my life: such a
2 Come, my light, my feast, my strength: such a
3 Come, my joy, my love, my heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

Words: George Herbert (1593-1633); Music: *The Call*, Ralph Vaughan Williams (1872-1958). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Malachi 3:1-4

Reader A Reading from the book of the prophet Malachi.

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight - indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

Psalm 84

St. Helena Psalter

How dear to me is your dwelling, O God of hosts! *

**My soul has a desire and longing for your courts;
my heart and my flesh rejoice in the living God.**

The sparrow has found her a house

**and the swallow a nest where she may lay her young, *
by the side of your altars, O God of hosts,
my Ruler and my God.**

**Happy are they who dwell in your house; *
they will always be praising you.**

**Happy are the people whose strength is in you; *
whose hearts are set on the pilgrims' way.**

**Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.**

**They will climb from height to height; *
the God of gods will be revealed in Zion.**

**O God of hosts, hear my prayer; *
hearken, O God of Jacob.**

**Behold our defender, O God, *
and look upon the face of your Anointed,**

**For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked;**

**For God is both sun and shield *
and will give grace and glory.**

**No good thing will God withhold *
from those who walk with integrity.**

**O God of hosts, *
happy are they who put their trust in you!**

Reader A Reading from the book of Hebrews.

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

People Hear what the Spirit is saying to God's People.
Thanks be to God.

Christ has a - ris - en, Al - le - lu - ia. Re - joyce and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

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Presider The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, O Christ.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,
 according to your word;
 for my eyes have seen your salvation,
 which you have prepared in the presence of all peoples,
 a light for revelation to the Gentiles
 and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Presider The Gospel of our Savior.
People **Praise to you, O Christ.**

The Sermon

The Rev. Shelly Fayette

A period of silence follows the sermon.

All rise in Body or Spirit.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**
For us and for our salvation
he came down from heaven, was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We offer repentance, in the form of paying rent to the Duwamish. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.

Leader In peace, let us pray to the Lord, saying, “Lord, have mercy”

Leader For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond:

People **Lord, have mercy.**

Leader For Sean our Presiding Bishop, for Philip our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who live and work in this community especially those who live outside, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For Eric, Kathy and Chris, Kathleen, Lorry, Frank, Judy, Kay, Marie, Nora, Joanne, Laura, Gary, Ellie, Jennifer, Anne, and Kaila. We pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Silence

Presider For yours is the majesty, O Creator, Son, and Holy Ghost; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All rise in Body or Spirit.

The Peace

Presider The peace of God be always with you.
All **And also with you.**

Announcements

Birthdays and Anniversaries

THE LITURGY OF THE TABLE

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.

Offertory Hymn O God, our help in ages past

ST. ANNE

O God, our help in ag - es past, our hope for years to come, our
Be - fore the hills in or - der stood or earth re - ceived its frame, from
A thou - sand ag - es in your sight are like an eve - ning gone, short
O God, our help in ag - es past, our hope for years to come, still

5
shel - ter from the storm - y blast, and our e - ter - nal home:
ev - er - last - ing you are God, to end - less years the same.
as the watch that ends the night be - fore the ris - ing sun.
be our guard while trou - bles last and our e - ter - nal home.

Words: Isaac Watts (1674-1748), alt.; Music: *St. Anne*, William Croft (1678-1727). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

All rise in Body or Spirit as gifts are brought forward.

Eucharistic Prayer

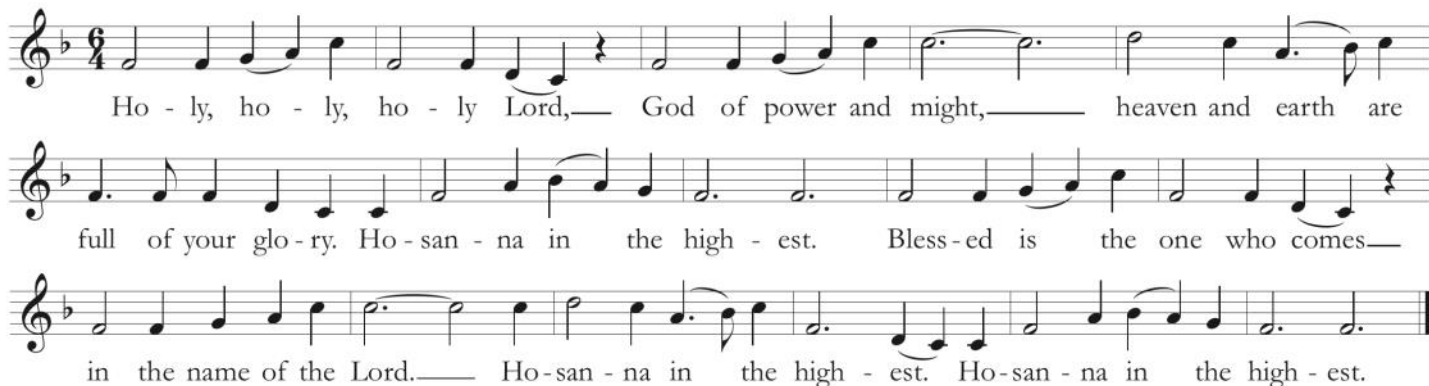


The musical score consists of three staves of music in a single system. The first staff is labeled 'Presider' and the second and third are labeled 'Congregation'. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



The musical score consists of three staves of music in a single system. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, — God of power and might, — heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes — in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.'

Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

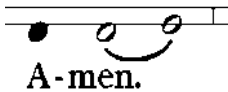
Presider Therefore, according to his command, O God,
People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, Dear One; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever.

People



The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. You may choose to either stand at the altar rail or kneel. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. A Eucharistic minister will present the cup, please carefully guide it to your lips.

For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

Communion Hymn Even the birds (O my soul longs for you) LACEY BROWN

O my soul longs for you O my soul longs for you

How love - ly is your dwel - ling

How love - ly is your dwel - ling

E - ven the birds will find a home

E - ven the birds will find a home

Words and Music: Lacey Brown, © 2019 Poor Clare Music. Reprinted by permission of the composer. All rights reserved.

All rise in Body or Spirit.

Post-Communion Prayer

Presider Let us pray.

People **God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Presider May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, Creator, Christ, and Holy Ghost be among you, and remain with you always. **Amen.**

Closing Hymn Guide our feet

ST. FRANCIS PILGRIMAGE

1. 2.

Guide our feet, God, walk our path, be the wind up - on our back. Grant us strength to
car - ry on, rest at dusk and joy at dawn. A - men.

The image shows two staves of musical notation in G minor (one flat) and 4/4 time. The first staff is marked with a '1.' and the second with a '2.'. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Words: Ivar Hillesland (b. 1979); Music: *St. Francis Pilgrimage*, Ivar Hillesland. Reprinted by permission of the composer. All rights reserved.

The Dismissal

Presider Let us go forth in the name of Christ. Alleluia, alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia, alleluia.**

Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, February 2, 2025 - The Fourth Sunday After the Epiphany

10:00am - Holy Eucharist Rite II

Social Hour in Wilson Hall following the service

11:30am - Street Chaplaincy

Monday, February 3, 2025

5:30pm - Fiber Arts Group in Wilson Hall

The church office will be open Tuesday-Thursday, 9am-5pm

Sunday, February 9, 2025 - The Fifth Sunday After the Epiphany

10:00am - Holy Eucharist Rite II - The Rev. Shelly

Fayette, *presiding and preaching*

11:30am - Street Chaplaincy

Street Chaplaincy

Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

If you would like to volunteer to help with street chaplaincy, use the following link:
<https://tinyurl.com/CEC-street>

Social Hour in Wilson Hall - Sunday, February 2 following the service

All are welcome to join our first social hour of the month! Please join us right after the service in Wilson Hall to mingle with parishioners both new and not-so-new as well as enjoy tasty treats. Hope to see you there!

Fiber Arts Group - Monday, February 3 in Wilson Hall

All are welcome to come by and join the fiber arts group from 5:30pm to about 7:00pm here at CEC in Wilson Hall on the first Monday of each month. Please bring your own supplies.

If you have any questions, please contact Kate in the office at office@christchurchseattle.org or 206.633.1611

This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** button on the newsletter page to sign up for

See the online version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the digital version of this publication on our website.



2024 Annual Report now Available

Christ Church held our annual meeting on January 26, 2025 and copies of our 2024 annual report were made available. If you were unable to attend or do not have a copy of the annual report and would like to view it, it is available on our website: <https://www.christchurchseattle.org/parish-life>

The office also has paper copies available and can mail you one if needed. Email office@christchurchseattle.org to set this up.

Update on Renovation as of 1/30

No significant news this week. Kate Cudney, our architect, is still updating the construction drawings. These drawings must be accurate, because they will be the basis for the contract that we will sign with Arcon Construction.

If you are curious about these things, we have verified that the liability insurance for Christ Church is up to date and the coverage is adequate for the renovation work. The contractor is also well insured.

Back in October, we expected that construction would begin at the start of the new year. Obviously, we're weeks past that point, but we are optimistic that work will start in February.

New Forward Day by Day's - February to April

New Forward Day by Day booklets are available in the back of the church. We have large print booklets as well as the standard version. Please take the size that works best for you. If you would like one mailed to you, please let Kate in the office know at office@christchurchseattle.org.

Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage chosen for the day. As an alternative to the paper booklet, each day's reading is available online at <https://prayer.forwardmovement.org/fdd>

Want to make a donation to Christ Church? Simply open the camera app on your phone to scan this QR code to go to our website's donation page!



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MINISTERS OF THE LITURGY

Presider and Preacher

The Rev. Shelly Fayette

Eucharistic Minister

Becky Haver

Musician

Lacey Brown

Acolyte

Heidi Massuco

Readers

Becky Haver, Owen Ewald

Steward

Danielle Hope

Usher

Mary Herdell

Greeter

Yukiko Hendrich

Altar Guild

Heidi Massuco

Videography

Emilie Han

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CHRIST EPISCOPAL CHURCH

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