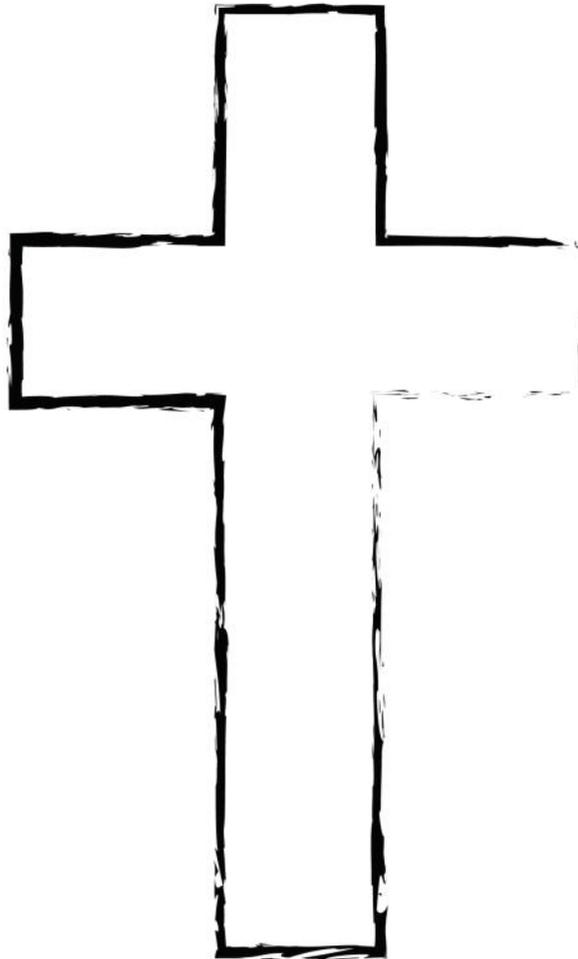


# The Holy Eucharist

RITE II

The First Sunday in Lent

February 21st, 2026 • 10am



CHRIST EPISCOPAL CHURCH  
UNIVERSITY DISTRICT + SEATTLE, WA

# WELCOME TO CHRIST CHURCH!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

## CHILDREN

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

**Nursery care for children up to four years old is available downstairs during the service.** It is a bit confusing to find the nursery, so please ask a greeter to accompany you!

Children's safety is of total importance. Each adult working with children has passed a background check and completed mandatory safety training. No child is ever left alone with an adult.

## COVID PRACTICES

**Masks are required and available at the door.**

### Why are we still masking?

1. Because Covid, alongside other airborne viruses, is still causing death and chronic illness, and it is preventable. Most of us will never meet the people whose lives are ended or permanently changed by thoughtless spreading of disease in public, but that does not mean we should not protect them. Jesus brought healing, not illness, to his people.
2. Because masking is a form of access. Masking is necessary for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death and disabling of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Air Movement and Filtration:** We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

**Testing for Preacher:** The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

# WE GATHER IN GOD'S NAME

*The ministers of the liturgy enter in silence.*

## THE GREAT LITANY

*As the Great Litany begins, please be seated.*

The musical score is written in G major (one sharp) and 4/4 time. It consists of six systems, each with a staff for the Officiant and a staff for the People. The lyrics are as follows:

Officiant: Holy God, Creator of heaven and earth,  
People: Have mer - cy on us.

Officiant: Holy and Mighty, Redeemer of the world,  
People: Have mer - cy on us.

Officiant: Holy Immortal One, Sanctifier of the faith-ful,  
People: Have mer - cy on us.

Officiant: Holy, blessed and glorious Trinity, One God,  
People: Have mer - cy on us.

Officiant: From all evil and mischief; from pride, vanity, and hypocrisy; from envy, hatred, and malice;  
People: and from all e - vil in - tent, Sa - viour, de - liv - er us.

*(This same response is sung after the petitions that follow)*

- Officiant* From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,  
**Savior, deliver us.**
- From sins of body and mind; from deceits of the world, flesh and the devil,  
**Savior, deliver us.**
- From famine and disaster; from violence, murder, and dying unprepared,  
**Savior, deliver us.**
- In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,  
**Savior, deliver us.**
- By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,  
**Savior, deliver us.**



Give us the will to use the resources of the earth to your glory and for the good of all.

**Hear us, O Christ.**

Bless and keep all your people,

**Hear us, O Christ.**

Comfort and liberate the lonely, the bereaved, and the oppressed.

**Hear us, O Christ.**

Keep in safety those who travel and all who are in peril.

**Hear us, O Christ.**

Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute.

**Hear us, O Christ.**

Guard and protect all children who are in danger.

**Hear us, O Christ.**

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

**Hear us, O Christ.**

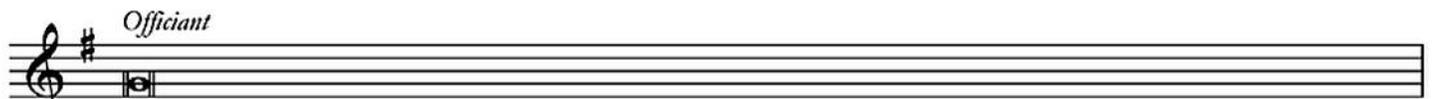
Forgive our enemies, persecutors and slanderers, and turn their hearts.

**Hear us, O Christ.**

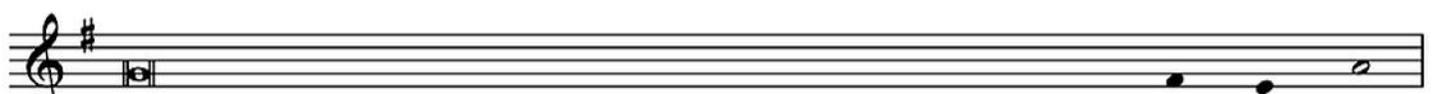
Hear us as we remember those who have died, and grant us with them a share in your eternal glory.

**Hear us, O Christ.**

*Officiant*



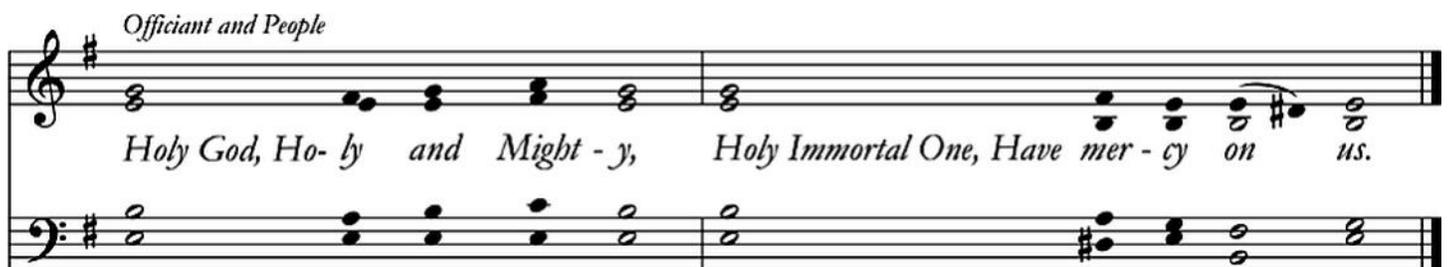
Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins;



and grant us the grace of your Holy Spirit to amend our lives according to your word.

*Sung three times:*

*Officiant and People*



*Holy God, Ho-ly and Might-y, Holy Immortal One, Have mer-cy on us.*

## The Collect of the Day

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson

Genesis 2:15-17; 3:1-7

*Reader* A Reading from the book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*All*

**Happy are they whose transgressions are forgiven \*  
and whose sin is put away!**

**Happy are they to whom God imputes no guilt \*  
and in whose spirit there is no guile!**

**While I held my tongue, my bones withered away, \*  
because of my groaning all day long.**

**For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.**

**Then I acknowledged my sin to you \*  
and did not conceal my guilt.**

**I said, "I will confess my transgressions to God." \*  
Then you forgave me the guilt of my sin.**

**Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.**

**You are my hiding-place;**

**you preserve me from trouble; \*  
you surround me with shouts of deliverance.**

**"I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.**

**Do not be like horse or mule, which have no understanding, \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."**

**Great are the tribulations of the wicked, \*  
but mercy embraces those who trust in the Most High.**

**Be glad, you righteous, and rejoice in God; \*  
shout for joy, all who are true of heart.**

*Reader*

A Reading from the letter to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

*Presider*  
*People*

The Holy Gospel of our Savior Jesus Christ according to Matthew.  
**Glory to you, O Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,  
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'  
and 'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

*Presider*  
*People*

The Gospel of Our Savior.  
**Praise to you, Lord Christ.**

*All rise in Body or Spirit.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven, was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Peace

*Presider*      The peace of the Lord be always with you.  
*People*        **And also with you.**

## Announcements

## THE LITURGY OF THE TABLE

*Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at [christchurchseattle.org](http://christchurchseattle.org), clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.*

*All rise in Body or Spirit as gifts are brought forward.*

### Eucharistic Prayer

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:

sun, moon, and stars; earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we say:

### Sanctus

*All* **Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with Mary and all your saints,  
from every community and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

### The Lord's Prayer

*Presider* As our Savior Christ has taught us, we now say,  
*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### The Breaking of the Bread

*Presider* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*Facing the people, the Presider says the following Invitation:*

The Gifts of God for the People of God. Holy things for holy people.

*All are welcome at God's table. All are welcome to receive Communion. Please come forward to the altar to receive Communion when instructed. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. A Eucharistic minister will present the cup, please carefully guide it to your lips. The priest is happy to bring Communion to anyone who needs it. Please indicate to a neighbor or an usher that you need Communion brought to you in your seat.*

*For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.*

*If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.*

*All rise in Body or Spirit.*

Post-Communion Prayer

*Presider* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Prayer over the People

*Presider* Let us bow our heads in God's presence.

*Silence is kept for a brief time.*

Grant, Almighty God, that your people may recognize their great need of you and put their whole trust in your guidance, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

*People* **Amen.**

*The ministers process to the back of the church*

The Dismissal

*Presider* Let us bless the Lord.

*People* **Thanks be to God.**



# Daily Bread

## COMING UP AT CHRIST CHURCH

### **Sunday, February 22, 2026 - The First Sunday in Lent**

12:00pm - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding*; Emilie Han, *preaching*  
Trans Affinity Group following the service  
11:30am - Street Chaplaincy

*The office will be open Tues-Thurs, 9am-5pm.*

### **Sunday, March 1, 2026 - The Second Sunday in Lent**

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*  
Social Hour after service in Wilson Hall  
11:30am - Street Chaplaincy

#### **Street Chaplaincy**

#### **Help give comfort to our unhoused neighbors!**

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

If you would like to volunteer to help with street chaplaincy, use the following link: <https://tinyurl.com/CEC-street>

*This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at [www.christchurchseattle.org/newsletter](http://www.christchurchseattle.org/newsletter). Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.*

#### **Trans Affinity Group**

#### ***Sunday, February 22 following the service***

Trans people are delightedly welcome to the first Christ Church affinity group meeting after church service on February 22, 2026. The aims of this group are community, friendship, support, and feedback. With a growing trans community, leadership at Christ Church wants to make sure all our people are served well and experience genuine (not halfhearted or half-assed) welcome.

We are hoping to begin with community building, some data gathering about your experience at Christ Church so far, and selection of a liaison to the Vestry (the board of Christ Church) for an easy flow of feedback. The group will decide its own course forward in the first meetings. Come, come, join the conversation!

*See the digital version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the version of this publication on our website.*



## Lent Book Study

In Lent this year, we will read **Undrowned: Black Feminist Lessons from Marine Mammals** by Alexis Pauline Gumbs! The book study will meet on March 4, 11, 18, and 25 from 12pm-1pm.

**Please RSVP** on this online form below by March 1 as we will be doing some of the reading before the first meeting. Please also indicate whether you would like the church to purchase the book for you: <https://tinyurl.com/LentUndrowned>

More information is available in the form, and the online Daily Bread.

## Discerning Service at Christ Church

Our church runs on the countless hours of volunteer work that, up until now, a small group of people give. At the annual meeting last Sunday, we took time to discern how we can each contribute to our church community.

Thank you to those who signed up! If you did not sign up or were not at the annual meeting, it's not too late! Sign ups will be posted in church on Sunday. You can also email the church office ([office@christchurchseattle.org](mailto:office@christchurchseattle.org)) to express your interest in learning more and helping out. The categories are:

- Building maintenance and coordination
- Finances, helping treasurer
- HR for employees
- IT assistance
- Prayer and Community Care
- Publicity, social media/website

## New Prayer Ministry Launch

Christ Church is launching a new way to communicate prayer requests! The newly-minted Prayer Ministry has launched a Google Form on the Christ Church website for you to ask us to pray for you, or for a loved one, or whatever it is that needs prayer. You may also submit a prayer request by going directly to the Google Form at [bit.ly/ChristChurchPrays](https://bit.ly/ChristChurchPrays), or by sending an email to [ChristChurchPrays@gmail.com](mailto:ChristChurchPrays@gmail.com).

Prayer requests are confidential unless you ask us to pray them publicly. If you would like to join the Prayer Ministry to stand in the gap for one another, please reach out to Charlotte Phillippe at the email above to learn more. New to prayer? We are developing a How to Pray guide to help introduce people to this vital ministry.

## Are you interested in baptism?

Easter is one of the major baptismal feasts of the church. We baptize at the Easter Vigil on April 17, beginning at sunset, and on Easter morning. Baptism is a full public consent to offer oneself to the Way of life that Jesus taught us, a commitment to living that Way of Love in community, and a promise to turn toward God.

During Lent, a time of preparing for baptism will be offered. Participants will set their own meeting time to work with their schedules, and hybrid and Zoom options are available.

Please contact Rev. Shelly at [revshelly-fayette@gmail.com](mailto:revshelly-fayette@gmail.com) or 206-841-9922 if you are interested.

*Want to make a donation to Christ Church? Simply open the camera app on your phone to scan this QR code to go to our website's donation page!*



# Daily Bread

## Update on Renovation

Good news! The front doors to the church are essentially finished and functional. A fire safety inspection is scheduled for this Friday (February 20). The punchlist walk-through with Arcon and Kate Cudney will take place next Monday (February 23). Also on Monday, the city inspector will make their final visit. Based on the results of previous visits, Arcon expects that the Christ Church project will easily pass the final inspection. After that, we should receive a certificate of occupancy, which reportedly takes about a week.

However, we may not be able to immediately move into the renovated spaces, because Arcon will still be finishing up some small tasks that do not impact the inspection. For example, the sacristy countertop still needs to be adjusted to fit the sink there, the mop closet will be getting a more functional faucet, and the old emergency exit doors from the sanctuary will be more securely blocked off.

No date has been set for a work party yet, but stay tuned for details. Professional movers will handle the heavy items (the grand piano, lectern, and altar), but many other hands will be needed to help relocate smaller items. Moving will take some time—as well as careful planning—so that the sanctuary, kitchen, and other areas will be furnished and equipped in a way that maximizes their usefulness. Some odd things that had accumulated here and there over the years will not be making their way back!

## ICE Resources

We are all being called upon to be peacemakers and to love our neighbors in new ways right now. Please look at the following list of resources about how to participate in protecting our kin right now, and pray about which route is best for you. Many thanks to Betsy Voelker for compiling these.

Program a Rapid Response number in your phone to report ICE/CBP activity:  
**1-844-724-3737**

UW/U Village/U district specific Rapid Response number:  
**360-386-5049**

When reporting activity, remember the acronym SALUTE (size, activity, location, uniform, time, equipment) to ensure you're gathering all the details.

The following organizations are hosting upcoming Rapid Response/ICE Watch trainings:

- Washington Immigrant Solidarity Network (virtual)
- States at the Core (virtual)
- National Day Labor Organizing Network (pre-recorded)

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# MINISTERS OF THE LITURGY

## **Presider**

The Rev. Shelly Fayette

## **Preacher**

Emilie Han

## **Eucharistic Minister**

Charlotte Phillippe

## **Musician**

Caity Anderson-Patterson

## **Acolyte**

Charlotte Phillippe

## **Readers**

Charlotte Phillippe,  
Caity Anderson-Patterson

## **Usher**

Mary Herdell

## **Greeters**

Yukiko Hendrich

## **Steward**

Charlotte Phillippe

## **Altar Guild**

Eddie Burkhalter

## **Videography**

Emilie Han

## STAFF AT CHRIST CHURCH

**The Rev. Shelly Fayette**, Rector (Head Priest) - [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Basil Freeling**, Parish Administrator - [office@christchurchseattle.org](mailto:office@christchurchseattle.org)

## **CHRIST EPISCOPAL CHURCH**

4548 BROOKLYN AVE NE | SEATTLE, WA 98105 | (206) 633-1611

*[www.christchurchseattle.org](http://www.christchurchseattle.org)*