The Holy Eucharist

RITE II

First Sunday of Advent

November 29th, 2026 · 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

Welcome to Christ Church!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

Children

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

Covid Practices

Masks are required and available at the door.

Why are we still masking?

1. Because respiratory viruses are responsible for hundreds of thousands of deaths in the United States, especially the deaths of babies, children, and elders. Most of us will never meet the people who die when we spread disease in public, but that does not mean we should not care about them.

2. Because people in our beloved community are immunocompromised. Masking is accessibility for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely; we believe all people deserve to have safe space to worship, regardless of health or disability status.

3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and he asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

Supply Clergy: Rev. Dr. Joyce Parry-Moore

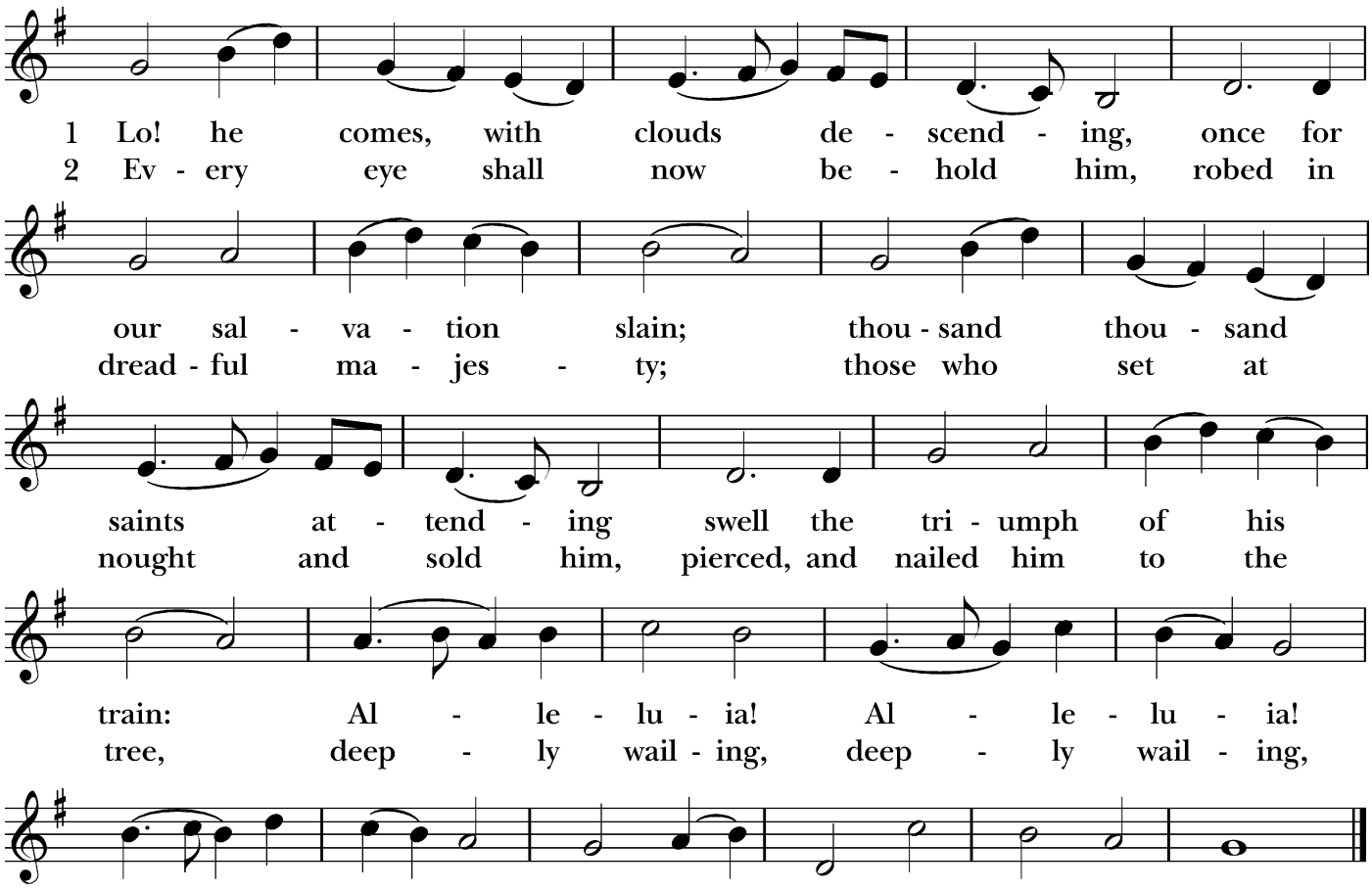
For this week's service, we will be joined by Mo. Joyce! You can learn more about her here:

The Rev. Dr. Joyce Parry-Moore comes to us from Bellingham, where she currently serves as an author, coach, and voice teacher. Mother Joyce (or MoJo as she is sometimes called) brings her background in classical music and social justice advocacy, as well as her doctoral studies in pastoral counseling, to her ordained life. She has served as rector of parishes in the Bay Area, south King County and British Columbia. You can read more about Mo Jo on her website at www.joyceparrymoore.com.

We Gather in God's Name

All rise in Body or Spirit.

Opening Hymn - Lo! He comes with clouds descending HELMSLEY



The Lighting of the Advent Wreath

The first candle on the Advent Wreath is lit. An individual is invited forward to light the candle and say:

Leader We light the first candle, the candle of Hope, and dare to express our longing for peace, for healing, and for the well-being of all creation.

Opening Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Collect of the Day

Presider God be with you.
People **And also with you.**

Presider Let us pray.
Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

THE LITURGY OF THE WORD

The First Lesson — Isaiah 64:1-9

Reader A Reading from the book of Isaiah.

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence--
as when fire kindles brushwood
and the fire causes water to boil--
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people.

Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

Psalm 80:1-7, 16-18 — St. Helena Psalter

**Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.**
**In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.**
**Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.**
**O God of hosts, *
how long will you be angered
despite the prayers of your people?**
**You have fed them with the bread of tears; *
you have given them bowls of tears to drink.**
**You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.**
**Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.**
**Let your hand be upon those at your right hand, *
those whom you have made so strong for yourself.**
**So we may never turn away from you, *
give us life, that we may call upon your Name.**
**Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.**

The Second Lesson — 1 Corinthians 1:3-9

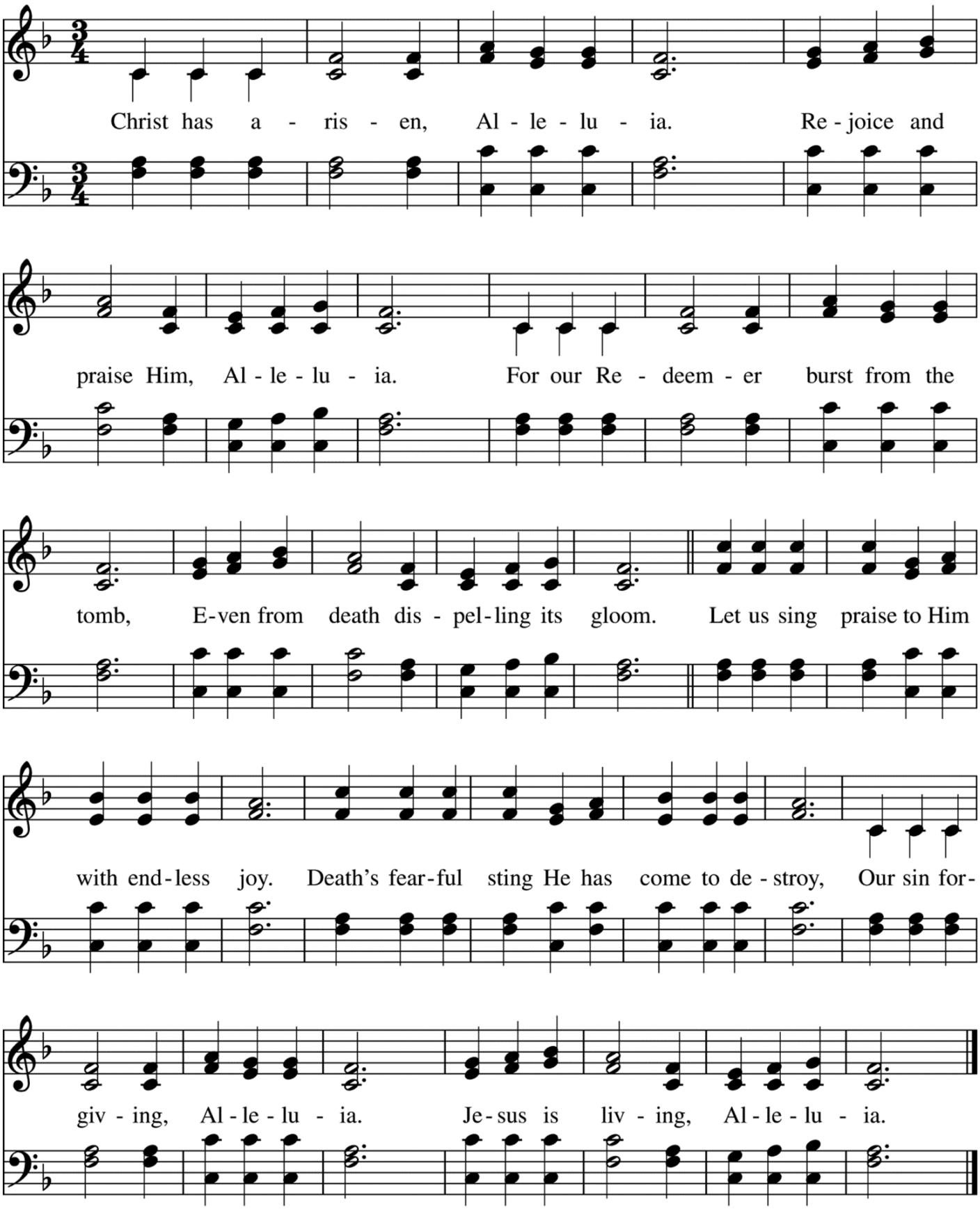
Reader A Reading from the first letter to the Corinthians.

Grace to you and peace from God our Father and the Lord Jesus Christ

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to God's People.

People **Thanks be to God.**


Christ has a - ris - en, Al - le - lu - ia. Re - joice and
praise Him, Al - le - lu - ia. For our Re - deem - er burst from the
tomb, E-ven from death dis - pel-ling its gloom. Let us sing praise to Him
with end-less joy. Death's fear-ful sting He has come to de - stroy, Our sin for-
giv - ing, Al - le - lu - ia. Je-sus is liv - ing, Al - le - lu - ia.

The Gospel — Mark 13:24-37

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, O Christ.**

Jesus said, "In those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

The Sermon — Rev. Dr. Joyce Parry-Moore

A period of silence follows the sermon.

All rise in Body or Spirit.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation
he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Presider Holy God, we come before you with our prayers and our burdens. We stand on land unceded by its First Peoples, peoples who are still living. We take a moment to imagine this land as it was before white settlement and to listen for the thousands of years of prayers this land held before us. As Christians, we bear particular responsibility for the violence of Christian settlers, who abused our faith to justify their crimes. As beginning efforts toward repair, Christ Church gives money to wəɬəbʔaltxʷ ["wah-sheb-altuh"]– Intellectual House at the University of Washington, as well as Urban Native Education Alliance.

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone**.

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For all the baptized in our ministries and for all those who do the work of love;
People **For all who serve the Holy wherever they are.**

Leader For **Frank and Judy, Gail and Don, Katherine and Mike, Carol, Darryl, Cypress, Caity, Kathy B, Christa, Lorna, Joanne, Jekaterina** [ye-KAT-er-ina]**, Kaela, Michael, Gary, Thomas, Kathie, Elizabeth, Linda, Larry, David, Onleilove** [Only-love], **Carolina** [Ca-ro-LEE-na], **Brionshi** [Bree-ON-she], **Ellie, Skye, Alanna** [A-LAY-na], **James, Richard, Mary, Pat, and Kaila.** We pray to you, O Lord.

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

(People are encouraged offer their own particular thanksgivings either silently or aloud.)

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

(People are encouraged offer their own particular intercessions either silently or aloud.)

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Ghost, now and for ever. **Amen**.

The Peace

Presider The peace of God be always with you.
All **And also with you.**

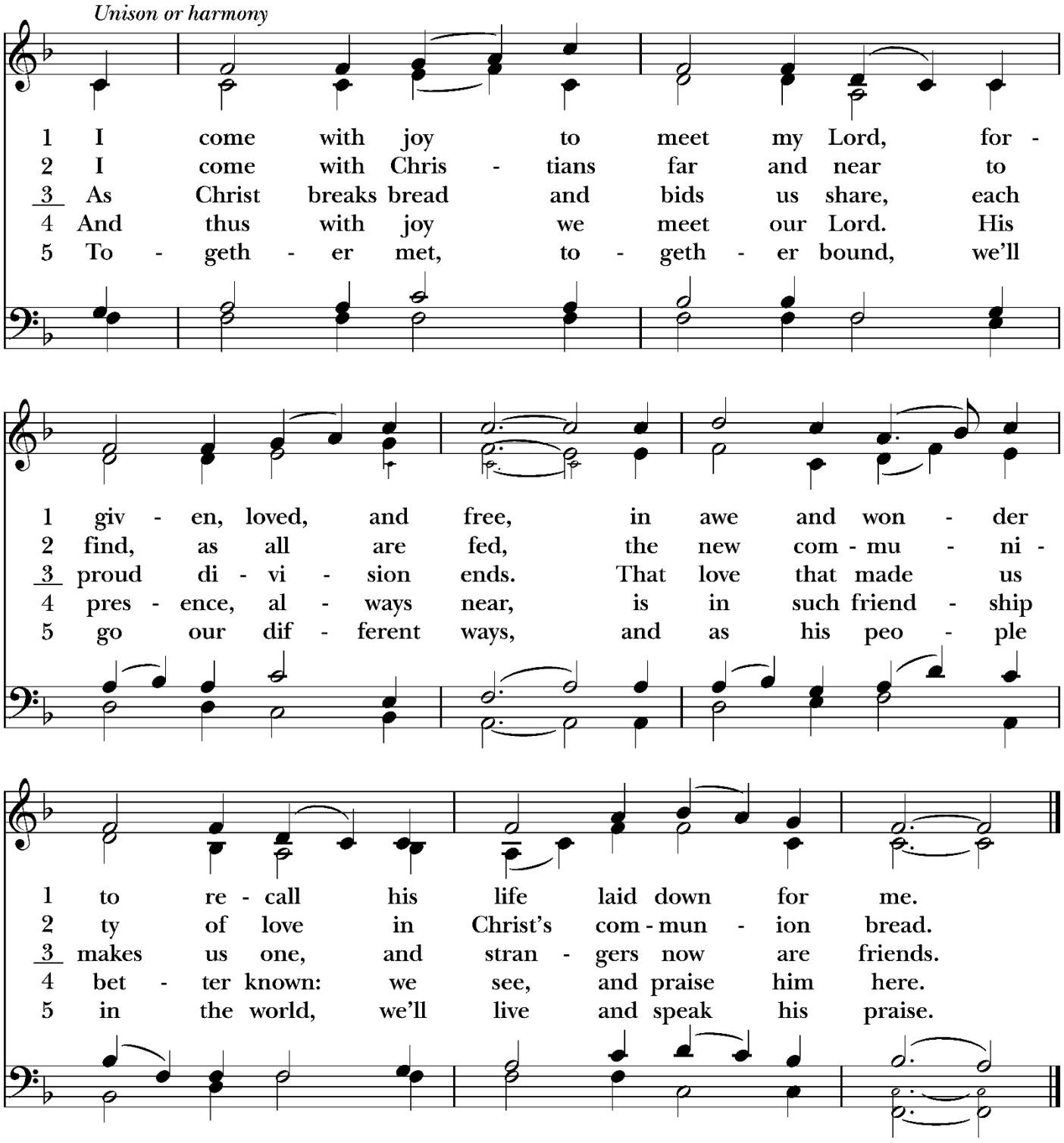
Announcements

The Liturgy of the Table

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.


Unison or harmony
1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll
1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple
1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

All rise in Body or Spirit as gifts are brought forward.

Eucharistic Prayer

Presider May God be with you.
People **And also with you.**

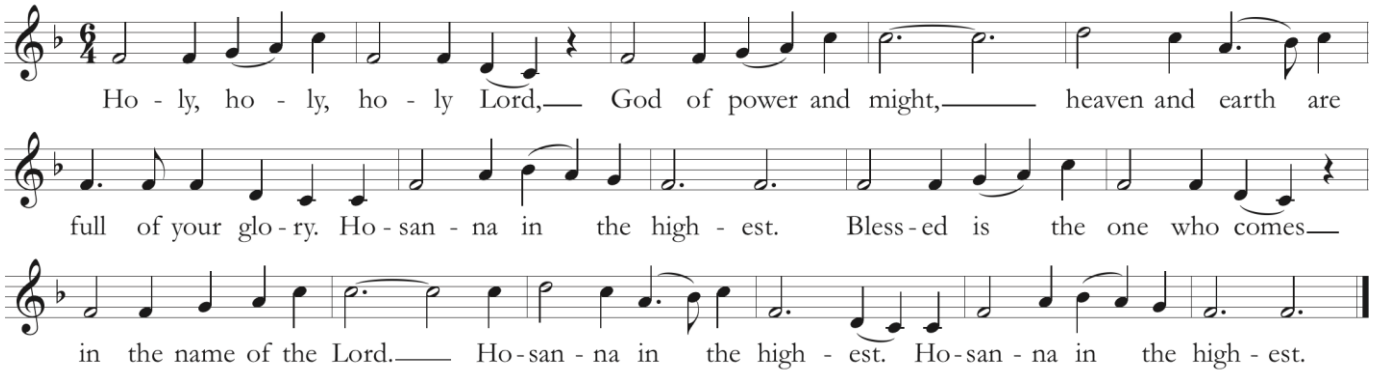
Presider Lift up your hearts.
People **We lift them to God.**

Presider Let us give thanks to the One who created us.
People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, the Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

Presider O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.
Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign. All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever. **Amen**.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,**
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.

The Breaking of the Bread

Presider Lamb of God, you take away the sin of the world:
People **Have mercy on us.**

Presider Lamb of God, you take away the sin of the world:
People **Have mercy on us.**

Presider Lamb of God, you take away the sin of the world:
People **Grant us peace.**

Communion

Facing the people, the Presider says the following Invitation:

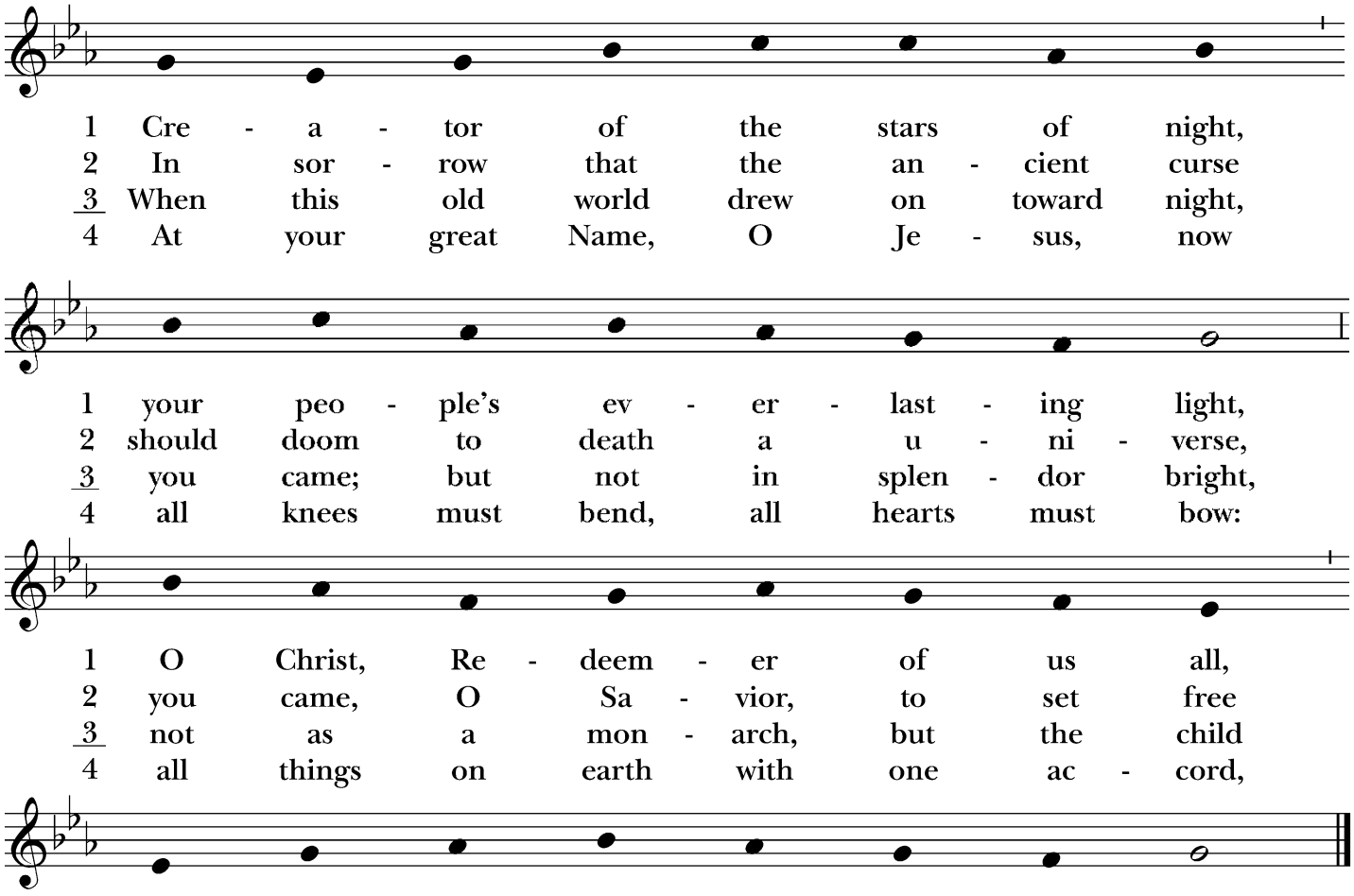
The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. Please come forward to the altar to receive Communion when instructed. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. The Eucharistic minister will hand the cup to you. Please take a sip and hand the cup back when you are done. The priest is happy to bring Communion to anyone who needs it. Please indicate to a neighbor or an usher that you need Communion brought to you in your seat.

For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the altar, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

Communion Hymn – Creator of the stars CONDITOR ALME SIDERUM



All rise in Body or Spirit.

Post-Communion Prayer

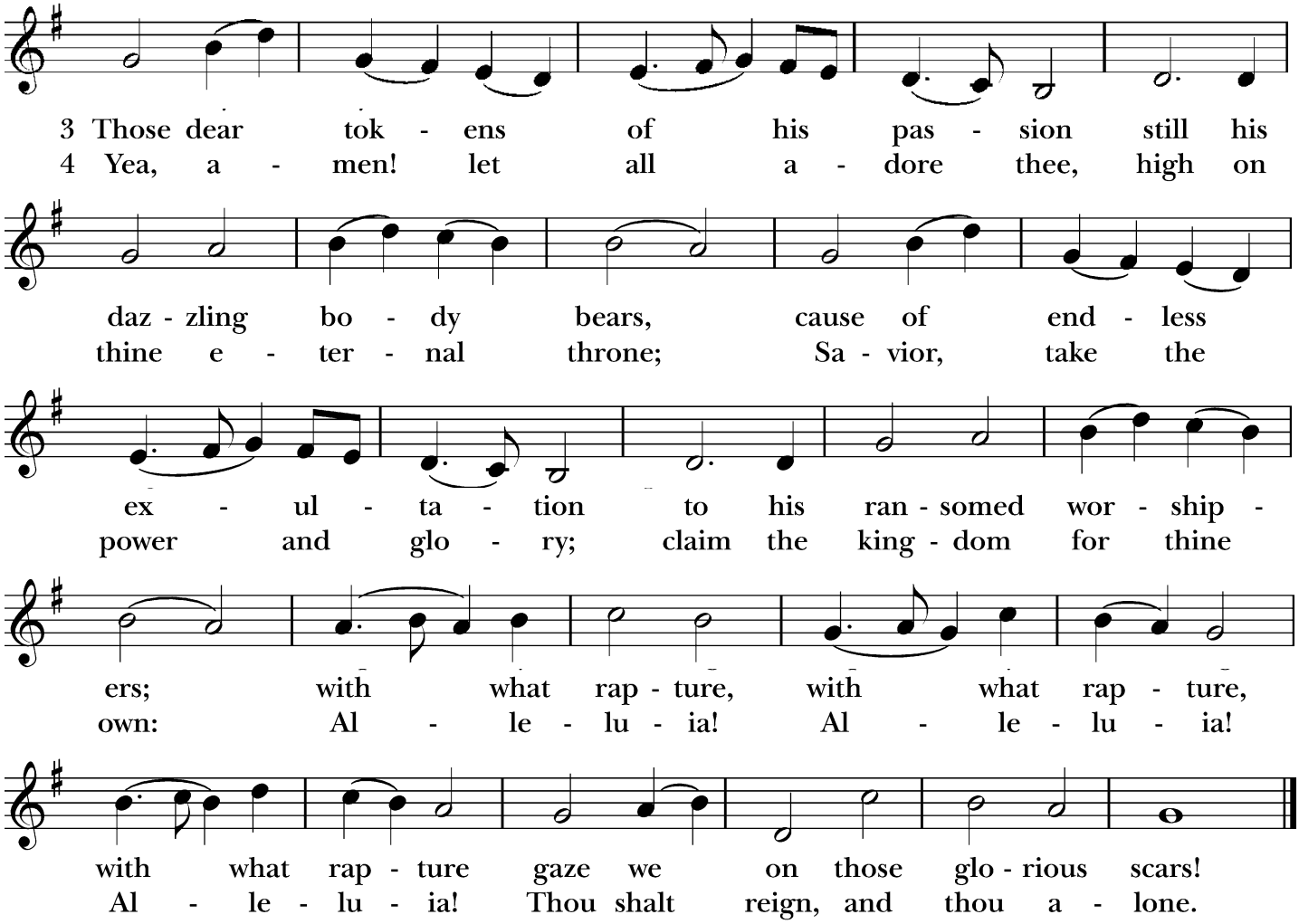
Presider Let us pray.

People **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries.
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Presider May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn – O God, our help in ages past — ST. ANNE



The Dismissal

Presider: Go in peace to love and serve the Lord.
All **Thanks be to God.**

Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, November 22nd, 2026 – Last Sunday after Pentecost
10:00am - Holy Eucharist Rite II – The Rev. Mac Murray, *presiding and preaching*
11:30am - Street Chaplaincy

The office will be open Tues-Wed, 9am-5pm

Sunday, November 29th, 2026 – First Sunday of Advent
10:00am - Holy Eucharist Rite II – The Rev. Dr. Joyce Parry-Moore, *presiding and preaching*
11:30am - Street Chaplaincy

Street Chaplaincy Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.
Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm.We'd love to show you more about this important work.
If you would like to volunteer to help with street chaplaincy, use the following link: https://tinyurl.com/CEC-street

Young Adult Social: Cooking Decoration
Sunday, December 6th at 4pm in Wilson Hall

Join us for our December social event to make and decorate cookies! We will be gathering in Wilson Hall at 4pm. Bring clothes you can get icing on! Feel free to reach out to the office if you have any questions.

Christ Church Coffee Hour
Sunday, December 6th following the service

All are welcome to join our first social hour of the month! Please join us right after the service on December 6th in Wilson Hall to mingle with parishioners both new and not-so-new as well as enjoy tasty treats. Hope to see you there!

Thank You for Pledging!

Christ church is so grateful for the outpouring of pledges we received for donations in 2027. We have received $75,156.04 toward our goal of $160,000. If you have not turned in your pledge yet and would like to, do not hesitate to reach out to our treasurer/stewardship chair - Melissa Morrell as treasurer@christchurchseattle.org.

Christmas Flowers

We are now happily accepting contributions to help cover the cost of Christmas altar decor! You can give in thanksgiving or memorial of loved ones, an event or anniversary, or simply to Christ Church. Donations with a note can be placed in the offering plate or mailed to church. Checks should be made out to Christ Church with "flowers" in the memo line. Any amount is appropriate and appreciated! In order to be listed in the Christmas bulletin, please return envelopes by December 20th.

See the digital version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the version of this publication on our website.

Want to make a donation to Christ Church? Simply open the camera app on your phone to scan this QR code to go to our website's donation page!

This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** *button on the newsletter page to sign up for it to be emailed to you weekly.*

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Christ has arisen, Alleluia — Words: Swahili text; dr. Howard Olsen. Music: Haya Tune, *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b.1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from Lead Us Lord by Howard S. Olsen, Copyright © 1974 Augsburg Publishing House. Use by permission of Augsburg Fortress

Land of Rest — Setting: *Land of Rest,* American folk melody; arr. Carcia Pruner. © Church Pension Fund. Reprinted under OneLicence.net # A-726093

Lo! he comes, with clouds descending, #57 from The Hymnal 1982 — Words: Charles Wesley (1707-1788). Music: Helmsley, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

I come with joy to meet my Lord, #304 from The Hymnal 1982 — Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

Creator of the stars of night, #60 from The Hymnal 1982 — Words: Latin, 9th cent.; ver. Hymnal 1940, alt. Copyright © The Church Pension Fund. Music: Conditor alme siderum, plainsong, Mode 4; acc. Bruce Neswick (b. 1956).

Ministers of the Liturgy

Presider and Preacher
The Rev. Dr. Joyce Parry-Moore

Musician
Caity Anderson-Patterson

Reader
Shannon Garcia
Becky Haver

Altar Guild
Edie Burkhalter

Acolyte
Heidi Massuco

Eucharistic Minister
Becky Haver

Usher
Yukiko Hendrich

Greeter
Yukiko Hendrich

Videography
Emilie Han

Staff at Christ Church

The Rev. Shelly Fayette, Rector (Head Priest) - revshellyfayette@gmail.com
Basil Freeling, Parish Administrator - office@christchurchseattle.org

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