

The Holy Eucharist

RITE II

The Second Sunday of Advent

December 7th, 2025 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

WELCOME TO CHRIST CHURCH!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

CHILDREN

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

Nursery care for children up to four years old is available downstairs during the service. It is a bit confusing to find the nursery, so please ask a greeter to accompany you!

Children's safety is of total importance. Each adult working with children has passed a background check and completed mandatory safety training. No child is ever alone with an adult.

COVID PRACTICES

Masks are required and available at the door.

Why are we still masking?

1. Because Covid, alongside other airborne viruses, is still causing death and chronic illness, and it is preventable. Most of us will never meet the people whose lives are ended or permanently changed by thoughtless spreading of disease in public, but that does not mean we should not protect them. Jesus brought healing, not illness, to his people.
2. Because masking is a form of access. Masking is necessary for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death and disabling of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

WE GATHER IN GOD'S NAME

All rise in Body or Spirit as the ministers enter in silence.

Opening Hymn - Most Holy God, the Lord of heaven

DUNEDIN



1 Most Ho - ly God, the Lord of heaven, who in the
2 for you the daz - zling star shines forth which in its
3 The day de - parts, the eve - ning stars se - rene - ly
4 You, Ho - ly One, Cre - a - tor, Lord, you in the
5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the
2 gleam - ing path de - clares the won - ders of your glo - rious
3 light the dark - ening sky; the moon with cool re - flect - ed
4 pri - mal world once set the bound - aries of the day and
5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:
2 power, and beck - ons us to wor - ship you.
3 glow will bring the si - lenc - es of night.
4 night and or - dered sea - sons in their round.
5 sin and guide us on our path to you.

Words: Anne K. LeCroy (b. 1930), © 1982, Anne LeCroy; Music: *Dunedin*, Vernon Griffiths (1894-1985) from *New Catholic Hymnal* by permission of the publishers, Faber Music Ltd. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

The Lighting of the Advent Wreath

The first and second candle on the Advent Wreath are lit. An individual is invited forward to light the candles and say:

We light the second candle, the candle of Peace, and dare to express our longing for peace, for healing, and for the well-being of all creation.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Isaiah 11:1-10

Reader

A Reading from the book of the prophet Isaiah.

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.

His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;

he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down together; and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy
on all my holy mountain;

for the earth will be full of the knowledge of the Lord
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall
inquire of him, and his dwelling shall be glorious.

Hear what the Spirit is saying to God's People.

People

Thanks be to God.

The Cantor will lead the psalm, singing the plain text. Please sing heartily in the bold text.



- | | |
|---------------|---|
| <i>Cantor</i> | 1. Give the king your justice, / O God, * |
| | and your righteousness / to the king's son, |
| <i>People</i> | 2. That he may rule your people / righteously * |
| | and the / poor with justice; |
| <i>Cantor</i> | 3. That the mountains may bring prosperity to the / people, * |
| | and the little / hills bring righteousness. |
| <i>People</i> | 4. He shall defend the needy among the / people; * |
| | he shall rescue the poor and crush / the oppressor. |
| <i>Cantor</i> | 5. He shall live as long as the sun and moon / endure, * |
| | from one generation / to another. |
| <i>People</i> | 6. He shall come down like rain upon the / mown field, * |
| | like showers that / water the earth. |
| <i>Cantor</i> | 7. In his time shall the righteous / flourish; * |
| | there shall be abundance of peace till the / moon shall be no more. |
| <i>People</i> | 18. Blest are you, O God of / Israel; * |
| | you alone do wondrous deeds! |
| <i>All</i> | 19. And blest is your glorious Name for / ever! * |
| | May all the earth be filled with your glory. / Amen. Amen. |

Reader A Reading from the first letter to the Romans.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,
and sing praises to your name";

and again he says,

"Rejoice, O Gentiles, with his people";

and again,

"Praise the Lord, all you Gentiles,
and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Hear what the Spirit is saying to God's People.

People

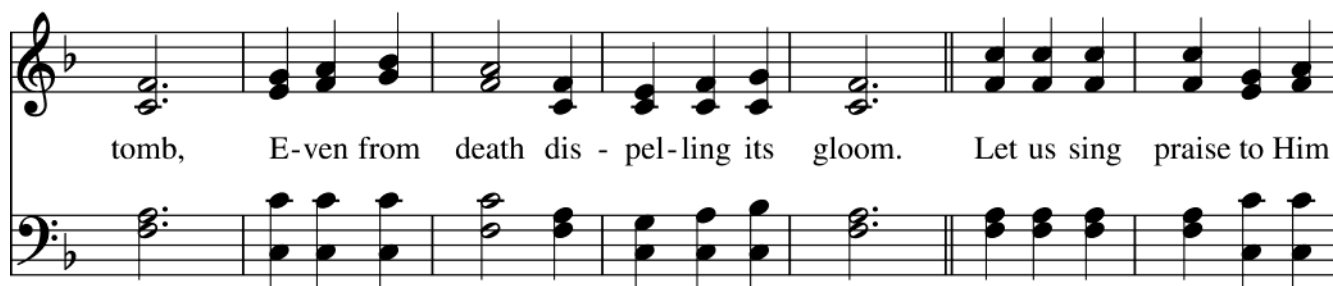
Thanks be to God.



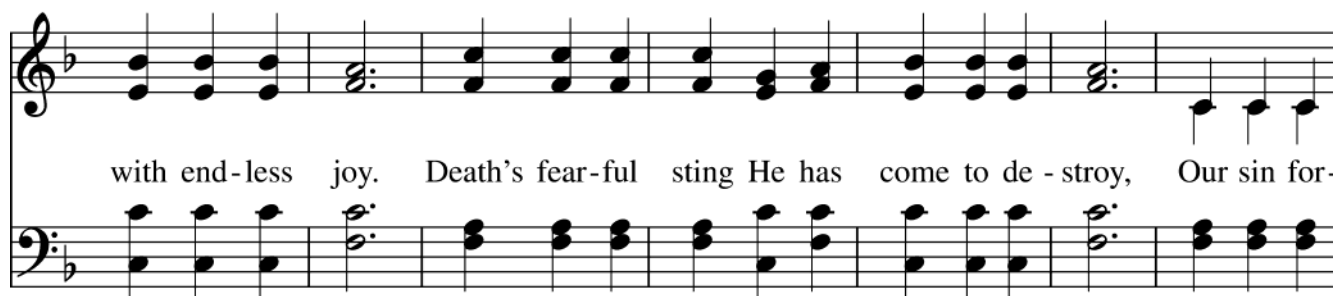
Christ has a - ris - en, Al - le - lu - ia. Re - joice and



praise Him, Al - le - lu - ia. For our Re - deem - er burst from the



tomb, E-ven from death dis - pel-ling its gloom. Let us sing praise to Him



with end-less joy. Death's fear-ful sting He has come to de - stroy, Our sin for-



giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

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Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming,
“Repent, for the kingdom of heaven has come near.” This is the one of whom the
prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his
food was locusts and wild honey. Then the people of Jerusalem and all Judea were
going out to him, and all the region along the Jordan, and they were baptized by him
in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them,
“You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit
worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as
our ancestor’; for I tell you, God is able from these stones to raise up children to
Abraham. Even now the ax is lying at the root of the trees; every tree therefore that
does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is
coming after me; I am not worthy to carry his sandals. He will baptize you with the
Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing
floor and will gather his wheat into the granary; but the chaff he will burn with
unquenchable fire.”

Presider The Gospel of our Savior.
People **Praise to you, O Christ.**

The Sermon

The Rev. Shelly Fayette

A period of silence follows the sermon.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We offer repentance, in the form of paying rent to the Duwamish. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For all the baptized in our ministries and for all those who do the work of love;

People **For all who serve the Holy wherever they are.**

Leader For the special needs and concerns of this congregation. For Paul and Liz, Frank and Judy, Richard, Mary, Pat, Arlene, Northsea, Edie, Kay, Marie, Nora, Joanne, Laura, Ellie, Kaila, Carolina, Kathleen, Hamied and his family, and Reverend Shelly. We pray to you, O Lord.

Silence

The People may add their own petitions

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Let us pray for Tongtian and Wenjie, that their union be blessed with mutual growth, shared responsibilities, and spiritual strengthening in the love gifted to them by God.

Silence

The People may add their own thanksgivings

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Ghost, now and for ever. **Amen.**

The Peace

Presider The peace of God be always with you.

All **And also with you.**

Announcements

Birthdays and Anniversaries

THE LITURGY OF THE TABLE

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.

Offertory Hymn - O day of radiant gladness

ES FLOG EIN KLEINS
WALDVÖGELEIN



1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly night, from
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - unc.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Christopher Wordsworth (1807-1855), sts. 1-2, alt., Charles P. Price (1920-1999), st. 3, alt. © 1982 Charles P. Price, St. 4 ver. *Hymnal* 1982 © The Church Pension Fund; Music: *Es flog ein kleins Waldvögelein*, 17th century German folk song, harm. George R. Woodward (1848-1934). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

All rise in Body or Spirit as gifts are brought forward.

Eucharistic Prayer

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give thanks and praise.

Presider

It is truly right, and good and joyful, to give thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, — God of power and might, — heaven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes —
in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

Presider

O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All

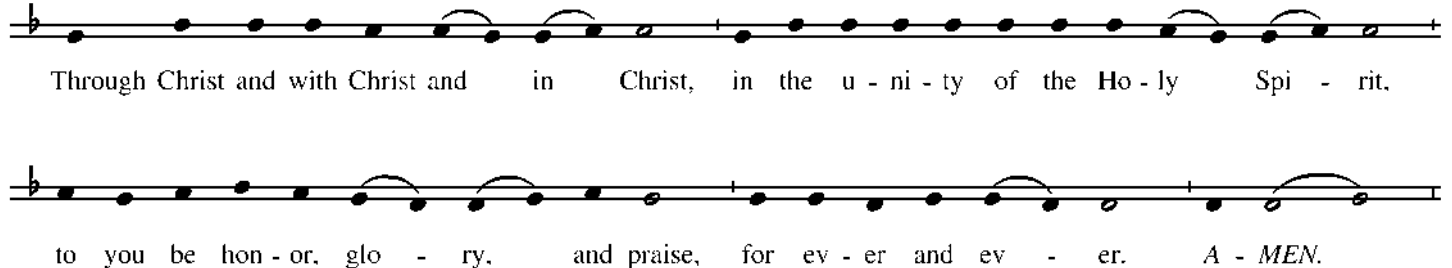
Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign. All this we ask through your Son Jesus Christ:



Chant adaptations by Bruce E. Ford, 1992.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.**

The Breaking of the Bread

Presider Lamb of God, you take away the sin of the world:

People **Have mercy on us.**

Presider Lamb of God, you take away the sin of the world:

People **Have mercy on us.**

Presider Lamb of God, you take away the sin of the world:

People **Grant us peace.**

Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. You may choose to either stand at the altar rail or kneel. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. A Eucharistic minister will present the cup, please carefully guide it to your lips. For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

1. Come, thou long - ex - pec - ted Je - sus, born to set thy
 2. Born thy peo - ple to de - li - ver, born a child and

peo - ple free; from our fears and sins re - lease us,
 yet a King, born to reign in us for - e - ver,

let us find our rest in thee. Is - rael's strength and con - so -
 now thy gra - cious king - dom bring. By thine own e - ter - nal

la - tion, hope of all the earth thou art; dear de - sire of
 spi - rit rule in all our hearts a - lone; by thine all suf -

ev - ery na - tion, joy of ev - ery long - ing heart.
 fi - cient me - rit, raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788); Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

All rise in Body or Spirit.

Post-Communion Prayer

Presider Let us pray.

People **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries.
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Presider May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Creator, Christ, and the Holy Ghost, be among you, and remain with you always. **Amen.**

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve-ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865.

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The Dismissal

Presider Go in peace to love and serve the Lord.
People **Thanks be to God.**



Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, December 7, 2025 - The Second Sunday of Advent

9:00am - Sunday Morning Pick-Up Choir

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*

Online safety and privacy training, and social hour following the service

11:30am - Street Chaplaincy

The office will be open Tuesday-Thursday, 9am-5pm.

Sunday, December 14, 2025 - The Third Sunday of Advent

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*

Social Service Hour following the service in Wilson Hall

11:30am - Street Chaplaincy

Street Chaplaincy

Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

If you would like to volunteer to help with street chaplaincy, use the following link: <https://tinyurl.com/CEC-street>

Online Safety and Privacy Training December 7th following the service

Following service on December 7, Christ Church will host an online privacy and safety workshop with an expert on online privacy. Because of the large amount of personal information available on the internet and the rise of artificial intelligence, we are all increasingly vulnerable to threats from cyber criminals, rightwing hate groups, government agencies, and other bad actors. To help you and your family protect yourselves from these threats, the expert will discuss the current state of online privacy, explain common sources of online risk, provide recommendations and resources for staying safe online, and answer questions from the audience.

The slides from the workshop will be available following the workshop for attendees, as well as members of the congregation who were unable to attend.

Christ Church Social Hour December 7th following the service

All are welcome to join our first social hour of the month! Please join us right after the service on Sunday, December 7th in Wilson Hall to mingle with parishioners both new and not-so-new as well as enjoy tasty treats. Hope to see you there!

Want to make a donation to Christ Church? Simply open the camera app on your phone to scan this QR code to go to our website's donation page!



*This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.*

Whistle packing party *December 14th following the service*

You may have seen or heard about whistles being both alert neighbors when ICE/CBP are nearby, and deter their presence. On Sunday December 14, we'll have supplies on hand to make and take a handful of whistle kits for yourself, family, friends, and neighbors.

Update on Renovation *December 4th*

You have probably heard about the construction “triangle,” which describes how a project can be done quickly, done cheaply, or done well, with the catch that you can have at most two out of three. Our project has progressed very slowly and we have not encountered major cost overruns—leaving us more or less in the “done well” zone.

The new church doors are currently being installed. Kate Cudney and Arcon worked hard to source budget-friendly arched wooden doors that would suit the historical design of our church and minimize the damage from passing “painters” who can’t resist drawing their tags or worse (the doors can be repainted). The main entry doors along with the fire door between the church and the Church House will have keypad locks. The exterior chapel door cannot be opened at all from the outside (it has a crash-bar handle on the inside). On the south side of the sanctuary, the old exit door (now located inside the closet on the right side of the new organ) will be sealed shut. All of these changes should make our spaces more secure.

Arcon’s crew and other workers, especially the cleaners and painters, have made some progress with the minor repairs and other tasks that were noted during the formal walk-through on November 20. At this point, everyone is waiting for the ramp railings to arrive.

Christmas Flowers

We are happily accepting contributions to help cover the cost of Christmas altar decor. You can give in thanksgiving or memorial of an event or loved ones. Donations with a note can be placed in the offering plate, or mailed to church. Checks should be made out to Christ Church with “flowers” in the memo line. Any amount is appropriate and appreciated. In order to be listed in the Christmas bulletin, please return envelopes by **December 18**.

Young Adult Group Updates

Come one, come all young(ish) people! We have moved the dates for our fall gatherings to the **THIRD** Sundays of the month. Here are some upcoming events:

- **December TBD** by the group - maybe we’re burned out, maybe we need some O Antiphons, maybe we need a thousand screaming Christmas lights on suburban houses

Carpooling will be arranged if you need a ride. Please text Emilie Han if you are interested (206) 488-9645.

What is Stewardship?

For the month of November, we will be learning together more about stewardship. Members of the parish will be sharing how stewardship has deepened their faith and strengthened their connection to our church community. This will be in the announcement portion of the service. We look forward to learning and discerning together our gifts to Christ Church in the months to come!

See the digital version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you’ll be taken to the version of this publication on our website.



Street Chaplaincy Social-Service Hour
Sunday, December 14th following the service

December 14th is our monthly social service hour for Street Chaplaincy! Come to Wilson Hall after the service to help prepare supply bags to be given out. It's easy and there are many different ways to help. Socialize with your nearby volunteers while you work, and we'll order pizza for anyone who wants to stay and eat and chat afterwards. See you then!

September Game Night
Monday, December 15th at 7pm

Our monthly game night is coming up! We will be having this upcoming game night on Monday, December 15th at 7pm in Wilson Hall. We look forward to seeing you there!

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MINISTERS OF THE LITURGY

Presider and Preacher

The Rev. Shelly Fayette

Eucharistic Minister

Kathy Chamberlain

Musician

Caity Anderson-Patterson

Acolyte

Heidi Massuco

Readers

Owen Ewald, Kathy Chamberlain

Usher

Becky Haver

Greeter

Yukiko Hendrich

Steward

Hope Danielle

Altar Guild

Heidi Massuco

Videography

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