

The Holy Eucharist

RITE II

The Ninth Sunday After Pentecost

July 26th, 2026 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

Welcome to Christ Church!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

Children

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

Covid Practices

Masks are required and available at the door.

Why are we still masking?

1. Because respiratory viruses are responsible for hundreds of thousands of deaths in the United States, especially the deaths of babies, children, and elders. Most of us will never meet the people who die when we spread disease in public, but that does not mean we should not care about them.
2. Because people in our beloved community are immunocompromised. Masking is accessibility for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely; we believe all people deserve to have safe space to worship, regardless of health or disability status.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and he asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

We Gather in God's Name

All rise in Body or Spirit.

Opening Hymn – From all that dwell

OLD 100TH

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The lyrics are printed below the staves, with some lines numbered 1, 2, and *3. The music features a simple, hymn-like melody with a steady bass line. The first system covers the first line of lyrics, the second system covers the second and third lines, and the third system covers the fourth line. The score ends with a double bar line.

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Ma - ker, Son, and Ho - ly Ghost.

Opening Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Collect of the Day

Presider God be with you.
People **And also with you.**

Presider Let us pray.
O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Genesis 29:15-28

Reader A Reading from the book of Genesis.

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

People Hear what the Spirit is saying to God's People.
Thanks be to God.

We give you thanks, O God, and call upon your Name; *
 we make known your deeds among the peoples.
We sing to you; we sing your praise *
 and speak of all your marvelous works.
We glory in your holy Name; *
 let the hearts of those who seek you rejoice.
We search for you and your strength; *
 we continually seek your face.
We remember the marvels you have done, *
 the wonders and the judgments of your mouth.
O offspring of Abraham, your servant, *
 O children of Jacob, the chosen ones.
You are our God indeed; *
 your judgments prevail in all the world.
You have always been mindful of your covenant, *
 the promise you made for a thousand generations:
The covenant you made with Abraham, *
 the oath that you swore to Isaac,
Which you established as a statute for Jacob, *
 an everlasting covenant for Israel,
Saying, "To them will I give the land of Canaan *
 to be their allotted inheritance."
That they might keep your statutes *
 and observe your laws. Alleluia!

Reader A reading from the Epistle to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

Gradual Hymn - Christ has arisen, Alleluia

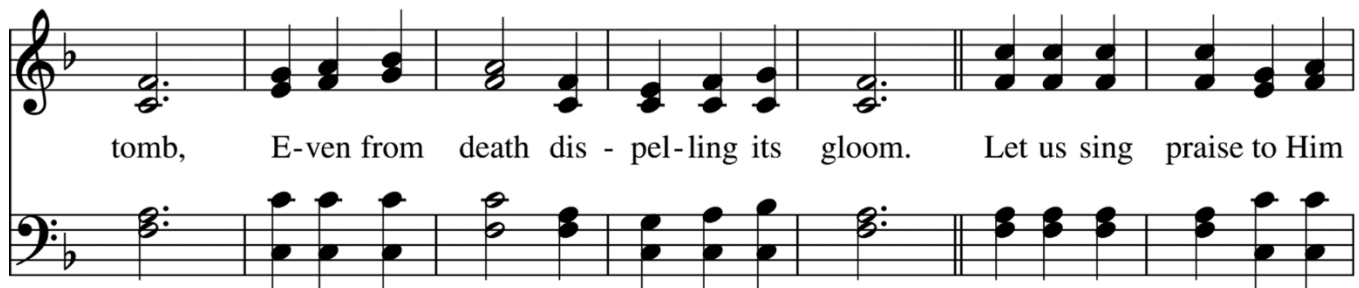
HAYA TUNE



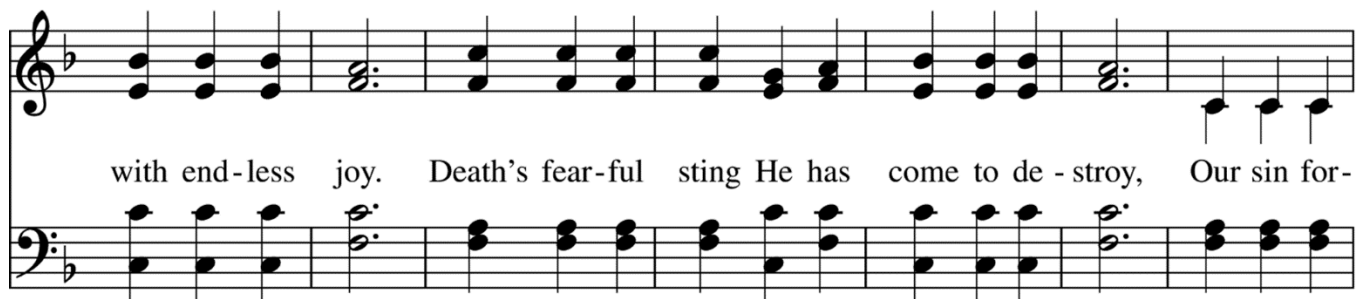
Christ has a - ris - en, Al - le - lu - ia. Re - joice and



praise Him, Al - le - lu - ia. For our Re - deem - er burst from the



tomb, E-ven from death dis - pel-ling its gloom. Let us sing praise to Him



with end-less joy. Death's fear-ful sting He has come to de - stroy, Our sin for-



giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

Presider

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People

Glory to you, O Christ.

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.

Presider

The Gospel of our Savior.

People

Praise to you, O Christ.

The Sermon

Rev. Shelly Fayette

A period of silence follows the sermon.

All rise in Body or Spirit.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of
one Being with the Father; through him all things were made.**

For us and for our salvation
he came down from heaven, was incarnate of the Holy Spirit and the Virgin
Mary and became truly human. For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures; he ascended
into heaven and is seated at the right hand of the Father. He will come again
in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider Holy God, we come before you with our prayers and our burdens. We stand on land unceded by its First Peoples, peoples who are still living. We take a moment to imagine this land as it was before white settlement and to listen for the thousands of years of prayers this land held before us. As Christians, we bear particular responsibility for the violence of Christian settlers, who abused our faith to justify their crimes. As beginning efforts toward repair, Christ Church gives money to wəłəbʔaltxʷ ["wah-sheb-altuh"] – Intellectual House at the University of Washington, as well as Urban Native Education Alliance.

Leader Merciful God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

(People are encouraged offer their own particular intercessions either silently or aloud.)

Leader Father, enliven the Church for its mission
People **that we may be salt of the earth and light to the world.**

Leader Breathe fresh life into your people.
People **Give us power to reveal Christ in word and action.**

Leader We pray for the world:

(People are encouraged offer their own particular intercessions either silently or aloud.)

Leader Creator of all, lead us and every people into ways of justice and peace.
People **That we may respect one another in freedom and truth.**

Leader Awaken in us a sense of wonder for the earth and all that is in it.
People **Teach us to care creatively for its resources.**

Leader We pray for the community:

(People are encouraged offer their own particular intercessions either silently or aloud.)

Leader God of truth, inspire with your wisdom those whose decisions affect the lives of others,
People **that all may act with integrity and courage.**

Leader Give grace to all whose lives are linked with ours.
People **May we serve Christ in one another, and love as he loves us.**

Leader We pray for those in need:

(People are encouraged offer their own particular intercessions either silently or aloud.)

Leader For **Frank and Judy, Gail and Don, Katherine and Mike, Kaela, Michael, Caity, Gary, Thomas, Kathie, Elizabeth, Linda, Christopher, Priscilla, David, Onleilove** [Only-love], **Carolina** [Ca-ro-LEE-na], **Brionshi** [Bree-ON-she], **Ellie, Skye, Alanna** [A-LAY-na], **James, Richard, Mary, Pat, Kaila** [Kay-la], and **Hamied** [Ha-mee-ed] and his family. God of hope, comfort and restore all who suffer in body, mind or spirit.
People **May they know the power of your healing love.**

Leader Make us willing agents of your compassion.

People **Strengthen us as we share in making people whole.**

Leader We remember those who have died and those who mourn:

(People are encouraged offer their own particular intercessions either silently or aloud .)

Leader We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

People **Into your hands we commend them.**

Leader Give comfort to those who mourn.

People **Bring them peace in their time of loss.**

Leader We pray for ourselves and our ministries:

(People are encouraged offer their own particular intercessions either silently or aloud .)

Leader Lord, you have called us to serve you.

People **Grant that we may walk in your presence:**

your love in our hearts,

your truth in our minds,

your strength in our wills;

until, at the end of our journey,

we know the joy of our homecoming

and the welcome of your embrace,

through Jesus Christ our Lord.

Amen.

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Presider The peace of God be always with you.
All And also with you.

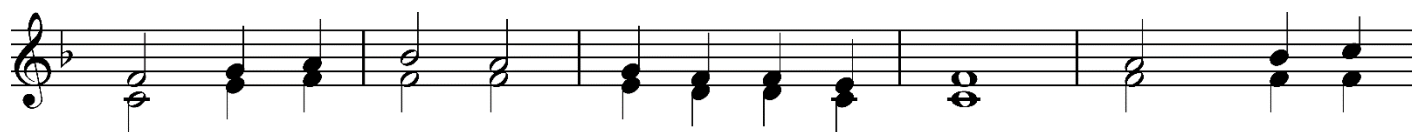
Announcements

The Liturgy of the Table

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

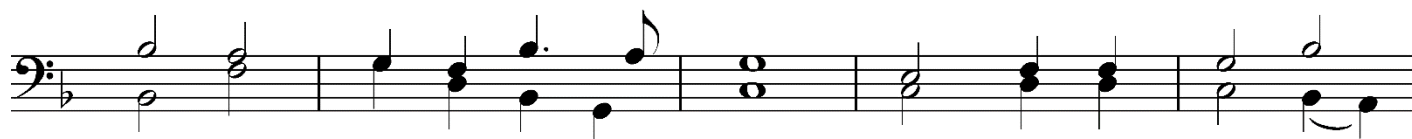
Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.



1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your



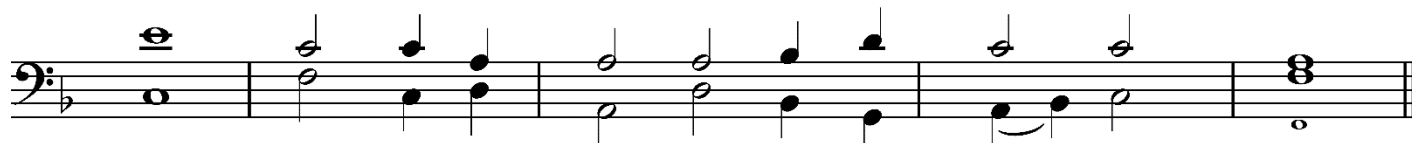
Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,



psalm to you we raise; you, God and King, are wor - thy of all
joy and fear re - late; praise we your glo - ry while on you we
mer - ci - ful and kind, in your com - pas - sion we your bless-ings



praise, great and un - search - a - ble in all your ways.
wait, glad in the know - ledge of your love so great.
find. We love you with our heart and strength and mind.



The first stanza may be repeated at the end.

All rise in Body or Spirit as gifts are brought forward.

Eucharistic Prayer

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

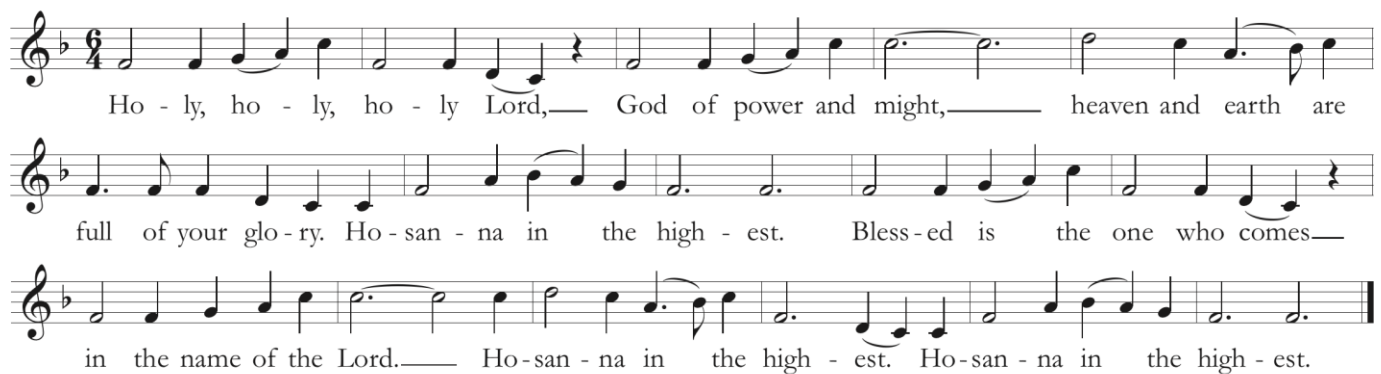
People **We lift them to God.**

Presider Let us give thanks to the One who created us.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

Presider O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.
All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever. **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. Please come forward to the altar to receive Communion when instructed. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. The Eucharistic minister will hand the cup to you. Please take a sip and hand the cup back when you are done. The priest is happy to bring Communion to anyone who needs it. Please indicate to a neighbor or an usher that you need Communion brought to you in your seat.

For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the altar, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

Thanksgiving for the success of the Life Abundant Capital Campaign

Presider: Lord God,
Our hearts are crowded with gratitude
as we celebrate our Life Abundant campaign.
We have come to this our feasting table
with great joy and eagerness,
for we are truly grateful to you, our God,
for all that we have been given.
We pause now and, in silent prayer,
do thank you for the great generosity of Your gifts.

We also thank one another for gifts -
for the sacrificial gifts of time and money that made this day possible
and for the gifts of love and affection that we have freely shared.
We are thankful
for all who are present at this our feast
as well as for all those who have labored in love,
including the saints both alive and dead,
who brought this dream into reality.

May You, our God, bless Christ Church
this mustard seed, this yeast
this field and this pearl
this net full of fish
this seedling of the garden of heaven
and all of us who shall share it
in your holy name.

People: Amen. *(adapted from Edward Hays)*

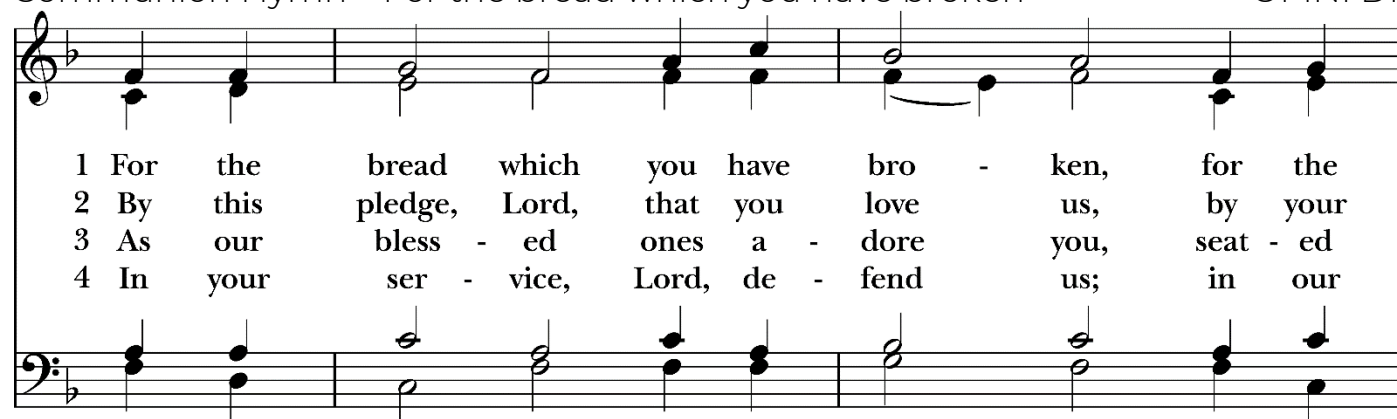
The presider will give instructions to the people.

Presider: Gracious and loving God, we come before You with hearts full of gratitude as we successfully celebrate our capital campaign. We thank You for the vision You planted within us, the unity that carried us forward, and the generous hands that contributed to this effort. Lord, You have blessed our congregation abundantly. We offer all our collective efforts, sacrifices, and resources to Your greater glory. May the fruits of our labor be a lasting testament to Your faithfulness, and may our church continue to be a beacon of hope, sanctuary, and love for generations to come. In Your holy name, we pray.

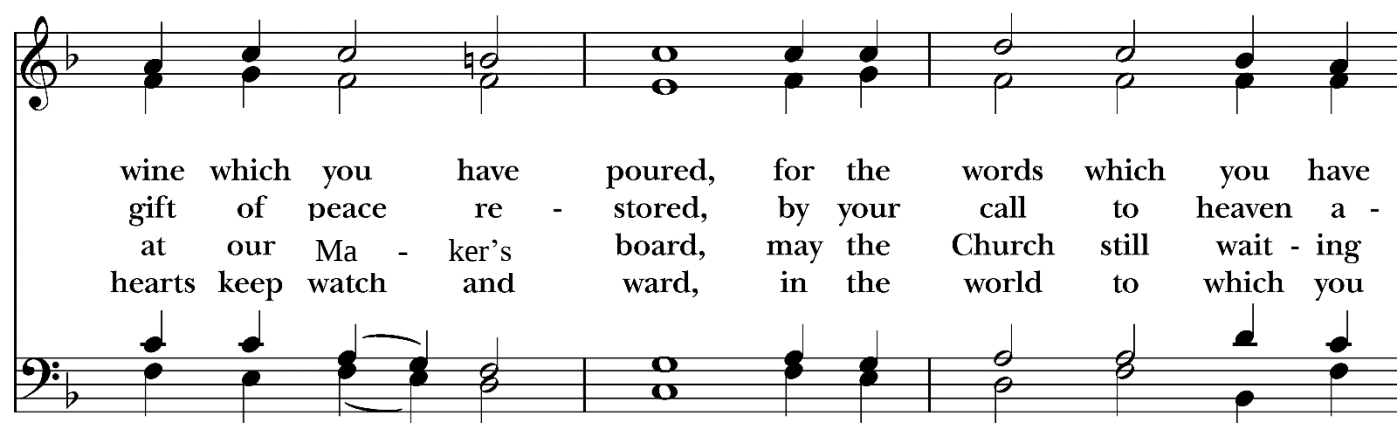
People: Amen. *(adapted from St. Patrick, Council Bluffs)*

Communion Hymn – For the bread which you have broken

OMNI DIE



1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Ma - ker's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

All rise in Body or Spirit.

Post-Communion Prayer

Presider Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Presider

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God, the One, Holy, and Undivided Trinity, be among you, and remain with you always. **Amen.**

Closing Hymn – God is Love

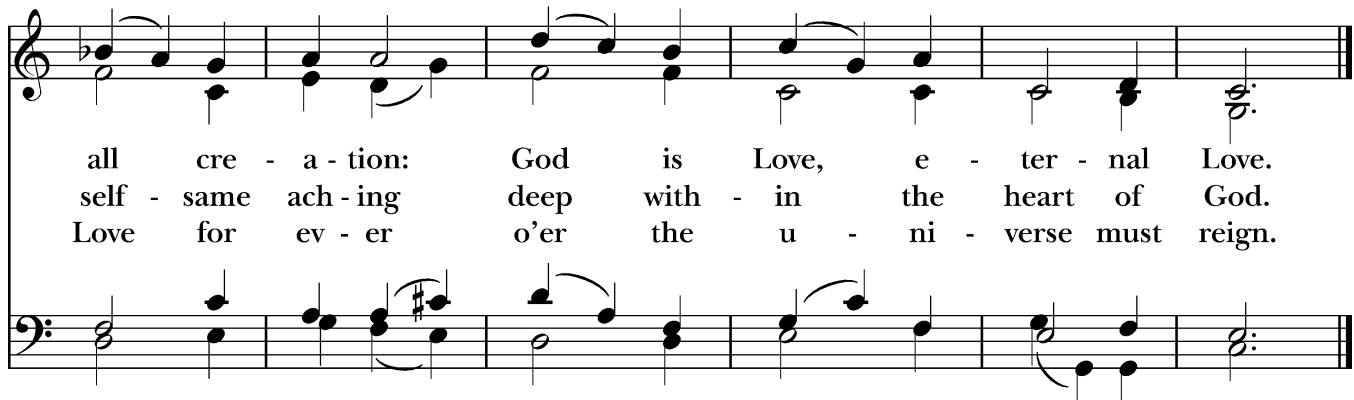
ABBOT'S LEIGH

1 God is Love, let heaven a - dore thee; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore thee
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt thee with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so



Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Dismissal

Presider: Good and gracious God,
We recognize all life is a gift and a blessing.

We thank you for your most generous love.
Encourage us to be persons of honesty and integrity,
worthy of proclaiming the Gospel.

Help us to always reverence the sacred space
that our sacrificial love has created here.

All: **Bless us with joyful spirits and an eagerness to engage others.
Bless us with hopeful imagination and creative vision.
Bless us with trusting hearts, knowing that the fruits of our labors
will be realized long after we are gone.

Bless us with faithful hearts, deeply committed to Your realm.
Let us feel Your Presence so that we know we are never truly alone.
Remind us always that what we do for the least of our brothers and sisters,
we do for you.**

Presider: Let us go forth to love and serve the Lord. Alleluia! Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

(adapted from The Nonprofit Alliance)

Daily Bread

COMING UP AT CHRIST CHURCH

The office will be open Tues-Thurs, 9am-5pm

Sunday, July 26, 2026 - Ninth Sunday after Pentecost

10:00am - Holy Eucharist Rite II – The Rev.

Shelly Fayette, *presiding and preaching*

11:30am - Street Chaplaincy

Sunday, August 2nd, 2026 - Tenth Sunday after Pentecost

10:00am – **Morning Prayer**

11:30am - Street Chaplaincy

Social Hour in Wilson Hall following the service

Christ Church Social Hour Sunday, August 2nd following the service

All are welcome to join our first social hour of the month! Please join us right after the service on Sunday, August 2nd in Wilson Hall to mingle with parishioners both new and not-so-new as well as enjoy tasty treats. Hope to see you there!

Our social hours are organized by parish volunteers. If you would like to contribute food, beverages, or help with setup or cleanup please use the signup sheet on the online Daily Bread.

Street Chaplaincy Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

If you would like to volunteer to help with street chaplaincy, use the following link:

<https://tinyurl.com/CEC-street>

Tiny Houses in the U District

The Ave For All is asking for signatures on a petition to building tiny houses in the U-District. Please read below and discern if you would be willing to sign the petition here:

<https://www.udistrict.org/tiny-house>

Background

In 2024, 16,868 people experienced homelessness in King County, 58% of them unsheltered. Among those, 57% were last stably housed right here in King County. We share these numbers to inform, and ask readers to hold them lightly: behind every statistic is a whole person with a life story marked by hope and grief, and a fundamental desire to live with dignity and safety.

Tiny houses cost approximately \$28,000 to build compared to \$148,000 to \$363,000 per hotel-based Emergency Housing unit, and 3 to 4 can be built in a single week. The demand is clear: 23% of people who refuse shelter cite the lack of a tiny house option as their reason, making it the single most common barrier to acceptance, because tiny houses offer the privacy and stability that congregate shelters often cannot.

Call to Action

If you support siting a tiny house village in the U District, please sign our petition. To share feedback, speak with a volunteer or complete the provided index card. U District residents, workers, business and property owners, and students are also invited to join a U District Community Council meeting on the **second Wednesday** of each month at [1415 Northeast 45th Street](#), Seattle. All meetings are open to the public.



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*This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.*

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Ministers of the Liturgy

Presider and Preacher

The Rev. Shelly Fayette

Musician

Caity Anderson-Patterson

Eucharistic Minister

Becky Haver

Acolyte

Heidi Massuco

Readers

Caity Anderson-Patterson

Becky Haver

Usher

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