The Holy Eucharist

RITE II

The Twenty-Second Sunday After Pentecost

October 25th, 2026 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

Welcome to Christ Church!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

Children

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

Covid Practices

Masks are required and available at the door.

Why are we still masking?

1. Because respiratory viruses are responsible for hundreds of thousands of deaths in the United States, especially the deaths of babies, children, and elders. Most of us will never meet the people who die when we spread disease in public, but that does not mean we should not care about them.

2. Because people in our beloved community are immunocompromised. Masking is accessibility for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely; we believe all people deserve to have safe space to worship, regardless of health or disability status.

3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and he asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

We Gather in God's Name

All rise in Body or Spirit.

Opening Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Collect of the Day

Presider God be with you.
People **And also with you.**

Presider Let us pray.
Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

The First Lesson — Deuteronomy 34:1-12

Reader A Reading from the book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Hear what the Spirit is saying to God's People.
People **Thanks be to God.**

Psalm 90:1-6, 13-17 — St. Helena Psalter

O God, you have been our refuge *
from one generation to another.
Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
You turn us back to the dust and say, *
"Go back, O child of earth."
For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
You sweep us away like a dream; *
we fade away suddenly like the grass.
In the morning it is green and flourishes; *
in the evening it is dried up and withered.
Return, O God; how long will you tarry? *
Be gracious to your servants.
Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
Show your servants your works *
and your splendor to their children.
May the graciousness of our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

The Second Lesson — 1 Thessalonians 2:1-8
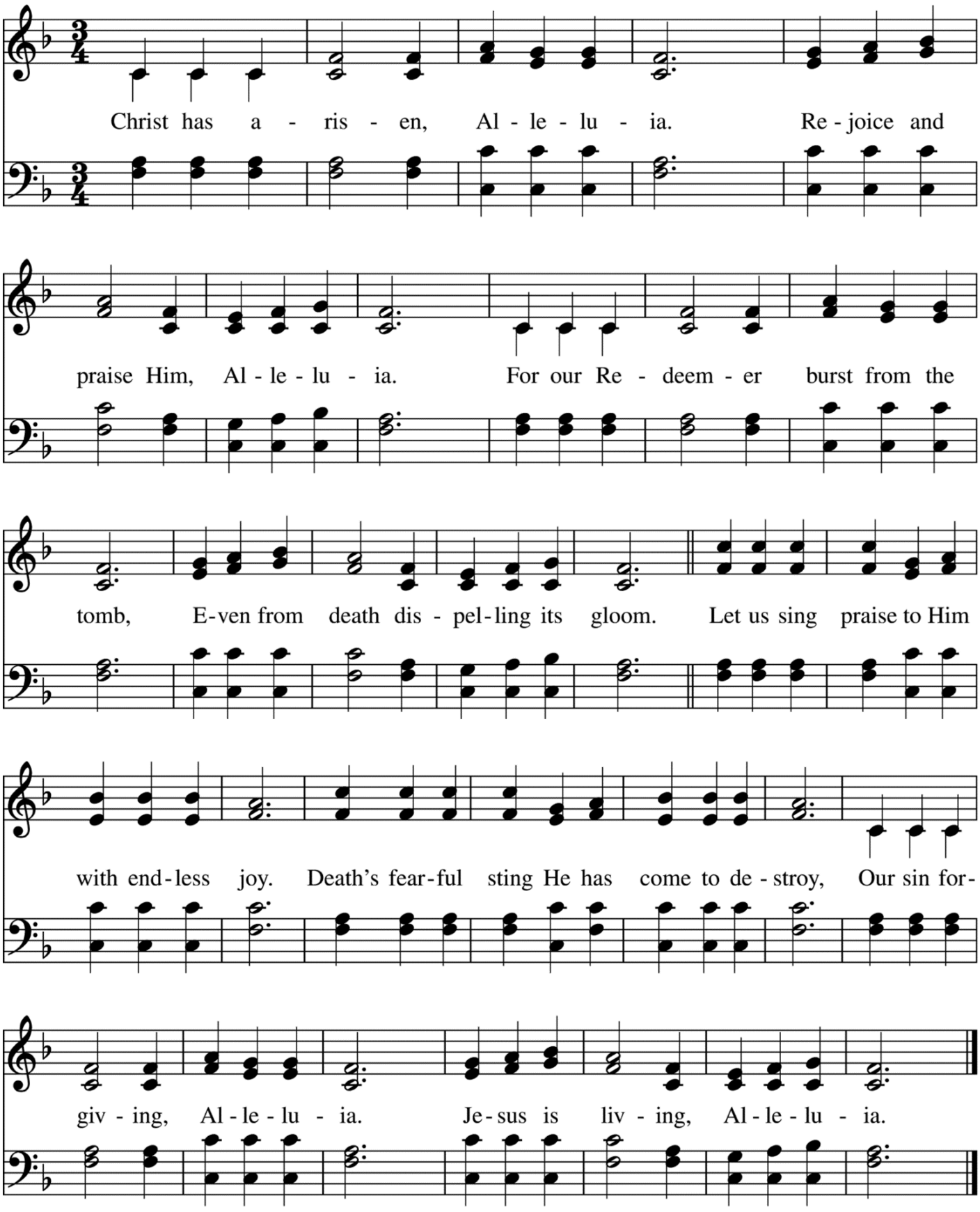
Reader A reading from the Epistle to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

Gradual Hymn - Christ has arisen, Alleluia HAYA TUNE



The Gospel — Matthew 22:34-46

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

> 'The Lord said to my Lord,
> "Sit at my right hand,
> until I put your enemies under your feet'"?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of our Savior.
People **Praise to you, O Christ.**

The Sermon — The Ven. David Bishop

A period of silence follows the sermon.

All rise in Body or Spirit.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation
he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon Holy God, we come before you with our prayers and our burdens. We stand on land unceded by its First Peoples, peoples who are still living. We take a moment to imagine this land as it was before white settlement and to listen for the thousands of years of prayers this land held before us. As Christians, we bear particular responsibility for the violence of Christian settlers, who abused our faith to justify their crimes. As beginning efforts toward repair, Christ Church gives money to wəɬəbʔaltxʷ ["wah-sheb-altuh"]– Intellectual House at the University of Washington, as well as Urban Native Education Alliance.

Leader Merciful God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

(People are encouraged offer their own particular intercessions either silently or aloud.)

Leader Father, enliven the Church for its mission
People **that we may be salt of the earth and light to the world.**

Leader Breathe fresh life into your people.
People **Give us power to reveal Christ in word and action.**

Leader We pray for the world:

(People are encouraged offer their own particular intercessions either silently or aloud.)

Leader Creator of all, lead us and every people into ways of justice and peace.
People **That we may respect one another in freedom and truth.**

Leader Awaken in us a sense of wonder for the earth and all that is in it.
People **Teach us to care creatively for its resources.**

Leader We pray for the community:

(People are encouraged offer their own particular intercessions either silently or aloud.)

Leader God of truth, inspire with your wisdom those whose decisions affect the lives of others,
People **that all may act with integrity and courage.**

Leader Give grace to all whose lives are linked with ours.
People **May we serve Christ in one another, and love as he loves us.**

Leader We pray for those in need:

(People are encouraged offer their own particular intercessions either silently or aloud .)

Leader For **Frank and Judy, Gail and Don, Katherine and Mike, Caity, Kathy B, Christa, Lorna, Joanne, Jekaterina** [ye-KAT-er-ina]**, Kaela, Michael, Gary, Thomas, Kathie, Elizabeth, Linda, Larry, David, Onleilove** [Only-love], **Carolina** [Ca-ro-LEE-na], **Brionshi** [Bree-ON-she], **Ellie, Skye, Alanna** [A-LAY-na], **James, Richard, Mary, Pat, Kaila** [Kay-la], **and Hamied** [Ha-mee-ed] **and his family.** God of hope, comfort and restore all who suffer in body, mind or spirit.

People **May they know the power of your healing love.**

Leader Make us willing agents of your compassion.

People **Strengthen us as we share in making people whole.**

Leader We remember those who have died and those who mourn:

(People are encouraged offer their own particular intercessions either silently or aloud .)

Leader We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

People **Into your hands we commend them.**

Leader Give comfort to those who mourn.

People **Bring them peace in their time of loss.**

Leader We pray for ourselves and our ministries:

(People are encouraged offer their own particular intercessions either silently or aloud .)

Leader Lord, you have called us to serve you.

People **Grant that we may walk in your presence:**
your love in our hearts,
your truth in our minds,
your strength in our wills;
until, at the end of our journey,
we know the joy of our homecoming
and the welcome of your embrace,
through Jesus Christ our Lord.
Amen.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Presider The peace of God be always with you.
All And also with you.

Announcements

The Liturgy of the Table

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.

All rise in Body or Spirit as gifts are brought forward.

Eucharistic Prayer

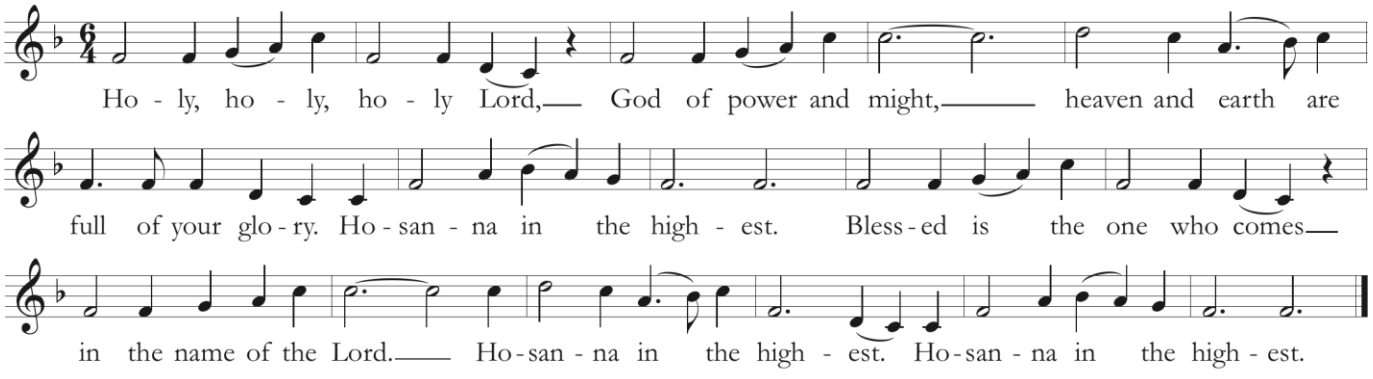
Presider May God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to God.**

Presider Let us give thanks to the One who created us.
People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

Presider O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.
Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.
All this we ask through your Son Jesus Christ: By whom, and with whom, and in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever. **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. Please come forward to the altar to receive Communion when instructed. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. The Eucharistic minister will hand the cup to you. Please take a sip and hand the cup back when you are done. The priest is happy to bring Communion to anyone who needs it. Please indicate to a neighbor or an usher that you need Communion brought to you in your seat.
For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.
If you do not wish to receive Communion, you are welcome to come forward to the altar, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

All rise in Body or Spirit.

Post-Communion Prayer

Presider Let us pray.
People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Presider May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God, the One, Holy, and Undivided Trinity, be among you, and remain with you always. **Amen.**

The Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.
People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, October 25th, 2026 – Twenty-Second Sunday after Pentecost
10:00am - Holy Eucharist Rite II – The Ven. David Bishop and The Rev. Shelly Fayette, *presiding;* The Ven. David Bishop, *preaching*
11:30am - Street Chaplaincy
12:00 - Vestry Meeting

The office will be open Tues-Thurs, 9am-5pm

Sunday, November 1st, 2026 – Twenty-Third Sunday after Pentecost
10:00am - Holy Eucharist Rite II – The Rev. Mac Murray, *presiding and preaching*
11:30am - Street Chaplaincy
Coffee Hour in Wilson Hall following the service

Street Chaplaincy Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.
Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm.We'd love to show you more about this important work.
If you would like to volunteer to help with street chaplaincy, use the following link: https://tinyurl.com/CEC-street

October Y/A Event - Comet Lodge Cemetery
October 31st at 5pm

Come visit Comet Lodge Cemetery October 31st from around 5-6 PM for the October young adult event! Explore the cemetery and learn it's tragic history with Ruthie as tour guide. We will be gathering at the south west corner of the cemetery at 5. Hope to see you there!
Directions:
By car: recommended to carpool and park in the neighborhood at 23rd and 22nd aves near Graham street as the walk from the bus is steep.
Bus: ride light rail line 1 towards Fed Way to Beacon Hill transferring to 107 or 60. Nearest stop to the cemetery is Swift and 18th/19th. Then walk up Graham street to 22nd and enter cemetery.

Christ Church Coffee Hour
Sunday, November 1st following the service

All are welcome to join our first social hour of the month! Please join us right after the service on November 1st in Wilson Hall to mingle with parishioners both new and not-so-new as well as enjoy tasty treats. Hope to see you there!

WHEEL/Women in Black
October 25th

WHEEL and Trinity Episcopal Parish are sponsoring an Anniversary Celebration 4-6 PM Sunday, October 25th at Trinity's Parish Hall (609 8th Ave). This free, family-friendly event--with food!--will celebrate the 25th Anniversary of WHEEL providing women's shelter and 10th Anniversary at Trinity. This will be a low-pressure fundraiser for WHEEL!
http://www.wheelforwomen.org

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Want to make a donation to Christ Church? Simply open the camera app on your phone to scan this QR code to go to our website's donation page!

This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** *button on the newsletter page to sign up for it to be emailed to you weekly.*

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The Ven. David Bishop

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The Ven. David Bishop

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