

The Holy Eucharist

RITE II

Easter Sunday
April 5, 2026 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

WELCOME TO CHRIST CHURCH!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

CHILDREN

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

COVID PRACTICES

Masks are required and available at the door.

Why are we still masking?

1. Because respiratory viruses are responsible for hundreds of thousands of deaths in the United States, especially the deaths of babies, children, and elders. Most of us will never meet the people who die when we spread disease in public, but that does not mean we should not care about them.
2. Because people in our beloved community are immunocompromised. Masking is accessibility for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely; we believe all people deserve to have safe space to worship, regardless of health or disability status.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and he asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

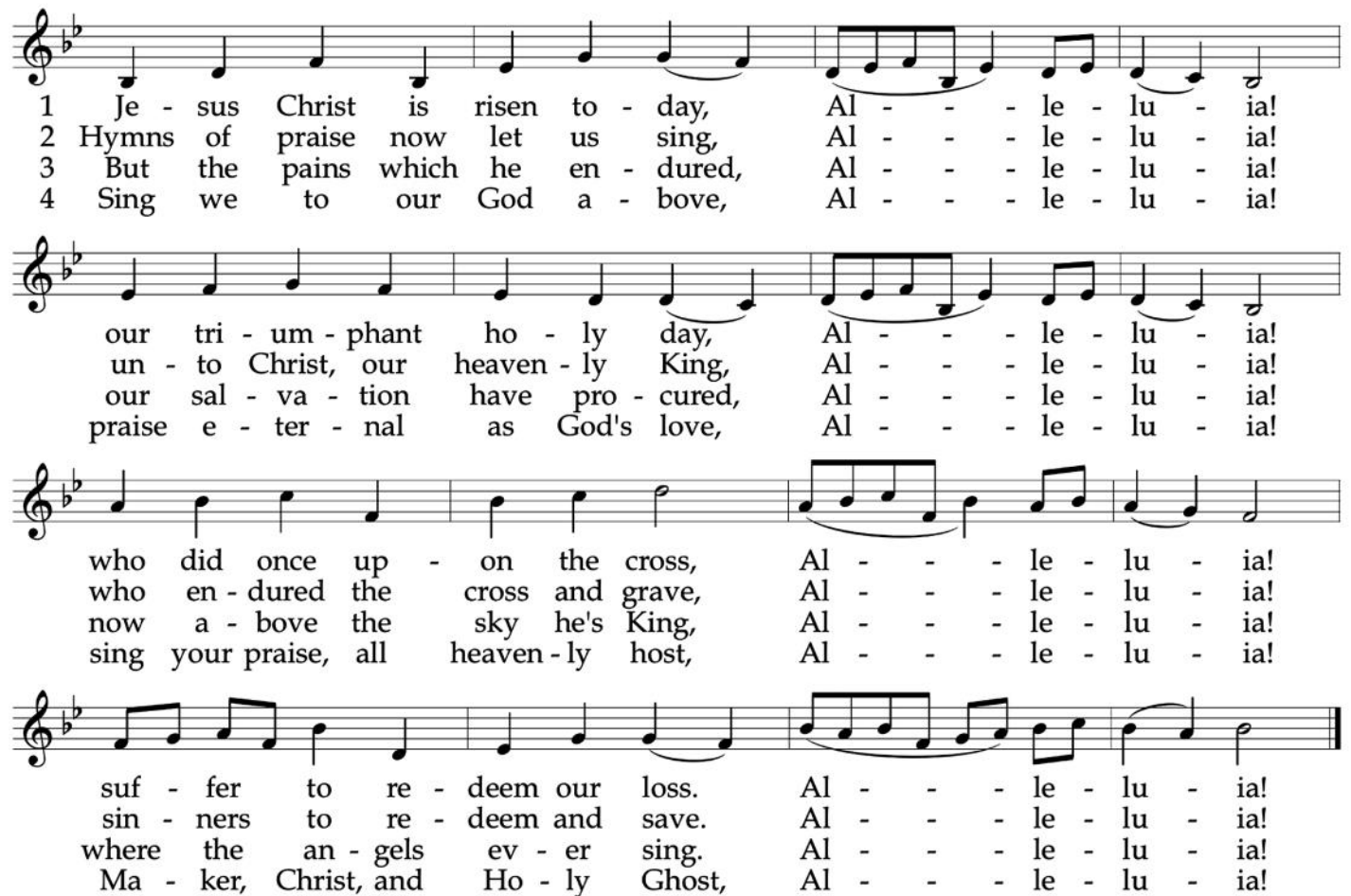
Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

WE GATHER IN GOD'S NAME

All rise in Body or Spirit.

Opening Hymn Jesus Christ is risen today

EASTER HYMN



1 Je - sus Christ is risen to - day, Al - - - le - lu - ia!
2 Hymns of praise now let us sing, Al - - - le - lu - ia!
3 But the pains which he en - dured, Al - - - le - lu - ia!
4 Sing we to our God a - bove, Al - - - le - lu - ia!

our tri - um - phant ho - ly day, Al - - - le - lu - ia!
un - to Christ, our heaven - ly King, Al - - - le - lu - ia!
our sal - va - tion have pro - cured, Al - - - le - lu - ia!
praise e - ter - nal as God's love, Al - - - le - lu - ia!

who did once up - on the cross, Al - - - le - lu - ia!
who en - dured the cross and grave, Al - - - le - lu - ia!
now a - bove the sky he's King, Al - - - le - lu - ia!
sing your praise, all heaven - ly host, Al - - - le - lu - ia!

suf - fer to re - deem our loss. Al - - - le - lu - ia!
sin - ners to re - deem and save. Al - - - le - lu - ia!
where the an - gels ev - er sing. Al - - - le - lu - ia!
Ma - ker, Christ, and Ho - ly Ghost, Al - - - le - lu - ia!

Words: Latin, 14th cent., tr. *Lyra Davidica*, 1708, alt., St. 4, Charles Wesley (1707-1788), alt.; Music: *Easter Hymn*, from *Lyra Davidica*, 1708, adapt. *The Compleat Psalmist*, 1749, alt. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

Opening Acclamation

Presider Alleluia! Christ is risen.
People **Christ is risen indeed. Alleluia!**

The Collect of the Day

Presider God be with you.
People **And also with you.**
Presider Let us pray.
O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Jeremiah 31:1-6

Reader

A Reading from the book of the prophet Jeremiah.

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people.

Thus says the Lord:

The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,
the Lord appeared to him from far away.

I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built,
O virgin Israel!

Again you shall take your tambourines,
and go forth in the dance of the merry-makers.

Again you shall plant vineyards
on the mountains of Samaria;

the planters shall plant,
and shall enjoy the fruit.

For there shall be a day when sentinels will call
in the hill country of Ephraim:

“Come, let us go up to Zion,
to the Lord our God.”

Hear what the Spirit is saying to God's People.

People

Thanks be to God.

Psalm 118:1-2, 14-24

St. Helena Psalter

**Give thanks to God who is good, *
whose mercy endures for ever.**

**Let Israel now proclaim, *
“God's mercy endures for ever.”**

**God is my strength and my song *
and has become my salvation.**

**There is a sound of exultation and victory *
in the tents of the righteous:**

**“The right hand of the Most High has triumphed; *
the right hand of the Most High is exalted;
the right hand of the Most High has triumphed!”**

**I shall not die, but live *
and declare the works of God.**

**God has punished me sorely, *
but did not hand me over to death.**

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to God.
“This is the gate of the Holy One; *
those who are righteous may enter.”
I will give thanks to you, for you answered me *
and have become my salvation.
The same stone which the builders rejected *
has become the chief cornerstone.
This is God’s doing, *
and it is marvelous in our eyes.
On this day the Holy One has acted; *
we will rejoice and be glad in it.

The Second Lesson

Acts 10:34-43

Reader A Reading from the book of Acts.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Hear what the Spirit is saying to God’s People.

People **Thanks be to God.**

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

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Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

The Sermon

The Rev. Shelly Fayette

A period of silence follows the sermon.

RENEWAL OF BAPTISMAL VOWS

All rise in body or spirit. The Presider invites us to renew our Baptismal Covenant.

The Baptismal Covenant

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Presider Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?
People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All **Amen.**

Baptismal Sprinkling

The Assembly is sprinkled with blessed baptismal water, as a sign and reminder of our own Baptism.

Prayers of the People

Presider Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.

Intercessor In peace, we pray to you, Lord God.

silence

Intercessor As we celebrate the story of God's gracious presence with us through life and death, we lift our prayers on behalf of all creation, reconciled and redeemed by the resurrection of Jesus Christ saying: Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That the Church celebrating the resurrection with hope and joy may bring the light of Christ to the world. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That this community renewed this morning through word and sacrament may lead others from despair into joy. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That the leaders of nations in a world beset by war and civil strife may bring justice and peace to the world. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That those who suffer in mind, body, and spirit may know the healing and comforting power of the risen Lord, especially **Frank and Judy, Gail and Don, Christopher, Priscilla, David, Onleilove [Only-love], Carolina [Ca-ro-LEE-na], Brionshi [Bree-ON-she], Ellie, Skye, Alanna [A-LAY-na], James, Richard, Mary, Pat, Kaila [Kay-la], and Hamied [Ha-mee-ed] and his family,** and those we now name [*silence for naming*]; Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That all who have died, and those we now name [*silence for naming*] and all who mourn or weep may find light perpetual and blessed assurance in the triumph of Christ over death. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

The Peace

Presider The peace of God be always with you.

All **And also with you.**

THE LITURGY OF THE TABLE

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also now donate via text. Text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.

Today we are also collecting a donation to be given to United Churches Emergency Fund (UCEF). Information about all Holy Week donations recipients and ways to donate can be found at the end of this bulletin. Envelopes for donations are available.

Offertory Hymn - The day of resurrection!

ELLACOMBE

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keeps high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!", and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: Ellacombe, from *Gesangbuch... der Herzogl. Wirtembergischen Hofkapelle*, 1784, alt.

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Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham, Sarah, and Hagar, you called us into covenant with you. You delivered the Israelites from slavery, sustained them in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

Presider

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of all your children that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the u - ni - ty of the Ho - ly Spi - rit,
to you be hon - or, glo - ry, and praise, for ev - er and ev - er. A - MEN.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Fraction Anthem - Be known to us, Lord Jesus

NOËL NOUVELET

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991) © 1971 Mason Martens. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. Please come forward to the altar to receive Communion when instructed. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. The Eucharistic minister will hand the cup to you. Please take a sip and hand the cup back when you are done. The priest is happy to bring Communion to anyone who needs it. Please indicate to a neighbor or an usher that you need Communion brought to you in your seat.

For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the altar, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Fas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Refrain
 Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël noubelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

All rise in Body or Spirit.

Post-Communion Prayer

Presider

Let us pray.

All

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

Presider God of all, by whose love Christ was raised from the dead, open to you the gates of everlasting life.

All **Amen.**

Presider God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.

All **Amen.**

Presider God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

All **Amen.**

Presider And the blessing of God almighty,
the Eternal Majesty, Incarnate Son, and Abiding Spirit,
be among you and remain with you always.

All **Amen.**

Closing Hymn - Alleluia! Sing to Jesus

HYFRYDOL

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898); Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

The Dismissal

Presider Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.
All **Thanks be to God. Alleluia, alleluia, alleluia.**

EASTER FLOWERS ARE GIVEN
TO THE GLORY OF GOD

In Memory of

Pat Miller

From Sylvia and Judy Miller

Carol R

From Evan and Ellen DeGrasse

Arlene Levison, and Joyce and Jon Massuco

From Heidi Massuco

Bea Jackson

From Nelda Parker

Cindy Hector and Sara Hart

From Linda Donaldson

Jessie Nugent, and Ralph and Margaret Johnson

From Pat and Tom Johnson

Neil Standal

In Thanksgiving for

My Family

From Becky Haver

And from:

Yukiko Hendrich

Tongtian Xiao

Holy Week - Opportunities to give

On select holy days during the church year, we provide opportunities people to make donations to ministries whose work is in alignment with the meaning of that holy day.

Maundy Thursday: Socks for Street Chaplaincy

In honor of Jesus instituting the foot-washing, you may offer a donation to Street Chaplaincy at Christ Church for the purchase of socks. Street Chaplaincy is a ministry where people of any faith or none go into the University District on Sunday afternoon and distribute necessary supplies to people living outdoors. Socks are one of the most expensive items that we give out, and one of the most critical. Dry socks prevent infection, frostbite, and trench foot, and people who are unhoused walk great distances. One clean new pair of socks generally lasts about a week. Socks are the way we wash our neighbors' feet in our community.

Good Friday: Episcopal Diocese of Jerusalem

The whole Episcopal Church joins together on this day in giving financial support to the Anglican Diocese of Jerusalem. The Diocese provides healthcare and education through more than thirty institutions, including the Ras Morbat Eye Clinic at Christ Church in Aden, Yemen; the Christian National Kindergarten at in Nablus, the West Bank, providing high-quality early education to all kindergartners, regardless of religion; and Al Ahli Arab Hospital in Gaza City, the last remaining functional hospital in north Gaza. For more information visit: <https://www.episcopalchurch.org/good-friday-offering/>

Easter Vigil: Water for Street Chaplaincy

In honor of this baptismal feast, where we welcome new Christians into the Body of Christ by water and Spirit, you may offer a donation to Street Chaplaincy for gifts of water for our unhoused neighbors. We share the joy of our baptism through water which keeps our neighbors healthy.

Easter Sunday: United Churches Emergency Fund (UCEF)

United Churches Emergency Fund provides financial assistance and referrals to people living in Northeast Seattle. Their focus is on eviction protection to keep families and individuals from becoming homeless, knowing that it is far more difficult to get back into housing once you have lost it. They also provide assistance to homeless families or individuals moving into housing. For more information visit: <https://www.ucef-seattle.org/>

How to Donate:

Donations can be made by check, cash, or online. The cash and checks we receive in-person on each of these days will go entirely to these ministries. Checks should be made out to Christ Episcopal Church, with "Holy Week" or cause listed in the memo line. You can make your donation online at <https://www.christchurchseattle.org/donate>. If there is no space to indicate "Holy Week" or cause online, please write to office@christchurchseattle.org, and we will make sure your offering lands in the right place.

Envelopes will be in the church for the Holy Week gifts. Please indicate how you would like your gifts distributed in the space provided on the envelopes. If you are not attending services in person, donations can be mailed to: Christ Episcopal Church, 4548 Brooklyn Ave NE, Seattle, WA 98105

MINISTERS OF THE LITURGY

Presider and Preacher

The Rev. Shelly Fayette

Eucharistic Minister

Becky Haver

Acolyte

Becky Haver

Musician

Caitlin Anderson-Patterson

Readers

Owen Ewald

Becky Haver

Usher

Mary Herdell

Yukiko Hendrich

Steward

Ruth Ewald

Altar Guild

Betsy Voelker

Videography

Emilie Han

STAFF AT CHRIST CHURCH

The Rev. Shelly Fayette, Rector (Head Priest) - revshellyfayette@gmail.com

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