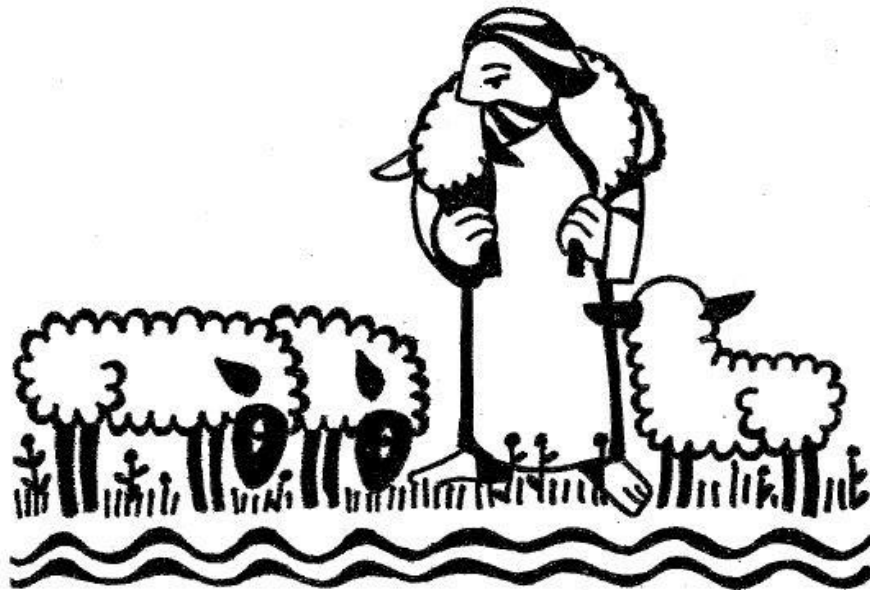


# The Holy Eucharist

RITE II

## The Fourth Sunday of Easter

April 21, 2024 • 10am



CHRIST EPISCOPAL CHURCH  
UNIVERSITY DISTRICT + SEATTLE, WA



# WELCOME TO CHRIST CHURCH!

If at any point you have difficulty understanding the speaker, please let a greeter know so that we can help.

## Children

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We have activity bags on the back pew for older children too. We hope you and your children feel welcome and comfortable here.

During the service, children four years old and up have the opportunity to attend a **Godly Play** session to hear a sacred story, connect with others, and explore specialized materials to inspire wonder and curiosity about faith, themselves, and the world. During the sending statement, the children leave the sanctuary through the front left door (by the piano), with their teachers. If you prefer, you can accompany them to the chapel. Children will return to the sanctuary just before Holy Communion, through the same door. **Nursery care** for children zero to four years old is available downstairs during the service. If you need help finding the nursery, please ask a greeter.

Children's safety is of utmost importance. Each adult that is caring for children has completed required safety training as well as passed a background check. If you have questions, please contact Heidi at [kids@christchurchseattle.org](mailto:kids@christchurchseattle.org).

## Covid Practices

We are glad you are here to join us for worship. Your safety and the safety of the Christ Church community is paramount:

**Masks Are Required:** We have a large supply of N95 masks for you to have if you need or want one.

### **Why are we still masking?**

1. Because Covid is the third-leading cause of death in the United States, and it is preventable. Most of us will never meet the people who die when we spread Covid unknowingly in public, but that does not mean we should not care about them.
2. Because people in this community are immunocompromised. Masking is an accessibility issue for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Air Movement and Filtration:** We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

**Testing for Preacher:** The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. It is our policy that because of this, the preacher will take a rapid antigen test the morning of the service to ensure they are not infected with Covid for the safety of everyone.

# WE GATHER IN GOD'S NAME

*All rise in Body or Spirit.*

Opening Hymn Alleluia! sing to Jesus!

HYFRYDOL

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own; Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898); Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

### Opening Acclamation

*Presider* Alleluia! Christ is risen.  
*People* **Christ is risen indeed. Alleluia!**

### The Collect of the Day

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*At this time, if there are any children who would like to attend Godly Play, you are invited to come gather in the corner by the piano.*

*All*            **We send you forth to learn, listen, and reflect on God in our lives as we do the same.**

*After the children who wish to attend Godly Play have exited, all are seated for the Liturgy of the Word.*

## THE LITURGY OF THE WORD

The First Lesson

Acts 4:5-12

*Reader*        A Reading from the book of Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

‘the stone that was rejected by you, the builders;  
it has become the cornerstone.’

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Hear what the Spirit is saying to God’s People.

*People*        **Thanks be to God.**

Psalm 23

*St. Helena Psalter*

**The Holy One is my shepherd; \*  
I shall not be in want.**

**You make me lie down in green pastures \*  
and lead me beside still waters.**

**You revive my soul \*  
and guide me along right pathways for the sake of your Name.**

**Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**

**You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.**

**Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of God for ever.**

*Reader* A Reading from the first letter of John.

We know love by this, that he laid down his life for us - and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Hear what the Spirit is saying to God's People.

*People*

**Thanks be to God.**

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

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*Presider* The Holy Gospel of our Savior Jesus Christ according to John.  
*People* **Glory to you, O Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away - and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*People* The Gospel of our Savior.  
**Praise to you, O Christ.**

The Sermon

The Rev. Shelly Fayette

*A period of silence follows the sermon.*

*All rise in Body or Spirit.*

The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**  
he came down from heaven, was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of the People

*Presider* Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We offer repentance, in the form of paying rent to the Duwamish. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.

*Intercessor* In peace, we pray to you, Lord God.

*silence*

*Intercessor* As we celebrate the story of God's gracious presence with us through life and death, we lift our prayers on behalf of all creation, reconciled and redeemed by the resurrection of Jesus Christ saying: Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

*Intercessor* That the Church celebrating the resurrection with hope and joy may bring the light of Christ to the world. Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

*Intercessor* That this community renewed this morning through word and sacrament may lead others from despair into joy. Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

*Intercessor* That the leaders of nations in a world beset by war and civil strife may bring justice and peace to the world. Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

*Intercessor* That those who suffer in mind, body, and spirit may know the healing and comforting power of the risen Lord, especially Eric, Kathy and Chris, Kristy, Janet, Frank, Lorry, Edie, Pat, Kathleen, Richard, Debbie, Cheryl, Mark, Tristan, Sheila and John, and those we now name [*silence for naming*]; Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

*Intercessor* That all who have died and those we now name [*silence for naming*] and all who mourn or weep may find light perpetual and blessed assurance in the triumph of Christ over death. Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

The Peace

*Presider* The peace of God be always with you.

*All* **And also with you.**

ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

### Offertory Sentence

*Presider* But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

*Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at [christchurchseattle.org](http://christchurchseattle.org), clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

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*All rise in Body or Spirit as gifts are brought forward.*

## Eucharistic Prayer

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

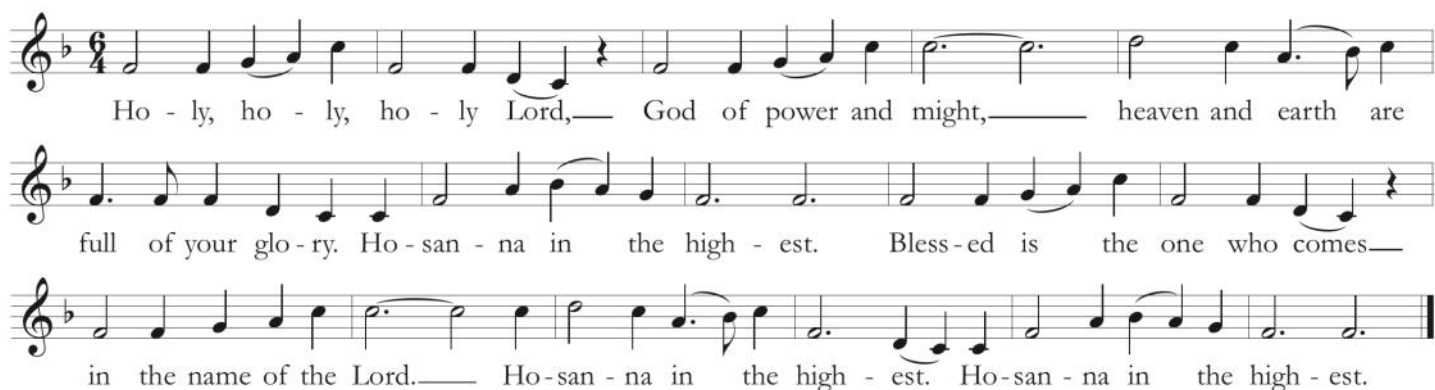
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* Thanks and praise fill our hearts, Almighty God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of captivity to freedom in the Promised land, and you brought your Son from the depth of death to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, — God of power and might, — heaven and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes —  
in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

*Presider* Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every home in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

“Take, eat; this is my body which is given for you:  
Do this in remembrance of me.”

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

“Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for all for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

*Presider* Great is the mystery of faith.

*People* **Christ has died; Christ is risen; Christ will come again.**

*Presider* Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear.

Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread, and be lifted up by your touch.

Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom.

Eternal Majesty, Incarnate Word, and Abiding Spirit, ever one God.

*People* **Amen.**

The Lord's Prayer

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

The Breaking of the Bread

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

# Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. There is hand sanitizer at the front of the aisle to clean your hands before receiving. You may choose to either stand at the altar rail or kneel. The priest will place a piece of bread in your hand. Gluten-free wafers are available, just let the priest know. A eucharistic minister will present the cup, please carefully guide it to your lips.

For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus - both his body and his blood - is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

Communion Hymn

For the bread which you have broken

OMNI DIE

1 For the bread which you have bro - ken, for the  
2 By this pledge, Lord, that you love us, by your  
3 As our bless - ed ones a - dore you, seat - ed  
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
gift of peace re - stored, by your call to heaven a -  
at our Fa - ther's board, may the Church still wait - ing  
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
bove us, hal - low all our lives, O Lord.  
for you keep love's tie un - bro - ken, Lord.  
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt., © by Louis F. Benson. Used by permission of Robert F. Jeffrey; Music: *Omni Die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.



*All rise in Body or Spirit.*

Post-Communion Prayer

*Presider* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Blessing

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, the Creator, Redeemer, and Sustainer, be among you, and remain with you always.

*People* **Amen.**



1 I sing the al-might - y power of God, that made the moun-tains rise,  
 2 I sing the good-ness of the Lord, that filled the earth with food;  
 3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.  
 he formed the crea-tures with his Word, and then pro-nounced them good.  
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery-where that I could be, thou, God, art pres-ent there.



Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

## The Dismissal

*Presider*  
*All*

Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia, alleluia.**

# Daily Bread

## COMING UP AT CHRIST CHURCH

### **Sunday, April 21, 2024 - The Fourth Sunday of Easter**

8:45am - Sunday Morning Pick-Up Choir  
10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*  
Social Hour in Wilson Hall following the service  
11:30am - Street Chaplaincy

The church office will be open Tuesday-Thursday, 9-5pm

### **Sunday, April 28, 2024 - The Fifth Sunday of Easter**

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*  
Newcomers Brunch following the service  
11:30am - Street Chaplaincy

### **Social Hour**

We will be holding our Social Hour today in Wilson Hall, immediately after the service. Our social hours are a time to connect with members both old and new while enjoying delicious treats. All are welcome. We hope to see you there!

### **Newcomer's Brunch - Sunday, April 28 following the service**

Are you new to Christ Church? We are so happy you are joining us at our little corner of the U District! We would love to welcome you and get to know you better at a Newcomer's Brunch following the service on April 28th. Bring your questions, theological or not (What is transubstantiation? Where do those stairs lead to? What is the planned remodel of the church?) and join us for a shared meal in Wilson Hall. Rev Shelly, the vestry and other members will be attending. Let us know if you can come! Call, text, or email Becky Haver at 425-614-7419, [becky.haver@yahoo.com](mailto:becky.haver@yahoo.com).

### **Rector's Aid Blowout Sale - Sunday, May 5 following the service**

Shop hand crafted items now for Mother's Day, birthdays, hostess gifts, babies, Christmas, and even for yourself. Popular items are selling out and will not be replaced. All proceeds will go to the Capital Campaign for this summer's exciting remodel.

This is an abbreviated version of the Daily Bread. For the full version, you can do so on our website at [www.christchurchseattle.org/newsletter](http://www.christchurchseattle.org/newsletter). Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.

See the online version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the digital version of this publication on our website.



## **Fiber Arts Group - Monday, May 6 at 5:30pm**

All are welcome to come by and join the fiber arts group from 5:30pm to about 7:00pm here at CEC in Wilson Hall on the first Monday of each month. Please bring your own supplies. You're also welcome to bring your own snacks. Parking passes will be available if needed.

If you have any questions, please contact Kate in the office at [office@christchurchseattle.org](mailto:office@christchurchseattle.org) or 206.633.1611

## **Forward Day by Day - May to July**

New Forward Day by Day booklets are available in the back of the church. We have large print booklets as well as the standard version. Please take the size that works best for you. If you would like one mailed to you, please let Kate in the office know at [office@christchurchseattle.org](mailto:office@christchurchseattle.org).

Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage chosen for the day. As an alternative to the paper booklet, each day's reading is available online at <https://prayer.forwardmovement.org/fdd>

## **Dinner Church**

Please join us for community, worship, conversation, and a warm meal, on the first and third Wednesday of every month in Wilson Hall. The service starts at 6pm, but you are welcome to come at 5:30 to help set up the space and serve the meal. Services typically last until 7:30-8pm.

Limited parking will be available on Brooklyn Ave NE. Drive up from NE 45th St and park in the marked off area along the side the church. We will give you a parking permit to hang from your mirror.

May dates for Dinner Church:  
**May 15**

## **Community Cares**

The Community Care team makes calls and sends out texts each week. As always, they'll be reaching out just to see how you are and asking if there is anything you would like them to pray for, and that's it. Don't worry if you don't get a call or text this week - the team will eventually call or text *everyone*. Be on the look-out for calls from 206-633-1611. If you aren't sure or have a new number, please email [office@christchurchseattle.org](mailto:office@christchurchseattle.org) with your latest information.

## **Street Chaplaincy**

### **Help give comfort to our unhoused neighbors!**

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

## **Parking and Construction around Christ Church**

We continue to have limited Sunday parking on Brooklyn Ave NE. Drive up from NE 45th St and park in the marked off area in front of the church. A greeter will provide you with a parking permit.

We will have the same parking available on Wednesday evenings when we hold Dinner Church.

We have access to limited parking on Brooklyn Ave during the week. If you are doing something at the church and need close by parking, please contact Kate, [office@christchurchseattle.org](mailto:office@christchurchseattle.org), to coordinate this. Advance planning is helpful.

## Be Alert for Text and Email Scams

Phishing email scams continue to proliferate, and we can see an increase in these when clergy are on leave. Scam text messages are also on the rise.

**A reminder that nobody from Christ Church will ever ask you to send money or gift cards directly to them.**

If you receive an email or texted request for assistance from our clergy or someone from the Diocese and are unsure if it is legitimate, contact the church office before taking any action. It is safest to assume it is a scam, but we can help you figure that out.

This is an issue that has affected faith communities of every religion and denomination across the country. The diocese has an information page for how to recognize and avoid these scams, which you can see at <https://ecww.org/phishing-scam/>





## **MINISTERS OF THE LITURGY**

### **Presider and Preacher**

The Rev. Shelly Fayette

### **Eucharistic Minister**

Becky Haver

### **Musician**

Caity Anderson-Patterson

### **Acolyte**

Becky Haver

### **Readers**

Becky Haver, Caity Anderson-Patterson

### **Ushers**

Joslin Harris-Gane, Mary Herdell

### **Greeter**

Yukiko Hendrich

### **Steward**

Caity Anderson-Patterson

### **Altar Guild**

Betsy Voelker

### **Videography**

Emilie Han

## STAFF AT CHRIST CHURCH

**The Rev. Shelly Fayette**, Rector (Head Priest) - [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Heidi Hansen**, Director of Youth - [kids@christchurchseattle.org](mailto:kids@christchurchseattle.org)

**Kate Swearingen**, Parish Administrator - [office@christchurchseattle.org](mailto:office@christchurchseattle.org)

## **CHRIST EPISCOPAL CHURCH**

4548 BROOKLYN AVE NE | SEATTLE, WA 98105 | (206) 633-1611

*[www.christchurchseattle.org](http://www.christchurchseattle.org)*