

The Holy Eucharist

RITE II

The Fifth Sunday of Easter

May 3, 2026 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

WELCOME TO CHRIST CHURCH!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

CHILDREN

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

COVID PRACTICES

Masks are required and available at the door.

Why are we still masking?

1. Because respiratory viruses are responsible for hundreds of thousands of deaths in the United States, especially the deaths of babies, children, and elders. Most of us will never meet the people who die when we spread disease in public, but that does not mean we should not care about them.
2. Because people in our beloved community are immunocompromised. Masking is accessibility for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely; we believe all people deserve to have safe space to worship, regardless of health or disability status.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and he asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.



1 Come, my way, my truth, my life: such a
 2 Come, my light, my feast, my strength: such a
 3 Come, my joy, my love, my heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

Come, my Way, my Truth, my Life, #487 from The Hymnal 1982 — Words: George Herbert (1593-1633). Music: The Call, Ralph Vaughan Williams (1872-1958). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

WE GATHER IN GOD'S NAME

All rise in Body or Spirit.

Opening Acclamation

Presider Alleluia! Christ is risen.
People **Christ is risen indeed. Alleluia!**

The Collect of the Day

Presider God be with you.
People **And also with you.**
Presider Let us pray.
 Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Acts 7:55-60

Reader A Reading from the book of Acts.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

Psalm 31:1-5, 15-16

St. Helena Psalter

**In you, O God, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.
Incline your ear to me; *
make haste to deliver me.
Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
Take me out of the net that they have secretly set for me, *
for you are my tower of strength.
Into your hands I commend my spirit, *
for you have redeemed me, O God of truth.
Make your face to shine upon your servant, *
and in your loving-kindness, save me."
O God, let me not be ashamed for having called upon you; *
rather, let the wicked be put to shame;
let them be silent in the grave.**

Reader A Reading from the First Epistle of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
 a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
 has become the very head of the corner”,

and

“A stone that makes them stumble,
 and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
 but now you are God's people;

once you had not received mercy,
 but now you have received mercy.

Hear what the Spirit is saying to God's People.

People

Thanks be to God.

Gradual Hymn Christ has arisen. Alleluia

HAYA

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

Presider The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, O Christ.**

Presider Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Presider The Gospel of our Savior.
People **Praise to you, O Christ.**

The Sermon

Written by The Rt. Rev. Phil LaBelle,
 Bishop of the Diocese of Olympia,
 and read by The Rev. Shelly Fayette

A period of silence follows the sermon.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider Holy God, we come before you with our prayers and our burdens. We stand on land unceded by its First Peoples, peoples who are still living. We take a moment to imagine this land as it was before white settlement and to listen for the thousands of years of prayers this land held before us. As Christians, we bear particular responsibility for the violence of Christian settlers, who abused our faith to justify their crimes. As beginning efforts toward repair, Christ Church gives money to *wəbʔaltx*^w ["wah-sheb-altuh"] – Intellectual House at the University of Washington, as well as Urban Native Education Alliance.

Intercessor In peace, we pray to you, Lord God.

silence

Intercessor As we celebrate the story of God's gracious presence with us through life and death, we lift our prayers on behalf of all creation, reconciled and redeemed by the resurrection of Jesus Christ saying: Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That the Church celebrating the resurrection with hope and joy may bring the light of Christ to the world. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That this community renewed this morning through word and sacrament may lead others from despair into joy. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That the leaders of nations in a world beset by war and civil strife may bring justice and peace to the world. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That those who suffer in mind, body, and spirit may know the healing and comforting power of the risen Lord, especially **Frank and Judy, Gail and Don, Kathie, Elizabeth, Linda, Christopher, Priscilla, David, Onleilove** [Only-love], **Carolina** [Ca-ro-LEE-na], **Brionshi** [Bree-ON-she], **Ellie, Skye, Alanna** [A-LAY-na], **James, Richard, Mary, Pat, Kaila** [Kay-la], and **Hamied** [Ha-mee-ed] and his family, and those we now name [*silence for naming*]; Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That all who have died, especially those in King County who died unsheltered, in public, or by violence, including **Daniel Kyles, Nathan Long, Jeremy Headley, Emmett Lyons, Roger Phung, Stephen Hannon, Tyler Stedman, Trenton Semmler, Melinda Evans, Adam Barghout, Brent Martinez, Kenneth Hall, Patrick de Martine, Ronald Curtis, Cameron Buchanan, Emmanuel Salters, John Crane, Kevin Mickey, Timothy Zanassi, Reynaldo Aguiar Salas, Michael Griffin, Dirke Kersey, Justin Owens, Rachell Buske, Maria Desersa**, and those we now name [*silence for naming*] and all who mourn or weep may find light perpetual and blessed assurance in the triumph of Christ over death. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

The Peace

Presider The peace of God be always with you.

All **And also with you.**

Announcements

THE LITURGY OF THE TABLE

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also now donate via text. Text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.

Offertory Hymn - The wind that stirs the sea to sing

JOHN TIRRO



1. The wind that stirs the sea to sing, to surge and soar and drum,
2. A - rise and blow from God's deep core, a stea - dy driv - ing gale, —
3. Then with your flame and wind ig - nite the hope we sing and pray:



is e - choed in the prayer we bring: O Ho - ly Spi - rit, come!
and fill this church for - e - ver - more with faith that will not fail!
that we will fol - low Christ the light, the truth, the life, the way!

Chordal accompaniment for the offertory hymn, showing a treble and bass clef with chords and melodic lines. The lyrics are: O Ho - ly Spi - rit, come! — With faith that will not fail! — The truth, the life, the way! —

Words: Thomas H. Troeger (1945-) alt. Music: John Tirro (1966-). Copyright 2015 Oxford University Press, Music 2017 Mondo Zen Music. All rights reserved.

All rise in Body or Spirit as gifts are brought forward.

Eucharistic Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

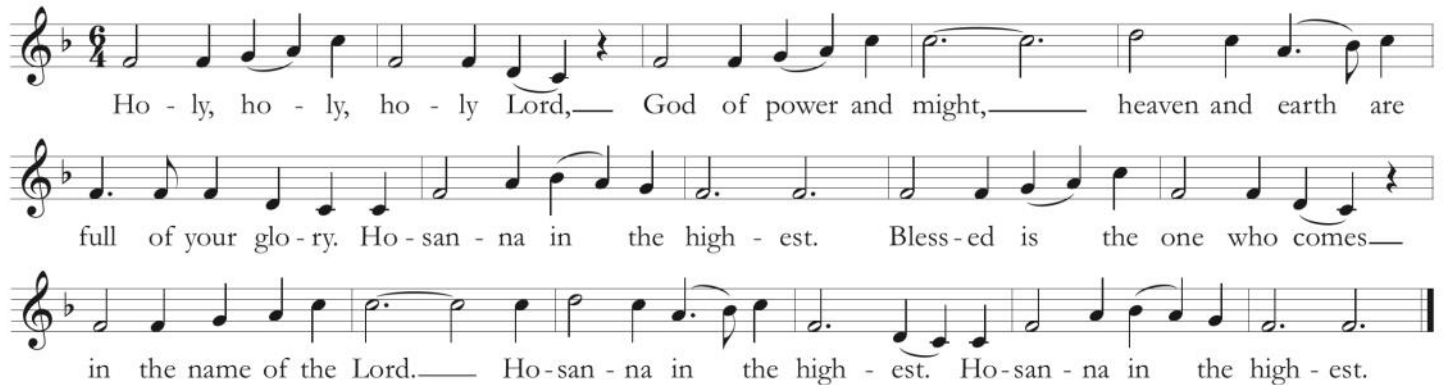
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful, to give thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, — God of power and might, — heaven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes —
in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham, Sarah, and Hagar, you called us into covenant with you. You delivered the Israelites from slavery, sustained them in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Presider
People

Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

Presider

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of all your children that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People

Amen.

The Lord's Prayer

Presider
All

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. Please come forward to the altar to receive Communion when instructed. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. The Eucharistic minister will hand the cup to you. Please take a sip and hand the cup back when you are done. The priest is happy to bring Communion to anyone who needs it. Please indicate to a neighbor or an usher that you need Communion brought to you in your seat.

For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the altar, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

Communion Hymn - All Of Your Ways Are Peace

PORTER'S GATE

Sung by Lacey Brown

All of your ways are peace
 All of your ways are peace
 Though we are pressed on every side
 We trust that you are peace

All of your ways are just
 All of your ways are just
 Though we may say it through our tears
 We trust that you are just

All of your words are true
 All of your words are true
 Though we have heard so many lies
 We trust your words are true

All of your ways are peace
 All of your ways are peace
 All of your ways are peace
 All of your ways are peace

Words and music: Porter's Gate: Jessica Fox, Latifah Alattas, Isaac Wardell, Paul Zach, Liz Vice, Orlando Palmer. Justice Songs, Copyright 2020. Distributed by Integrity Music.

Communion Hymn - Come and fill our hearts

CONFITEMINI DOMINO

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
 Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

The first system of music features a treble clef with a key signature of two sharps (F# and C#) and a common time signature. The melody consists of eighth and quarter notes. The bass line is a simple accompaniment of eighth and quarter notes. The lyrics are written below the treble staff.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
 Come and fill our hearts with your peace. Al - le - lu - ia!

The second system of music continues the melody and accompaniment from the first system. It includes a repeat sign at the end of the treble staff. The lyrics are written below the treble staff.

Words: Psalm 136:1 (Latin); alt. Music: Confitemini Domino, Jacques Berthier (1923-1994). Copyright 1982, 1991 Les Presses de Taize, GIA Publications, Inc., All rights reserved.

All rise in Body or Spirit.

Post-Communion Prayer

Presider Let us pray.
All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Presider God of all, by whose love Christ was raised from the dead, open to you the gates of everlasting life.
All **Amen.**
Presider God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.
All **Amen.**
Presider God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.
All **Amen.**
Presider And the blessing of God almighty,
the Eternal Majesty, Incarnate Son, and Abiding Spirit,
be among you and remain with you always.
All **Amen.**

Go on your way in joy, my friends,

go on your way in joy, my friends. Go on your way in

joy, my friends, let your left foot say

"Glor - y!" and your right say, "A - men!"

Words and music: Kerri Meyer, Lyrics after Annie Dillard., arr. Andrew Donaldson. Copyright 2017 Singing in Community, Augsburg Fortress.

The Dismissal

Presider Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia, alleluia.**



Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, May 3, 2026 - The Fifth Sunday of Easter

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*
Social Hour after service in Wilson Hall
11:30am - Street Chaplaincy

Sunday, May 10, 2026 - The Sixth Sunday of Easter

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*
Social Service Hour after service in Wilson Hall
11:30am - Street Chaplaincy

Street Chaplaincy

Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

If you would like to volunteer to help with street chaplaincy, use the following link:
<https://tinyurl.com/CEC-street>

Christ Church Social Hour

Sunday, May 3rd following the service

All are welcome to join our second social hour of the month! Please join us right after the service on Sunday, April 19th in Wilson Hall to mingle with parishioners both new and not-so-new as well as enjoy tasty treats. Hope to see you there!

Our social hours are organized by parish volunteers. If you would like to contribute food, beverages, or help with setup or cleanup please use the signup sheet here.

Street Chaplaincy Social-Service Hour

Sunday, May 10th following the service

May 10th is our monthly social service hour for Street Chaplaincy! Come to Wilson Hall after the service to help prepare supply bags to be given out. It's easy and there are many different ways to help. Socialize with your nearby volunteers while you work, and we'll order pizza for anyone who wants to stay and eat and chat afterwards. See you then!

*This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.*

Fiber Arts Group
Monday, May 12th at 5:30pm

All are welcome to come by and join the fiber arts group from 5:30pm to 7:00pm here at CEC in Wilson Hall on the second Monday of each month! Please bring your own supplies.

If you have any questions, please contact Basil in the office at office@christchurchseattle.org or 206.633.1611 information.

Pat Miller Funeral: Set Up Assistance Needed
Sat, May 23 at Christ Church

We are holding a funeral in honor of Pat Miller, a beloved parishioner who attended Christ Church, at 11:00am on Sat, May 23rd. We need assistance setting up and tearing down day-of, and would love your help! If you are interested, please fill out this Google Form (<http://bit.ly/4dfrldo>) or reach out to the CEC office.

New Prayer Ministry Launch

Christ Church is launching a new way to communicate prayer requests! The newly-minted Prayer Ministry has launched a Google Form on the Christ Church website for you to ask us to pray for you, or for a loved one, or whatever it is that needs prayer. You may also submit a prayer request by going directly to the Google Form at bit.ly/ChristChurchPrays, or by sending an email to ChristChurchPrays@gmail.com.

Note from the Office

To celebrate our beautiful space here at Christ Church, we are looking for pictures to include in the newsletter and website! We ask that any pictures of people come with the subject's permission :) Please send in photos taken at CEC and CEC events to office@christchurchseattle.org in order to be featured!

See the digital version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the version of this publication on our website.



Want to make a donation to Christ Church? Simply open the camera app on your phone to scan this QR code to go to our website's donation page!



MINISTERS OF THE LITURGY

Presider and Preacher

The Rev. Shelly Fayette

Musician

Lacey Brown

Eucharistic Minister

Becky Haver

Acolyte

Becky Haver

Readers

Becky Haver,
Pat Hyland

Usher

Yukiko Hendrich,
Mary Herdell

Greeter

Yukiko Hendrich

Altar Guild

Edie Burkhalter

Videography

Emilie Han

STAFF AT CHRIST CHURCH

The Rev. Shelly Fayette, Rector (Head Priest) - revshellyfayette@gmail.com

Basil Freeling, Parish Administrator - office@christchurchseattle.org

CHRIST EPISCOPAL CHURCH

4548 BROOKLYN AVE NE | SEATTLE, WA 98105 | (206) 633-1611

www.christchurchseattle.org