

The Holy Eucharist

RITE II

Palm Sunday
April 13, 2025 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

WELCOME TO CHRIST CHURCH!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

CHILDREN

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

Nursery care for children up to four years old is available downstairs during the service. It is a bit confusing to find the nursery, so please ask a greeter to accompany you!

Children's safety is of total importance. Each adult working with children has passed a background check and completed mandatory safety training. No child is ever alone with an adult.

COVID PRACTICES

Masks are required and available at the door.

Why are we still masking?

1. Because Covid, alongside other airborne viruses, is still causing death and chronic illness, and it is preventable. Most of us will never meet the people whose lives are ended or permanently changed by thoughtless spreading of disease in public, but that does not mean we should not protect them. Jesus brought healing, not illness, to his people.
2. Because masking is a form of access. Masking is necessary for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death and disabling of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

THE LITURGY OF THE PALMS

We will gather in our usual worship space in the Undercroft for the blessing of the palms and branches.

Presider Blessed is the one who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray. Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Savior; to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

Palm Sunday Reading

Mark 11:1-11

Presider A reading from the Gospel according to Mark.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Blessing of Palms

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Blessed is the one who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

We will exit the Undercroft to process around our building. We will be offering prayers of blessing and protection on the building, as instructed by the presider.

Hymn All glory, laud, and honor to thee VALET WILL ICH DIR GEBEN

Refrain
All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.
1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The peo - ple of the He - brews with palms be - fore thee went;
3 To thee be - fore thy pas - sion they sang their hymns of praise;
Repeat Refrain
who in the Lord's name com - est, the King and Bless - ed One.
our praise and prayers and an - thems be - fore thee we pre - sent.
to thee, now high ex - alt - ed, our mel - o - dy we raise.

Words: Theodulph of Orleans (d. 821), tr. John Mason Neale (1818-1866), alt.; Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Isaiah 50:4-9a

Reader

A Reading from the book of Isaiah.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens-
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Have mercy on me, O God, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
For my life is wasted with grief
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
I have been forgotten like the dead, out of mind; *
I am as useless as a broken pot.
For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
But as for me, I have trusted in you, O God. *
I have said, "You are my God.
My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant, *
and in your loving-kindness, save me."

The Second Lesson

Philippians 2:5-11

Reader

A Reading from the letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,
 who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
 but emptied himself,
 taking the form of a slave,
 being born in human likeness.
 And being found in human form,
 he humbled himself
 and became obedient to the point of death-
 even death on a cross.
 Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

People Hear what the Spirit is saying to God's people.
Thanks be to God.

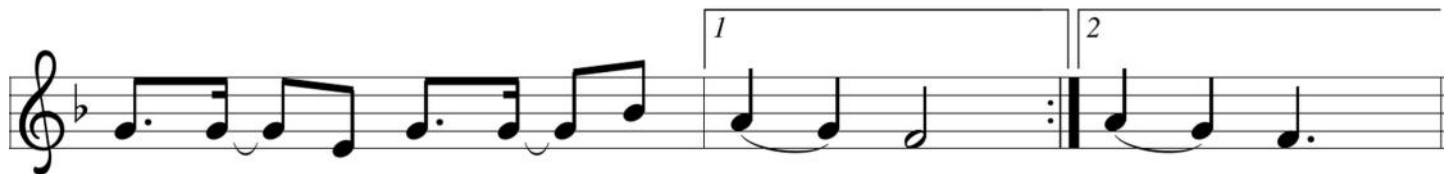
All rise in Body or Spirit.

Gradual Hymn Jesus is coming. Pave the way with branches.

BRET HESLA



*Je - sus is com - ing. Pave the way with branch - es.



Je - sus is com - ing. Ho - san - na. san - na.



Ho - san - na, Je - sus is com - ing. Ho -



san - na to the Prince of peace. Prince of peace.

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The Gospel

Matthew 21:10-14

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written,

'My house shall be called a house of prayer,'
but you are making it a den of robbers."

The blind and the lame came to him in the temple, and he cured them.

Presider The Gospel of Our Savior.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Shelly Fayette

A period of silence follows the sermon.

Prayers of the People

Presider Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We offer repentance, in the form of paying rent to the Duwamish. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.

Leader In peace we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For all the baptized in our ministries;
People **For all who serve God in God's Church.**

Leader For the special needs and concerns of this congregation, especially Eric, Kathy and Chris, Kathleen, Lorry, Frank, Judy, Kay, Marie, Nora, Joanne, Laura, Ellie, Jennifer, Anne, Kaila, Ike, and Kate.

Silence

The People may add in their own petitions

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have rest in your eternal kingdom.

Silence

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Ghost, now and for ever. **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All rise in Body or Spirit.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE LITURGY OF THE TABLE

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
Hebrews 13:14-15

Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.

Every Holy Week we collect donations to be given to various organizations that align with our mission and values. Information about the designated offering recipients and ways to donate can be found at the end of this bulletin. and will be sent out with our Holy Week Letter. Envelopes for donations are also available here at the church.

All rise in Body or Spirit as gifts are brought forward.

Eucharistic Prayer

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

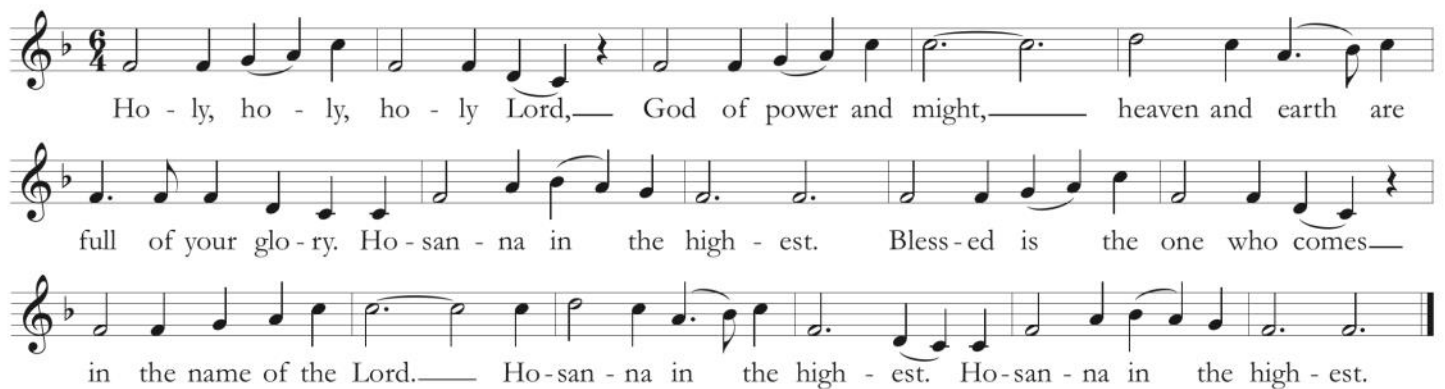
Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing

Sanctus



Ho - ly, ho - ly, ho - ly Lord, — God of power and might, — heaven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes —
in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

Presider And so, Most gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Presider God of our Kindred and their generation: God of Abraham, Isaac, and Jacob; Deborah, Hannah, and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son’s name.

People **Risen and Ascended One, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord’s Prayer

Presider As our Savior Christ has taught us, we now say,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Presider Lamb of God, you take away the sin of the world:

People **have mercy on us.**

Presider Lamb of God, you take away the sin of the world:

People **have mercy on us.**

Presider Lamb of God, you take away the sin of the world:

People **grant us peace.**

Invitation to Communion

Presider Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say the word, and I shall be healed**

All are welcome at God's table. All are welcome to receive Communion. Please come forward to the altar to receive Communion when instructed. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. The Eucharistic minister will hand the cup to you. Please take a sip and hand the cup back when you are done. The priest is happy to bring Communion to anyone who needs it. Please indicate to a neighbor or an usher that you need Communion brought to you in your seat.

For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the altar, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

All rise in Body or Spirit.

Post-Communion Prayer

Presider Let us pray.

All **Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within thy wounds hide me;
Permit me not to be separated from thee;
From the wicked foe defend me;
At the hour of my death call me;
And bid me come to thee;
That with thy saints I may praise thee;
For ever and ever. Amen.**

Prayer over the People

Presider Let us bow our heads in God's presence.

Silence is kept for a brief time.

Keep this your family, O God, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.

People **Amen.**

The Dismissal

Presider Let us bless the Lord.

People **Thanks be to God.**

Immediately following the dismissal all are invited to depart in silence. If you would like to stay for a participatory reading of Jesus' Passion, please stay in your seat, and the reading will be given to you.

THE PASSION OF JESUS

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Jesus, when you were welcomed into Jerusalem the people waved palms with shouts of acclamation. Grant that when the shouting dies we may still walk beside you even to a cross. **Amen.**

The Passion Play

Luke 22:14-23:56

We depart in silence.

Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, April 13, 2025 - Palm Sunday

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*
Sunday Social Service Hour in Wilson Hall following the service
11:30am - Street Chaplaincy

The church office will be open Monday - Thursday,
10:00am - 4:00pm

Thursday, April 17, 2025 - Maundy Thursday

6:00pm - The Institution of the Eucharist with Foot-Washing, *service in Wilson Hall (will be livestreamed)*

Friday, April 18, 2025 - Good Friday

12:00pm - Good Friday Liturgy, *quiet service in Wilson Hall*
6:00pm - Good Friday Liturgy, *with music in Wilson Hall (will be livestreamed)*

Saturday, April 19, 2025 - Holy Saturday

8:05pm - The Great Vigil of Easter, *in the courtyard and Wilson Hall (will be livestreamed)*

Sunday, April 20, 2025 - Easter Sunday

10:00am - The Feast of the Resurrection of Jesus Christ - The Rev. Shelly Fayette, *presiding and preaching (service in the Undercroft)*
11:30am - Street Chaplaincy

Sunday Social Service Hour for Street Chaplaincy - today, following the service in Wilson Hall

It's our monthly social service hour for Street Chaplaincy. Come to Wilson Hall after the service to help prepare supply bags to be given out. It's easy and there are many different ways to help. Socialize with your nearby volunteers while you work, and we'll order pizza for anyone who wants to stay and eat and chat afterwards. See you then!

Street Chaplaincy

Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

If you would like to volunteer to help with street chaplaincy, use the following link:
<https://tinyurl.com/CEC-street>

This is an abbreviated version of the Daily Bread. For the full version, you can do so on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.

See the online version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the digital version of this publication on our website.



Board Game Night - 3rd Mondays at 7pm

Interested in playing some games and meeting new people? Join us for board game night, every third Monday of the month in Wilson Hall. Games will be provided, but feel free to bring one of your own. We'll find a game or two that feels like the right pace for whoever shows up, from casual party games for those who want a relaxing social hour, to strategic and competitive games for those who want to push their brain and learn something new. We'll do our best to accommodate players of all ages. Hope to see you there!

The first meeting will be on Monday, April 21 at 7pm in Wilson

Easter Vigil Storytellers Sign-Up

For our Easter Vigil this year we will take the Paschal Candle into the chancel in the sanctuary and have our storytelling service, Communion, and the first announcement of Easter. We will close with a celebration with toasts and sweets. We tell the story of God's love for us beginning with Creation.

We are hoping that five creative souls, who are planning to attend the Easter Vigil service on Saturday, April 19 at 8:05pm would sign up for one of the readings. Then sit with it until Saturday, letting it percolate in your mind, and getting your creative juices flowing. Think about what stands out to you and what you would want to communicate to people if they had never heard the story before. And then, when we gather for the Vigil you will tell your reading as a 'story.' No need to write it down, it's not formal. Just like it would be if we all sat around a bonfire and told each other tales. Sign up at <https://bit.ly/3Trsvr6>. There is also a paper form on the table in the Wilson Hall stairwell.

Update on Renovation as of 4/10

Arcon Construction expects to receive their street-use permit from Seattle sometime between April 14 and 20th. Once that is in place, part of the sidewalk along Brooklyn Avenue will be unusable by pedestrians. After fencing is in place, exterior demolition work can begin to prepare the space for construction of the new ramp.

Inside our buildings, the last of the pews will be removed from the sanctuary, and the lift that chair connects the sanctuary to the Church House will be removed.

Please do not enter the sanctuary for any reason! Although it may look as if not much is happening there yet, it is vital for all parishioners to stay out. This is for our own safety, of course, but we also need to respect Arcon's ability to secure the space and meet their legal obligations to maintain a safe work area. No one wants any accidents to occur!

No photo this week, but stay tuned.

Memorial for Sara Hart, member of Rector's Aid

Sara Hart, a vibrant and beloved member of Rector's Aid, died on March 9. May she rest in peace, and may light perpetual shine upon her.

Sara's memorial and celebration of life will happen on:

Sunday, May 25, 2025

1pm-4pm

in the lobby of the Paramount Hotel

(courtesy of her generous friends at Seattle Theatre Group!)

Please save the date and keep an eye out for us sending out the more formal invitation, and please pray for her family.

Want to make a donation to Christ Church? Simply open the camera app on your phone to scan this QR code to go to our website's donation page!



Maundy Thursday (April 17) 6pm - Table liturgy with light snacks, footwashing, celebration of the first Communion. We will then quietly dismantle the room and strip it of its light as we await the day of Jesus's death. (location: Wilson Hall, ground floor)

Good Friday (April 18) - 12pm no music and 6pm with music. Telling the story of Jesus's lynching, veneration of the cross. No Communion, as our God will be dead and absent from the earth. (location: Wilson Hall, ground floor)

Easter Vigil (April 19), 8:05pm - Lighting of the new fire and the Easter candle, telling the stories of God's favor through all time, Communion, and a party with toasts, sweets, laughter, and s'mores. (begin in courtyard, service in Wilson Hall, ground floor)

Easter morning (April 20), 10am. A sweet morning service with joyful reception to follow. Come rest in our salvation and the victory of life, love, and justice over all that wants to destroy them. (location: Undercroft)

Please remember to send your Easter flower offerings in as well, if you would like to give flowers in memory or thanksgiving of a loved one by April 13. Finally, we mark a sign of hope in our future with our special Holy Week financial offerings - details on that on the next page.

Holy Week Donations

On special days during the church year, we collect money for communities and people outside of Christ Church. These gifts are a chance for our church community to recognize and support organizations aligned with our values and mission, and all funds collected go directly to the ministries we are supporting. During Holy Week, we will be collecting money for the following ministries serving our community and beyond.

Maundy Thursday: Christ Church Discretionary Fund

The Christ Church Discretionary Fund is money set aside for clergy to meet urgent financial needs both within and outside our congregation. It is intentionally low-barrier (no burdensome paperwork) and is given freely, so we can easily serve people in crisis whose needs fall outside traditional service organizations. While some occasional disbursements happen privately, we primarily give out cash in person, in our neighborhood, weekly when we have the funds available. This is an important way to show up for and to get to know our unhoused neighbors, and we are following the acres of research that demonstrate direct cash aid to poor people has the largest effect on their lives.

Good Friday: The Anglican Hospital in Gaza

The Al Ahli Arab Hospital in Gaza, owned and supported by the Episcopal Diocese of Jerusalem is the oldest hospital in Gaza and supports over 45,000 people each year. In the midst of ongoing conflict and unrest, this hospital is committed to being a safe haven for all who walk through their doors. They provide numerous resources including a free community clinic with transportation provided, psycho-social support services for children and families suffering from trauma due to war, as well as surgery and emergency services. If you would like to know more about “The Arab People's Hospital,” visit: <https://afedj.org/institution/ahli-arab-hospital-gaza-city/>

Easter: United Churches Emergency Fund (UCEF)

United Churches Emergency Fund provides financial assistance, information, and referrals to people living in Northeast Seattle. Their focus is on eviction protection to keep families and individuals from becoming homeless, knowing that it is far more difficult to get back into housing once you have lost it. They also provide assistance to homeless families or individuals moving into housing. For more information visit: <https://www.ucef-seattle.org/>

How to Donate:

Donations can be made by check, cash, or online. Checks should be made out to Christ Episcopal Church. However you choose to make your donation, please provide clear instructions so that we can pass your donation on to the organizations you wish to support.

Donate Online:

You can make your donation online by Zelle, PayPal, or Venmo at <https://www.christchurchseattle.org/donate> Zelle and PayPal may or may not allow you to add a memo. If you aren't able to provide instructions when making your donation, please email office@christchurchseattle.org and let us know how you wish your donation to be distributed.

Donate In Person or by Mail:

An envelope for the Holy Week Designated Offerings is included with the Holy Week letter that has been sent out and there will also be extra envelopes at the church. Please indicate how you would like your gifts distributed in the space provided on the envelope. Check memos should indicate “Holy Week Donation” or the specific organization(s) you are supporting. If you are not attending services in person, donations can be mailed to: Christ Episcopal Church, 4548 Brooklyn Ave NE, Seattle, WA 98105. 98105

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MINISTERS OF THE LITURGY

Presider and Preacher

The Rev. Shelly Fayette

Eucharistic Minister

Becky Haver

Musician

Caity Anderson-Patterson

Acolyte

Becky Haver

Readers

Becky Haver, Owen Ewald

Usher

Mary Herdell

Steward

Becky Haver

Greeter

Yukiko Hendrich

Altar Guild

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