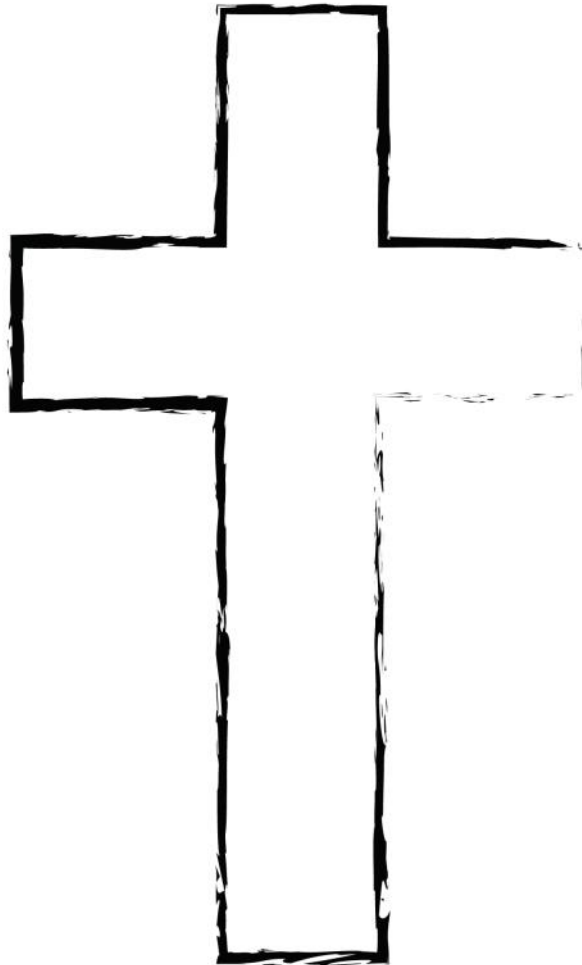


# The Holy Eucharist

RITE II

The Second Sunday in Lent

March 1st, 2026 • 10am



CHRIST EPISCOPAL CHURCH  
UNIVERSITY DISTRICT + SEATTLE, WA

# WELCOME TO CHRIST CHURCH!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

## CHILDREN

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

**Nursery care for children up to four years old is available downstairs during the service.** It is a bit confusing to find the nursery, so please ask a greeter to accompany you!

Children's safety is of total importance. Each adult working with children has passed a background check and completed mandatory safety training. No child is ever left alone with an adult.

## COVID PRACTICES

**Masks are required and available at the door.**

### Why are we still masking?

1. Because Covid, alongside other airborne viruses, is still causing death and chronic illness, and it is preventable. Most of us will never meet the people whose lives are ended or permanently changed by thoughtless spreading of disease in public, but that does not mean we should not protect them. Jesus brought healing, not illness, to his people.
2. Because masking is a form of access. Masking is necessary for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death and disabling of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Air Movement and Filtration:** We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

**Testing for Preacher:** The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

## WE GATHER IN GOD'S NAME

*The ministers of the liturgy enter in silence.*

### The Penitential Order

*Presider* Bless the Lord who forgives all our sins.

*People* **God's mercy endures forever.**

*Presider* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins to God.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### Trisagion

*All* **O Holy God, O Holy and Mighty, O Holy immortal One, have mercy on us.  
O Holy God, O Holy and Mighty, O Holy immortal One, have mercy on us.  
O Holy God, O Holy and Mighty, O Holy immortal One, have mercy on us.**

### The Collect of the Day

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

# THE LITURGY OF THE WORD

The First Lesson

Genesis 12:1-4a

*Reader* A Reading from the book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

*People* Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

Psalm 121

St. Helena Psalter

*All*

**I lift up my eyes to the hills; \*  
from where is my help to come?**

**My help comes from God, \*  
the maker of heaven and earth.**

**God will not let your foot be moved; \*  
the One who watches over you will not fall asleep.**

**Behold, the One who keeps watch over Israel \*  
shall neither slumber nor sleep;**

**The Holy One watches over you \*  
and is your shade at your right hand,**

**So that the sun shall not strike you by day, \*  
nor the moon by night.**

**God shall preserve you from all evil \*  
and is the One who shall keep you safe.**

**God shall watch over your going out and your coming in, \*  
from this time forth for evermore.**

*Reader* A Reading from the letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist..

Hear what the Spirit is saying to God’s people.

*People*

**Thanks be to God.**

The Gospel

Matthew 4:1-11

*Presider* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, O Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,  
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'  
and 'On their hands they will bear you up,

so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

*Presider* The Gospel of Our Savior.

*People* **Praise to you, Lord Christ.**

The Sermon

The Rev. Shelly Fayette

*A period of silence follows the sermon.*

The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven, was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Presider* Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We offer repentance, in the form of paying rent to the Duwamish. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.

*Leader* In peace, let us pray to the Lord, saying, “Lord, have mercy”

*Leader* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond:*

*People* **Lord, have mercy.**

*Leader* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who live and work in this community especially those who live outside, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For those living outside, those living with addiction, and the special needs and concerns of this congregation. For Frank and Judy, Skye, Alanna [A-LAY-na], James, Richard, Mary, Pat, Kaila [Kay-la], and Hamied [Ha-mee-ed] and his family. We pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who have died in the communion of your Church, especially Solomon Thompson, and Kristopher Elliot, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.**

*Silence*

*Presider* For yours is the majesty, O Creator, Son, and Holy Ghost; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

Announcements

Birthdays and Anniversaries

# THE LITURGY OF THE TABLE

## Offertory Sentence

*Presider* But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

*Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.*

*All rise in Body or Spirit as gifts are brought forward.*

## Eucharistic Prayer

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:

sun, moon, and stars; earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we say:

## Sanctus

*All* **Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All*

Therefore, according to his command, O God,  
**We remember Christ's death,**  
**We proclaim Christ's resurrection,**  
**We await Christ's coming in glory;**

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever. **Amen.**

The Lord's Prayer

*Presider*

*All*

As our Savior Christ has taught us, we now say,  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come, your will be done**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

## The Breaking of the Bread

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Facing the people, the Presider says the following Invitation:*

The Gifts of God for the People of God. Holy things for holy people.

*All are welcome at God's table. All are welcome to receive Communion. Please come forward to the altar to receive Communion when instructed. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. A Eucharistic minister will present the cup, please carefully guide it to your lips. The priest is happy to bring Communion to anyone who needs it. Please indicate to a neighbor or an usher that you need Communion brought to you in your seat.*

*For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.*

*If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.*

*All rise in Body or Spirit.*

## Post-Communion Prayer

*Presider* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Prayer over the People

*Presider* Let us bow our heads in God's presence.

*Silence is kept for a brief time.*

Grant, Almighty God, that your people may recognize their great need of you and put their whole trust in your guidance, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

*People* **Amen.**

*The ministers process to the back of the church*

## The Dismissal

*Presider* Let us bless the Lord.

*People* **Thanks be to God.**



# Daily Bread

## COMING UP AT CHRIST CHURCH

### **Sunday, March 1, 2026 - The Second Sunday in Lent**

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*  
Social Hour after service in Wilson Hall  
11:30am - Street Chaplaincy

*The office will be open Tues-Thurs, 9am-5pm.*

### **Sunday, March 8, 2026 - The Third Sunday in Lent**

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding*; Caity Anderson-Patterson, *and preaching*  
Social Service Hour after service in Wilson Hall  
11:30am - Street Chaplaincy

#### **Street Chaplaincy**

#### **Help give comfort to our unhoused neighbors!**

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

If you would like to volunteer to help with street chaplaincy, use the following link: <https://tinyurl.com/CEC-street>

### **Lent Book Study - RSVP TODAY!**

In Lent this year, we will read **Undrowned: Black Feminist Lessons from Marine Mammals** by Alexis Pauline Gumbs! The book study will meet on March 4, 11, 18, and 25 from 12pm-1pm.

**Please RSVP** on this online form below by March 1 as we will be doing some of the reading before the first meeting. Please also indicate whether you would like the church to purchase the book for you: <https://tinyurl.com/LentUndrowned>

More information is available in the form, and the online Daily Bread.

### **Christ Church Social Hour Sunday, March 1st following the service**

All are welcome to join our first social hour of the month! Please join us right after the service on Sunday, March 1st in Wilson Hall to mingle with parishioners both new and not-so-new as well as enjoy tasty treats. Hope to see you there!

### **Street Chaplaincy Social-Service Hour Sunday, March 8th following the service**

March 8th is our monthly social service hour for Street Chaplaincy! Come to Wilson Hall after the service to help prepare supply bags to be given out. It's easy and there are many different ways to help. Socialize with your nearby volunteers while you work, and we'll order pizza for anyone who wants to stay and eat and chat afterwards. See you then!

**Fiber Arts Group**  
**Monday, March 9th at 5:30pm**

All are welcome to come by and join the fiber arts group from 5:30pm to about 7:00pm here at CEC in Wilson Hall on the SECOND Monday of each month. Please bring your own supplies.

If you have any questions, please contact Basil in the office at [office@christchurchseattle.org](mailto:office@christchurchseattle.org) or 206.633.1611 information.

**Discerning Service at Christ Church**

Our church runs on the countless hours of volunteer work that, up until now, a small group of people give. At the annual meeting last Sunday, we took time to discern how we can each contribute to our church community.

Thank you to those who signed up! If you did not sign up or were not at the annual meeting, it's not too late! Sign ups will be posted in church on Sunday. You can also email the church office ([office@christchurchseattle.org](mailto:office@christchurchseattle.org)) to express your interest in learning more and helping out. The categories are:

- Building maintenance and coordination
- Finances, helping treasurer
- HR for employees
- IT assistance
- Prayer and Community Care
- Publicity, social media/website

*This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at [www.christchurchseattle.org/newsletter](http://www.christchurchseattle.org/newsletter). Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.*

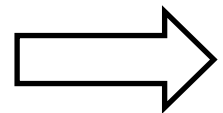
**Disability Day of Mourning Vigil**  
**Saturday, February 28th at St. Andrew's**

St. Andrew's Church is hosting a Disability Day of Mourning Vigil on Saturday, February 28th at 2 PM, where we will name and pray for the nearly 200 known disabled persons around the world who were killed this past year at the hands of their caregivers. All are welcome just as you are. More information can be found on the St. Andrew's Episcopal Church of Seattle website.

**New Prayer Ministry Launch**

Christ Church is launching a new way to communicate prayer requests! The newly-minted Prayer Ministry has launched a Google Form on the Christ Church website for you to ask us to pray for you, or for a loved one, or whatever it is that needs prayer. You may also submit a prayer request by going directly to the Google Form at [bit.ly/ChristChurchPrays](http://bit.ly/ChristChurchPrays), or by sending an email to [ChristChurchPrays@gmail.com](mailto:ChristChurchPrays@gmail.com).

Prayer requests are confidential unless you ask us to pray them publicly. If you would like to join the Prayer Ministry to stand in the gap for one another, please reach out to Charlotte Phillippe at the email above to learn more. New to prayer? We are developing a How to Pray guide to help introduce people to this vital ministry.



*See the digital version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the version of this publication on our website.*



## Vestry news and changes

We have a few shifts to our Vestry that we want to communicate. Our beloved Stephen Rice has resigned from the Vestry with a full heart. His recent move, making Christ Church inaccessible via transit, and recent engagement have helped him discern that it is best for him to fulfill his baptismal promises elsewhere. We affirmed that we love him, that we're happy for him, and that we send him off with a heart full of blessings and gratitude that we got the privilege of supporting him through these years of his faith journey. Please see his letter to the congregation below.

To finish out Stephen's term, the Vestry has elected Joslin Harris-Gane to serve for two years. We are grateful for Joslin's willingness and her extensive expertise on Vestry and with the church. Please say goodbye to Stephen, as he might visit another few times while he's in transition, and please congratulate Joslin.

### From Stephen:

Dear Christ Church,

With thankfulness and sadness, I am writing to you all today to announce that I will be departing the congregation of Christ Church. My time with you all has been joyous, beautiful and inspiring, but lengthy, difficult commutes and the desire to be in church community with my fiancé has led me to make the decision to continue my faith journey elsewhere. Thank you for welcoming me into this loving community. It has truly been a joy serving with and getting to know each of you. Christ Church taught me the true meaning of Jesus's all expanding and all encompassing love and I will be eternally grateful to have been baptized here. Those happy memories will live on with me forever. I wish Christ Church nothing but the best.

With love,  
*Stephen*

## Easter Flowers

We are happily accepting contributions to help cover the cost of Easter decorations! You can give in thanksgiving or memorial of an event or loved ones. Donations with a note can be placed in the offering plate, or mailed to church. Checks should be made out to Christ Church with "flowers" in the memo line. Any amount is appropriate and appreciated. In order to be listed in the Easter bulletin, please return envelopes by March 31st. Reach out to the office for any questions!

## ICE Resources

We are all being called upon to be peacemakers and to love our neighbors in new ways right now. Please look at the following list of resources about how to participate in protecting our kin right now, and pray about which route is best for you. Many thanks to Betsy Voelker for compiling these.

Program a Rapid Response number in your phone to report ICE/CBP activity:

**1-844-724-3737**

UW/U Village/U district specific Rapid Response number:

**360-386-5049**

When reporting activity, remember the acronym SALUTE (size, activity, location, uniform, time, equipment) to ensure you're gathering all the details.

*Want to make a donation to Christ Church? Simply open the camera app on your phone to scan this QR code to go to our website's donation page!*



### **Are you interested in baptism?**

Easter is one of the major baptismal feasts of the church. We baptize at the Easter Vigil on April 17, beginning at sunset, and on Easter morning. Baptism is a full public consent to offer oneself to the Way of life that Jesus taught us, a commitment to living that Way of Love in community, and a promise to turn toward God.

During Lent, a time of preparing for baptism will be offered. Participants will set their own meeting time to work with their schedules, and hybrid and Zoom options are available.

Please contact Rev. Shelly at [revshelly-fayette@gmail.com](mailto:revshelly-fayette@gmail.com) or 206-841-9922 if you are interested.

### **Update on Renovation**

*February 26th*

The punchlist walk with Arcon and Kate Cudney last Monday went well. Kate found about 40 items that needed fixing. Most of these are minor, but some will require a visit from the plumbers and from Arcon's electricians. Being realistic, that will take at least a week, maybe more.

The fire inspection was postponed for a few days, as was the final city inspection. In the meantime, various people from Christ Church will be busy getting the kitchen in functional form, having locks re-keyed, and coordinating other building maintenance tasks.

The temporary fencing along Brooklyn Avenue has been removed, which means that the ramp area is now fully open to the sidewalk.





Created using Microsoft Publisher. All musical selections reprinted with the permission of *ritesong*. All rights reserved. Used with permission. All scripture passages are taken from the *New Revised Standard Version* of the Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Art selections are open source; *Clip Art for Year A*, (Steve Erspamer, SM, Liturgy Training Publications, 1992), or *Clip-art for Feasts and Seasons* (Gertrud Mueller Nelson, The Liturgical Press, 1990). Used with permission. All rights reserved.

# MINISTERS OF THE LITURGY

## **Presider and Preacher**

The Rev. Shelly Fayette

## **Eucharistic Minister**

Charlotte Phillippe

## **Acolyte**

Heidi Massuco

## **Readers**

Charlotte Phillippe,  
Heidi Massuco

## **Usher**

Mary Herdell

## **Greeters**

Yukiko Hendrich

## **Steward**

Carlotta Han

## **Altar Guild**

Heidi Massuco

## **Videography**

Emilie Han

## STAFF AT CHRIST CHURCH

**The Rev. Shelly Fayette**, Rector (Head Priest) - [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Basil Freeling**, Parish Administrator - [office@christchurchseattle.org](mailto:office@christchurchseattle.org)

## **CHRIST EPISCOPAL CHURCH**

4548 BROOKLYN AVE NE | SEATTLE, WA 98105 | (206) 633-1611

*[www.christchurchseattle.org](http://www.christchurchseattle.org)*