

Morning Prayer

RITE II

The Fourteenth Sunday After Pentecost

August 30th, 2026 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

Welcome to Christ Church!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

Children

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

Covid Practices

Masks are required and available at the door.

Why are we still masking?

1. Because respiratory viruses are responsible for hundreds of thousands of deaths in the United States, especially the deaths of babies, children, and elders. Most of us will never meet the people who die when we spread disease in public, but that does not mean we should not care about them.
2. Because people in our beloved community are immunocompromised. Masking is accessibility for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely; we believe all people deserve to have safe space to worship, regardless of health or disability status.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and he asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

We Gather in God's Name

All rise in Body or Spirit.

Opening Hymn – All creatures worship God most high! LASST UNS ERFREUEN



All crea - tures, wor - ship God most high! Sound
Sing, broth - er wind; with clouds and rain you
Sing, broth - er fire, so mirth - ful, strong, drive
O sis - ters, broth - ers, take your part, and

ev - 'ry voice in earth and sky: Al - le - lu - ia! Al - le -
grow the gifts of fruit and grain: Al - le - lu - ia! Al - le -
far the shad - ows, join the throng: Al - le - lu - ia! Al - le -
wor - ship God with hum - ble heart: Al - le - lu - ia! Al - le -

lu - ia! Sing, broth - er sun, in splen - dor
lu - ia! Dear sis - ter wa - ter, use - ful,
lu - ia! Dear moth - er earth, so rich in
lu - ia! All crea - tures, bless the Fa - ther,

bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear:
care, praise God in col - ors bright and rare:
Son, and Ho - ly Spir - it, Three in One:

Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

Opening Sentence

Presider Grace to you and peace from God our Father and from the Lord Jesus Christ.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

The Invitatory and Psalter

Presider Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Presider Worship the Lord in the beauty of holiness:

People **Come, let us adore him.**

Venite: Psalm 95

St. Helena Psalter

**Come, let us sing to the Holy One; *
let us shout for joy to the Rock of our salvation.
Let us come before God's presence with thanksgiving, *
and raise a loud shout with psalms.
For you, O God, are a great God; *
you are great above all gods.
In your hand are the caverns of the earth, *
and the heights of the hills are yours also.
The sea is yours, for you made it, *
and your hands have molded the dry land.
Come, let us bow down and bend the knee, *
and kneel before God, our Maker,
For you are our God,
and we are the people of your pasture and the sheep of your hand, *
Oh, that today we would hearken to your voice!**

(...)

Harden not your hearts,
 as your forebears did in the wilderness, *
 at Meribah, and on that day at Massah,
 when they tempted me;
 They put me to the test, *
 though they had seen my works.
 Forty years long I detested that generation and said, *
 “This people are wayward in their hearts;
 they do not know my ways.”
 So I swore in my wrath, *
 “They shall not enter into my rest.”

Presider The earth is the Lord's for he made it:
People **O come, let us adore him.**

Psalm 105:1-6, 23-26, 45c

St. Helena Psalter

We give you thanks, O God, and call upon your Name; *
 we make known your deeds among the peoples.
 We sing to you; we sing your praise *
 and speak of all your marvelous works.
 We glory in your holy Name; *
 let the hearts of those who seek you rejoice.
 We search for you and your strength; *
 we continually seek your face.
 We remember the marvels you have done, *
 the wonders and the judgments of your mouth.
 O offspring of Abraham, your servant, *
 O children of Jacob, the chosen ones.
 You made your people exceedingly fruitful; *
 you made them stronger than their enemies;
 Whose heart you turned, so that they hated your people, *
 and dealt unjustly with your servants.
 You sent Moses your servant, *
 and Aaron whom you had chosen.
 They worked your signs among them, *
 and portents in the land of Ham.
 That they might keep your statutes *
 and observe your laws. Alleluia!

Presider Glory be to the Father, and to the Son, and to the Holy Spirit;
 as it was in the beginning, is now, and ever shall be, world without end.
People **Amen.**

THE LESSONS

The First Lesson

Exodus 3:1-15

Reader

A Reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

People

Hear what the Spirit is saying to God's People.
Thanks be to God.

Canticle – Te Deum Laudamus

We praise you, O God; we acclaim you as Lord; *
all creation worships you, the Father everlasting.
To you all angels, all the powers of heaven, *
the cherubim and seraphim, sing in endless praise:
Holy, Holy, Holy, Lord God of power and might, *
heaven and earth are full of your glory.
The glorious company of apostles praise you. *
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you. *
Throughout the world the holy Church acclaims you:
Father, of majesty unbounded,
your true and only Son, worthy of all praise, *
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory, *
the eternal Son of the Father.
When you took our flesh to set us free *
you humbly chose the Virgin's womb.
You overcame the sting of death *
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory. *
We believe that you will come to be our judge.
Come then, Lord, and help your people, *
bought with the price of your own blood,
and bring us with your saints *
to glory everlasting.
Save your people, Lord, and bless your inheritance; *
govern and uphold them now and always.
Day by day we bless you; *
we praise your Name for ever.
Keep us today, Lord, from all sin; *
have mercy on us, Lord, have mercy.
Lord, show us your love and mercy, *
for we have put our trust in you.
In you, Lord, is our hope; *
let us never be put to shame.

Reader A reading from the letter to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

People Hear what the Spirit is saying to God's People.
Thanks be to God.

Canticle of Zechariah

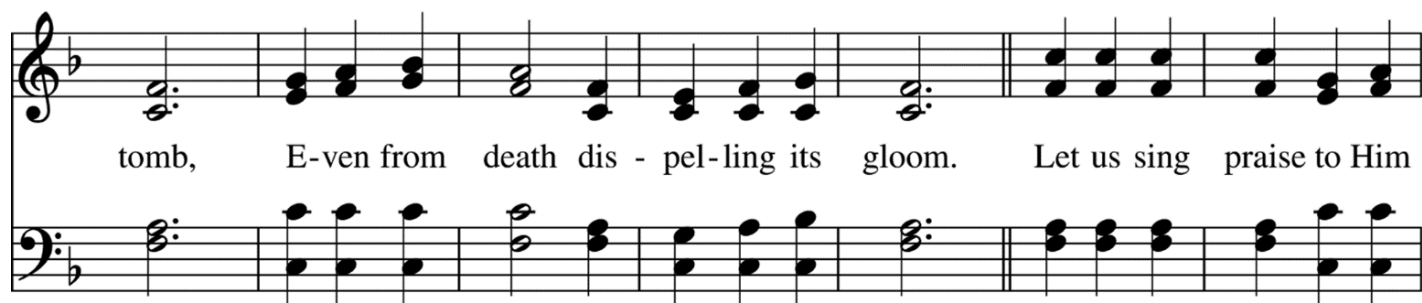
Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
He has raised up for us a mighty savior, *
 born of the house of his servant David.
Through his holy prophets he promised of old
that he would save us from our enemies, *
 from the hands of all who hate us.
He promised to show mercy to our fathers *
 and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life.
You, my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
 by the forgiveness of their sins.
In the tender compassion of our God *
 the dawn from on high shall break upon us,
To shine on those who dwell in darkness
and in the shadow of death, *
 and to guide our feet into the way of peace.



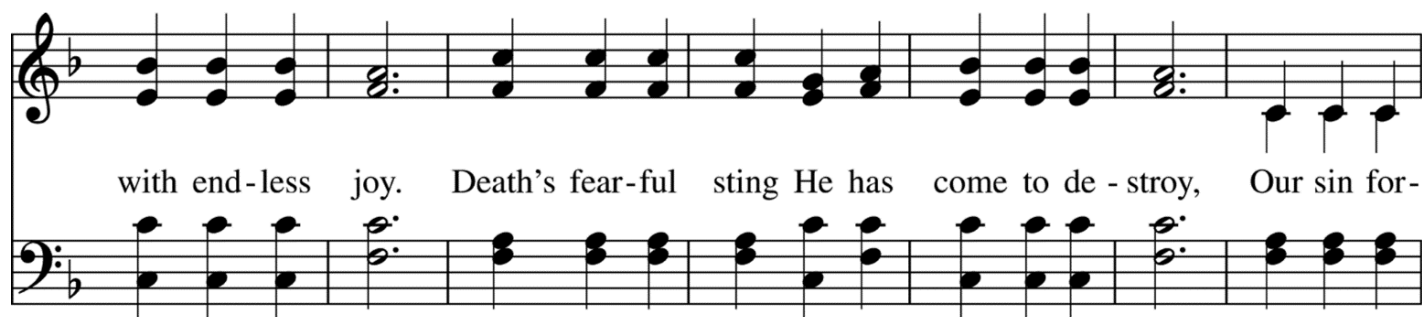
Christ has a - ris - en, Al - le - lu - ia. Re - joice and



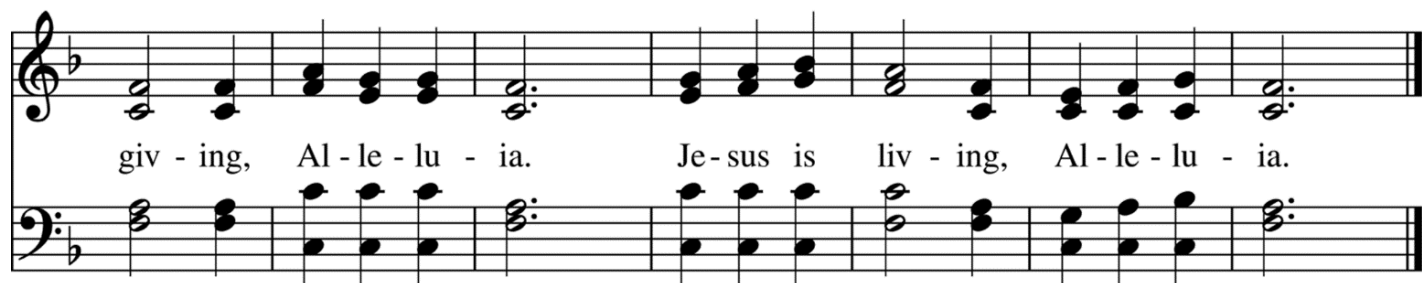
praise Him, Al - le - lu - ia. For our Re - deem - er burst from the



tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him



with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -



giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Presider
People

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, O Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Presider
People

The Gospel of our Savior.
Praise to you, O Christ.

The Sermon

Moss Hope

A period of silence follows the sermon.



All rise in Body or Spirit.

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
He ascended into heaven.
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

The Lord's Prayer

All **Our Father in heaven,**
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Suffrages

Presider Help us, O God our Savior;
People **Deliver us and forgive us our sins.**

Presider Look upon your congregation;
People **Give to your people the blessing of peace.**

Presider Declare your glory among the nations;
People **And your wonders among all peoples.**

Presider Do not let the oppressed be shamed and turned away;
People **Never forget the lives of your poor.**

Presider Continue your loving kindness to those who know you;
People **And your favor to those who are true of heart.**

Presider Satisfy us by your loving-kindness in the morning;
People **So shall we rejoice and be glad all the days of our life.**

The Collects

(The Collect of the Day)

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

(A Collect for Strength to Await Christ's Return)

O God, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through Jesus Christ our Lord.
Amen.

Announcements

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.

Offertory Hymn – Deep peace

SARA THOMSEN

Deep peace of the rol - ling waves to you, Deep peace of the si - lent stars.

Deep peace of the blow - ing air to you, Deep peace of the qui - et earth.

Let peace, let peace, let peace fill your soul.

May peace, may peace, may peace keep you whole.

Prayers of the People – Pentecost 2026

Presider Holy God, we come before you with our prayers and our burdens. We stand on land unceded by its First Peoples, peoples who are still living. We take a moment to imagine this land as it was before white settlement and to listen for the thousands of years of prayers this land held before us. As Christians, we bear particular responsibility for the violence of Christian settlers, who abused our faith to justify their crimes. As beginning efforts toward repair, Christ Church gives money to wəłəbʔaltxʷ ["wah-sheb-altuh"] – Intellectual House at the University of Washington, as well as Urban Native Education Alliance.

Leader Merciful God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

(People are encouraged offer their own particular intercessions either silently or aloud.)

Leader Father, enliven the Church for its mission
People **that we may be salt of the earth and light to the world.**

Leader Breathe fresh life into your people.
People **Give us power to reveal Christ in word and action.**

Leader We pray for the world:

(People are encouraged offer their own particular intercessions either silently or aloud.)

Leader Creator of all, lead us and every people into ways of justice and peace.
People **That we may respect one another in freedom and truth.**

Leader Awaken in us a sense of wonder for the earth and all that is in it.
People **Teach us to care creatively for its resources.**

Leader We pray for the community:

(People are encouraged offer their own particular intercessions either silently or aloud.)

Leader God of truth, inspire with your wisdom those whose decisions affect the lives of others,
People **that all may act with integrity and courage.**

Leader Give grace to all whose lives are linked with ours.
People **May we serve Christ in one another, and love as he loves us.**

Leader We pray for those in need:

(People are encouraged offer their own particular intercessions either silently or aloud.)

Leader For **Frank and Judy, Gail and Don, Katherine and Mike, Joanne, Jekaterina** [ye-KAT-er-ina], **Betty, Kaela, Michael, Caity, Gary, Thomas, Kathie, Elizabeth, Linda, Larry, David, Onleilove** [Only-love], **Carolina** [Ca-ro-LEE-na], **Brionshi** [Bree-ON-she], **Ellie, Skye, Alanna** [A-LAY-na], **James, Richard, Mary, Pat, Kaila** [Kay-la], and **Hamied** [Ha-mee-ed] **and his family.** God of hope, comfort and restore all who suffer in body, mind or spirit.
People **May they know the power of your healing love.**

Leader Make us willing agents of your compassion.
People **Strengthen us as we share in making people whole.**

Leader We remember those who have died and those who mourn:
(People are encouraged offer their own particular intercessions either silently or aloud .)

Leader We remember with thanksgiving those who have died in the faith of Christ, **especially Mary Chamberlain**, and those whose faith is known to you alone.
People **Into your hands we commend them.**

Leader Give comfort to those who mourn.
People **Bring them peace in their time of loss.**

Leader We pray for ourselves and our ministries:
(People are encouraged offer their own particular intercessions either silently or aloud .)

Leader Lord, you have called us to serve you.
People **Grant that we may walk in your presence:
 your love in our hearts,
 your truth in our minds,
 your strength in our wills;
 until, at the end of our journey,
 we know the joy of our homecoming
 and the welcome of your embrace,
 through Jesus Christ our Lord.
 Amen.**

A Prayer of St. Chrysostom

Presider Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Leader Let us bless the Lord.
People **Thanks be to God.**

Closing Hymn – O the deep, deep love of Jesus!

EBENEZER

O the deep, deep love of Je - sus! Vast, un - meas - ured,
O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
love the best: 'tis an o - cean vast of bless - ing,

in 'tis its a full - ness o - ver of me.
'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me, is the cur - rent
O the deep, deep love of Je - sus! 'Tis a heaven of

of thy love; lead - ing on - ward, lead - ing home - ward,
heavens to me; and it lifts me up to glo - ry,

to for thy glo - ri - ous me rest up a - bove thee.

Dismissal and Grace

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** (*Corinthians 13:14*)



Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, August 30th, 2026 - Fourteenth Sunday after Pentecost

10:00am – Morning Prayer – Moss Hope,
preaching

11:30am - Street Chaplaincy

Y/A trip to Center For Wooden Boats
following the service

The office will be open Tues-Thurs, 9am-5pm

Sunday, September 6th, 2026 - Fifteenth Sunday after Pentecost

10:00am - Holy Eucharist Rite II – The Rev.
Shelly Fayette, *presiding and preaching*

11:30am - Street Chaplaincy

Coffee Hour in Wilson Hall following the
service

Street Chaplaincy Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work. If you would like to volunteer to help with street chaplaincy, use the following link:
<https://tinyurl.com/CEC-street>

CEC Y/A trip to the Center for Wooden Boats

August 30th following the service

Our Young Adult Group (for anyone who wishes to consider themselves young) will be taking a trip to Seattle's Center for Wooden Boats on August 30th, immediately following the service! Center for Wooden Boats will host free boat rides on Sunday August 30th. Sign ups are in person, starting at 1 PM, but it is best to line up earlier for a better chance of getting a boat. There is also a free museum to explore! The Center (1010 Valley St, Seattle, WA 98109) is accessible by bus route 70, and there is some small parking lots along the west side of South Lake Union. Check in with Ruth after the service for more information!

Christ Church Coffee Hour

Sunday, September 6th following the service

All are welcome to join our first social hour of the month! Please join us right after the service on Sunday, September 6th in Wilson Hall to mingle with parishioners both new and not-so-new as well as enjoy tasty treats. Hope to see you there!

IMPORTANT - Re-keying Christ Church

As of August 25th, Christ Church is re-keyed! This means old keys do not work on the exterior doors. If you need a new key, please email office@christchurchseattle.org to schedule a time to pick it up. **You MUST have proof of your SafeChurch training being completed in the last 3 years.**

Tiny Houses in the U District

The Ave For All is asking for signatures on a petition to building tiny houses in the U-District. Please read below and discern if you would be willing to sign the petition here:

<https://www.udistrict.org/tiny-house>

Background

In 2024, 16,868 people experienced homelessness in King County, 58% of them unsheltered. Among those, 57% were last stably housed right here in King County. We share these numbers to inform, and ask readers to hold them lightly: behind every statistic is a whole person with a life story marked by hope and grief, and a fundamental desire to live with dignity and safety.

Tiny houses cost approximately \$28,000 to build compared to \$148,000 to \$363,000 per hotel-based Emergency Housing unit, and 3 to 4 can be built in a single week. The demand is clear: 23% of people who refuse shelter cite the lack of a tiny house option as their reason, making it the single most common barrier to acceptance, because tiny houses offer the privacy and stability that congregate shelters often cannot.

Call to Action

If you support siting a tiny house village in the U District, please sign our petition. To share feedback, speak with a volunteer or complete the provided index card. U District residents, workers, business and property owners, and students are also invited to join a U District Community Council meeting on the **second Wednesday** of each month at [1415 Northeast 45th Street](#), Seattle. All meetings are open to the public.



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