

The Holy Eucharist

RITE II

The Sixth Sunday of Easter

May 10, 2026 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

WELCOME TO CHRIST CHURCH!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

CHILDREN

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

COVID PRACTICES

Masks are required and available at the door.

Why are we still masking?

1. Because respiratory viruses are responsible for hundreds of thousands of deaths in the United States, especially the deaths of babies, children, and elders. Most of us will never meet the people who die when we spread disease in public, but that does not mean we should not care about them.
2. Because people in our beloved community are immunocompromised. Masking is accessibility for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely; we believe all people deserve to have safe space to worship, regardless of health or disability status.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and he asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

WE GATHER IN GOD'S NAME

All rise in Body or Spirit.

Opening Acclamation

Presider Alleluia! Christ is risen.
People **Christ is risen indeed. Alleluia!**

The Collect of the Day

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Acts 17:22-31

Reader A Reading from the book of Acts.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

People Hear what the Spirit is saying to God's People.
Thanks be to God.

Bless our God, you peoples; *
let the sound of praise be heard;
God holds our souls in life, *
and will not allow our feet to slip.
For you, O God, have proved us; *
you have tried us just as silver is tried.
You brought us into the snare *
and laid heavy burdens upon our backs.
You let enemies ride over our heads;
we went through fire and water, *
but you brought us out into a place of refreshment.
I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
Come and listen, all you who fear God, *
and I will tell you what God has done for me.
I called out to God with my mouth, *
and high praise was on my tongue.
If I had found evil in my heart, *
God would not have heard me;
But in truth God has heard me *
and has attended to the voice of my prayer.
Blessed be God, who has not rejected my prayer, *
whose love has not been withheld from me.

Reader A Reading from the First Epistle of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear what the Spirit is saying to God's People.

People

Thanks be to God.

Gradual Hymn Christ has arisen, Alleluia

HAYA

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E-ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

Presider The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, O Christ.**

Presider Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Presider The Gospel of our Savior.
People **Praise to you, O Christ.**

The Sermon

The Rev. Shelly Fayette

A period of silence follows the sermon.

Prayers of the People

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Presider Holy God, we come before you with our prayers and our burdens. We stand on land unceded by its First Peoples, peoples who are still living. We take a moment to imagine this land as it was before white settlement and to listen for the thousands of years of prayers this land held before us. As Christians, we bear particular responsibility for the violence of Christian settlers, who abused our faith to justify their crimes. As beginning efforts toward repair, Christ Church gives money to wəłəbʔaltx^w ["wah-sheb-altuh"] – Intellectual House at the University of Washington, as well as Urban Native Education Alliance.

Intercessor In peace, we pray to you, Lord God.

silence

Intercessor As we celebrate the story of God's gracious presence with us through life and death, we lift our prayers on behalf of all creation, reconciled and redeemed by the resurrection of Jesus Christ saying: Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That the Church celebrating the resurrection with hope and joy may bring the light of Christ to the world. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That this community renewed this morning through word and sacrament may lead others from despair into joy. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That the leaders of nations in a world beset by war and civil strife may bring justice and peace to the world. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That those who suffer in mind, body, and spirit may know the healing and comforting power of the risen Lord, especially **Frank and Judy, Gail and Don, Katherine and Mike, Gary, Kathie, Elizabeth, Linda, Christopher, Priscilla, David, Onleilove** [Only-love], **Carolina** [Ca-ro-LEE-na], **Brionshi** [Bree-ON-she], **Ellie, Skye, Alanna** [A-LAY-na], **James, Richard, Mary, Pat, Kaila** [Kay-la], and **Hamied** [Ha-mee-ed] and his family, and those we now name [*silence for naming*]; Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That all who have died, and those we now name [*silence for naming*] and all who mourn or weep may find light perpetual and blessed assurance in the triumph of Christ over death. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

People **Amen.**

The Peace

Presider The peace of God be always with you.

All **And also with you.**

Announcements

THE LITURGY OF THE TABLE

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also now donate via text. Text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.

Offertory Hymn - Simple Man GARY ROSSINGTON & RONNIE VAN ZANT

Performed by Caitly Anderson-Patterson

Well, mama told me, when I was young
Said, "Sit beside me, my only son
And listen closely to what I say
And if you do this, it'll help you some sunny day"
Oh yeah, it will

"Oh, take your time, don't live too fast
Troubles will come and they will pass
You'll find someone, and you'll find love
And don't forget that there is a someone up above"

"And be a simple kind of man
Oh, be something you love and understand
Baby, be a simple kind of man
Oh, won't you do this for me, son, if you can"

"Forget your lust from the rich man's gold
All that you need now is in your soul
And you can do this, if you try
All that I want from you, my son, is to be satisfied"

"And be a simple kind of man
Be something you love and understand
Baby, be a simple kind of man
Oh, won't you do this for me, son, if you can, if you can?"

"Oh, don't you worry, you'll find yourself
Follow your heart and nothin' else
And you can do this, if you try
All that I want from you, my son, is to be satisfied"

"And be a simple kind of man
Oh, won't you do this for me, son, if you can?
So, baby, be a simple
Be a simple man. Oh, won't you do this for me, son, if you can?"

All rise in Body or Spirit as gifts are brought forward.

Eucharistic Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful, to give thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, — God of power and might, — heaven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes —
in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: *Land of Rest*, American folk melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net # A-726093

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham, Sarah, and Hagar, you called us into covenant with you. You delivered the Israelites from slavery, sustained them in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Presider
People

Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

Presider

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of all your children that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People

Amen.

The Lord's Prayer

Presider
All

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider
People

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. Please come forward to the altar to receive Communion when instructed. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. The Eucharistic minister will hand the cup to you. Please take a sip and hand the cup back when you are done. The priest is happy to bring Communion to anyone who needs it. Please indicate to a neighbor or an usher that you need Communion brought to you in your seat.

For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the altar, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

Communion Hymn - I am

JILL PHILLIPS

Performed by Caity Anderson-Patterson

Oh, gently lay your head upon my chest,
And I will comfort you like a mother while you rest
The tide can change so fast, but I will stay
The same through past, the same in future, the same today
I am constant, I am near
I am peace that shatters all your secret fears
I am holy, I am wise
I'm the only one who knows your hearts desires
Your hearts desires
Oh weary, tired, and worn
Let out your sighs
And drop that heavy load you hold, 'cause mine is light
I know you through and through
There's no need to hide
I want to show you love that is deep, and high, and wide
I am constant, I am near
I am peace that shatters all your secret fears
I am holy, I am wise
I'm the only one who knows your hearts desires
Your hearts desires
Oh, gently lay your head upon my chest
And I will comfort you like a mother while you rest

All rise in Body or Spirit.

Post-Communion Prayer

Presider Let us pray.

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Presider God of all, by whose love Christ was raised from the dead, open to you the gates of everlasting life.

All **Amen.**

Presider God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.

All **Amen.**

Presider God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

All **Amen.**

Presider And the blessing of God almighty,
the Eternal Majesty, Incarnate Son, and Abiding Spirit,
be among you and remain with you always.

All **Amen.**

1 God is Love, let heaven a - dore thee; God is Love, let
 2 God is Love; and love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore thee
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt thee with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heavens a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.; Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907), © 1942, renewal 1970 Hope Publishing Company. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

The Dismissal

Presider Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.
All **Thanks be to God. Alleluia, alleluia, alleluia.**



Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, May 10, 2026 - The Sixth Sunday of Easter

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*
Social Service Hour after service in Wilson Hall
11:30am - Street Chaplaincy

Sunday, May 17, 2026 - The Seventh Sunday of Easter

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*
Social Hour after service in Wilson Hall
11:30am - Street Chaplaincy
12:00pm - Vestry Meeting

Street Chaplaincy

Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

If you would like to volunteer to help with street chaplaincy, use the following link:
<https://tinyurl.com/CEC-street>

Street Chaplaincy Social-Service Hour *Sunday, May 10th following the service*

May 10th is our monthly social service hour for Street Chaplaincy! Come to Wilson Hall after the service to help prepare supply bags to be given out. It's easy and there are many different ways to help. Socialize with your nearby volunteers while you work, and we'll order pizza for anyone who wants to stay and eat and chat afterwards. See you then!

Fiber Arts Group *Tuesday, May 12th at 5:30pm*

All are welcome to come by and join the fiber arts group from 5:30pm to about 7:00pm here at CEC in the Chapel this month on May 12th! We are moving meetings to the SECOND Tuesday of each month. Please bring your own supplies, and come mingle and share your art!

Christ Church Social Hour *Sunday, May 17th following the service*

All are welcome to join our second social hour of the month! Please join us right after the service on Sunday, April 19th in Wilson Hall to mingle with parishioners both new and not-so-new as well as enjoy tasty treats. Hope to see you there!

Our social hours are organized by parish volunteers. If you would like to contribute food, beverages, or help with setup or cleanup please use the signup sheet on the online Daily Bread.

*This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.*

**Funeral honoring Pat Miller
Sat, May 23 at Christ Church**

We are holding a funeral in honor of Pat Miller, a beloved parishioner who attended Christ Church, at 11:00am on Sat, May 23rd. Thank you to all those who have contributed their labor to prepare for this event. If you have additional questions about the service, please reach out to the CEC office.

**Pat Miller Funeral: Set Up Assistance Needed
Sat, May 23 at Christ Church**

We need assistance setting up and tearing down day-of for the funeral service, and would love your help! If you are interested, please fill out this Google Form (<http://bit.ly/4dfrldo>) or reach out to the CEC office.

Note from the Office

To celebrate our beautiful space here at Christ Church, we are looking for pictures to include in the newsletter and website! We ask that any pictures of people come with the subject's permission :) Please send in photos taken at CEC and CEC events to office@christchurchseattle.org in order to be featured!

**New Forward Day by Day's -
November to January**

New Forward Day by Day booklets are available in the back of the church. We have large print booklets as well as the standard version. Please take the size that works best for you. If you would like one mailed to you, please let Basil in the office know at office@christchurchseattle.org. Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage chosen for the day. As an alternative to the paper booklet, each day's reading is available online at <https://prayer.forwardmovement.org/fdd>

New Prayer Ministry Launch

Christ Church is launching a new way to communicate prayer requests! The newly-minted Prayer Ministry has launched a Google Form on the Christ Church website for you to ask us to pray for you, or for a loved one, or whatever it is that needs prayer. You may also submit a prayer request by going directly to the Google Form at bit.ly/ChristChurchPrays, or by sending an email to ChristChurchPrays@gmail.com.

See the digital version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the version of this publication on our website.



Want to make a donation to Christ Church? Simply open the camera app on your phone to scan this QR code to go to our website's donation page!



MINISTERS OF THE LITURGY

Presider and Preacher

The Rev. Shelly Fayette

Musician

Caity Anderson-Patterson

Eucharistic Minister

Charlotte Phillippe

Acolyte

Heidi Massuco

Readers

Charlotte Phillippe,
Pat Hyland

Usher

Yukiko Hendrich,
Becky Haver

Greeter

Yukiko Hendrich

Altar Guild

Heidi Massuco

Videography

Emilie Han

STAFF AT CHRIST CHURCH

The Rev. Shelly Fayette, Rector (Head Priest) - revshellyfayette@gmail.com

Basil Freeling, Parish Administrator - office@christchurchseattle.org

CHRIST EPISCOPAL CHURCH

4548 BROOKLYN AVE NE | SEATTLE, WA 98105 | (206) 633-1611

www.christchurchseattle.org