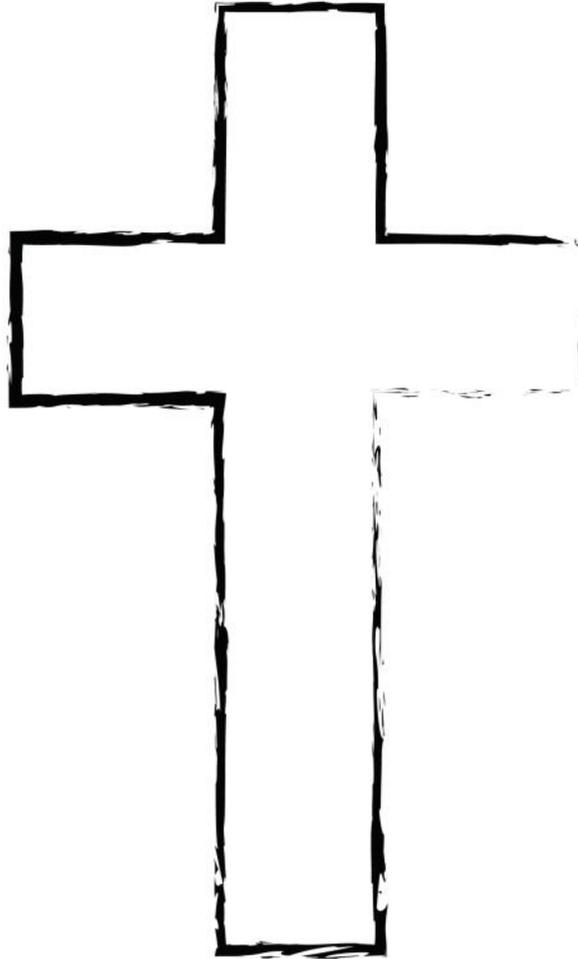


# The Holy Eucharist

RITE II

The Fourth Sunday in Lent

March 15th, 2026 • 10am



CHRIST EPISCOPAL CHURCH  
UNIVERSITY DISTRICT + SEATTLE, WA

# WELCOME TO CHRIST CHURCH!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

## CHILDREN

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

**Nursery care for children up to four years old is available downstairs during the service.** It is a bit confusing to find the nursery, so please ask a greeter to accompany you!

Children's safety is of total importance. Each adult working with children has passed a background check and completed mandatory safety training. No child is ever left alone with an adult.

## COVID PRACTICES

**Masks are required and available at the door.**

### Why are we still masking?

1. Because Covid, alongside other airborne viruses, is still causing death and chronic illness, and it is preventable. Most of us will never meet the people whose lives are ended or permanently changed by thoughtless spreading of disease in public, but that does not mean we should not protect them. Jesus brought healing, not illness, to his people.
2. Because masking is a form of access. Masking is necessary for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death and disabling of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: [revshellyfayette@gmail.com](mailto:revshellyfayette@gmail.com)

**Air Movement and Filtration:** We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

**Testing for Preacher:** The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

## WE GATHER IN GOD'S NAME

*The ministers of the liturgy enter in silence.*

### The Penitential Order

*Presider* Bless the Lord who forgives all our sins.

*People* **God's mercy endures forever.**

*Presider* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins to God.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### Trisagion

*All* **O Holy God, O Holy and Mighty, O Holy immortal One, have mercy on us.  
O Holy God, O Holy and Mighty, O Holy immortal One, have mercy on us.  
O Holy God, O Holy and Mighty, O Holy immortal One, have mercy on us.**

### The Collect of the Day

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE LITURGY OF THE WORD

The First Lesson

1 Samuel 16:1-13

*Reader* A Reading from the book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

*All*

**The Holy One is my shepherd; \*  
I shall not be in want.**

**You make me lie down in green pastures \*  
and lead me beside still waters.**

**You revive my soul \*  
and guide me along right pathways for the sake of your Name.  
Though I walk through the valley of the shadow of death,**

**I shall fear no evil; \*  
or you are with me;  
your rod and your staff, they comfort me.**

**You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.**

**Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of God for ever.**

The Second Lesson

Ephesians 5:8-14

*Reader*

A Reading from the letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*People*

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

*Presider*  
*People*

The Holy Gospel of our Savior Jesus Christ according to John.  
**Glory to you, O Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.

We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Presider*  
*People*

The Gospel of Our Savior.  
**Praise to you, Lord Christ.**

The Sermon

The Rev. Shelly Fayette

*A period of silence follows the sermon.*

The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**  
he came down from heaven, was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Presider* Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We offer repentance, in the form of paying rent to the Duwamish. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.

*Leader* In peace, let us pray to the Lord, saying, "Lord, have mercy"

*Leader* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond:*

*People* **Lord, have mercy.**

*Leader* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who live and work in this community especially those who live outside, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For those living outside, those living with addiction, and the special needs and concerns of this congregation. **For Frank and Judy, Gail and Don, David, Onleilove [Only-love], Carolina [Ca-ro-LEE-na], Brionshi [Bree-ON-she], Ellie, Skye, Alanna [A-LAY-na], James, Richard, Mary, Pat, Kaila [Kay-la], and Hamied [Ha-mee-ed] and his family.** We pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.**

*Silence*

*Presider* For yours is the majesty, O Creator, Son, and Holy Ghost; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Peace

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

Announcements

# THE LITURGY OF THE TABLE

## Offertory Sentence

*Presider* But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

*Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.*

*All rise in Body or Spirit as gifts are brought forward.*

## Eucharistic Prayer

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:  
sun, moon, and stars; earth, winds, and waters;  
and every living thing.

You made us in your image,  
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.

Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we say:

## Sanctus

*All* **Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with Mary and all your saints,  
from every community and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

### The Lord's Prayer

*Presider* As our Savior Christ has taught us, we now say,  
*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### The Breaking of the Bread

*Presider* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*Facing the people, the Presider says the following Invitation:*

The Gifts of God for the People of God. Holy things for holy people.

*All are welcome at God's table. All are welcome to receive Communion. Please come forward to the altar to receive Communion when instructed. The priest will place a piece of bread in your hand. Gluten-free wafers are available; let the priest know. A Eucharistic minister will present the cup, please carefully guide it to your lips. The priest is happy to bring Communion to anyone who needs it. Please indicate to a neighbor or an usher that you need Communion brought to you in your seat.*

*For reasons of public health, please do not dip the bread into the wine. If you do not wish to partake of the common cup, know that the totality of Jesus is fully present in both the bread and wine. When we receive only bread we are still receiving complete communion.*

*If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.*

*All rise in Body or Spirit.*

### Post-Communion Prayer

*Presider* Let us pray.  
*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Prayer over the People

*Presider* Let us bow our heads in God's presence.

*Silence is kept for a brief time.*

Grant, Almighty God, that your people may recognize their great need of you and put their whole trust in your guidance, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

*People* **Amen.**

*The ministers process to the back of the church*

The Dismissal

*Presider* Let us bless the Lord.

*People* **Thanks be to God.**





# Daily Bread

## COMING UP AT CHRIST CHURCH

### **Sunday, March 15, 2026 - The Fourth Sunday in Lent**

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*  
Social Hour after service in Wilson Hall  
11:30am - Street Chaplaincy  
12:00 - Vestry

*The office will be open Tues-Thurs, 9am-5pm.*

### **Sunday, March 22, 2026 - The Fifth Sunday in Lent**

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*  
Moving Party after service  
11:30am - Street Chaplaincy

#### **Street Chaplaincy**

#### **Help give comfort to our unhoused neighbors!**

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

If you would like to volunteer to help with street chaplaincy, use the following link: <https://tinyurl.com/CEC-street>

### **Lent Book Study**

Lent this year, we will read *Undrowned: Black Feminist Lessons from Marine Mammals* by Alexis Pauline Gumbs. The book study will meet on March 4, 11, 18, and 25 from 12pm-1pm. See you there!

### **Christ Church Social Hour Sunday, March 15th following the service**

All are welcome to join our second social hour of the month! Please join us right after the service on Sunday, March 15th in Wilson Hall to mingle with parishioners both new and not-so-new as well as enjoy tasty treats. Hope to see you there!

### **Move In Party!! March 22nd following the service**

We are hosting a moving party for Christ Church on Sunday, March 22nd after service! Please sign up to help move items to our newly renovated space here.

We will be moving items and furniture into the sanctuary for upcoming services. This includes furniture, altar guild materials, kitchen, and bathroom items. Large items, such as the piano, altar, lectern, etc. will be moved by professional movers on another date.

Feel free to reach out to office@christchurchseattle.org with any questions. Thank you!

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*Want to make a donation to Christ Church? Simply open the camera app on your phone to scan this QR code to go to our website's donation page!*



### **March Young Adult event March 22nd**

In March, the Young Adult event will be the moving party! We will go out for food afterward. Come help and then come vote on which place on the Ave has the best food.

### **Easter Flowers**

We are happily accepting contributions to help cover the cost of Easter decorations! You can give in thanksgiving or memorial of an event or loved ones. Donations with a note can be placed in the offering plate, or mailed to church. Checks should be made out to Christ Church with "flowers" in the memo line. Any amount is appropriate and appreciated. In order to be listed in the Easter bulletin, please return envelopes by March 31st. Reach out to the office for any questions!

### **Are you interested in baptism?**

Easter is one of the major baptismal feasts of the church. We baptize at the Easter Vigil on April 4, beginning at sunset, and on Easter morning. Baptism is a full public consent to offer oneself to the Way of life that Jesus taught us, a commitment to living that Way of Love in community, and a promise to turn toward God.

During Lent, a time of preparing for baptism will be offered. Participants will set their own meeting time to work with their schedules, and hybrid and Zoom options are available.

Please contact Rev. Shelly at revshelly-fayette@gmail.com or 206-841-9922 if you are interested.

### **New Prayer Ministry Launch**

Christ Church is launching a new way to communicate prayer requests! The newly-minted Prayer Ministry has launched a Google Form on the Christ Church website for you to ask us to pray for you, or for a loved one, or whatever it is that needs prayer. You may also submit a prayer request by going directly to the Google Form at [bit.ly/ChristChurchPrays](https://bit.ly/ChristChurchPrays), or by sending an email to [ChristChurchPrays@gmail.com](mailto:ChristChurchPrays@gmail.com).

Prayer requests are confidential unless you ask us to pray them publicly. If you would like to join the Prayer Ministry to stand in the gap for one another, please reach out to Charlotte Phillippe at the email above to learn more. New to prayer? We are developing a How to Pray guide to help introduce people to this vital ministry.

### **ICE Resources**

We are all being called upon to be peacemakers and to love our neighbors in new ways right now. Please look at the following list of resources about how to participate in protecting our kin right now, and pray about which route is best for you. Many thanks to Betsy Voelker for compiling these.

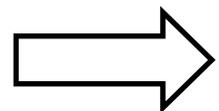
Program a Rapid Response number in your phone to report ICE/CBP activity:

**1-844-724-3737**

UW/U Village/U district specific Rapid Response number:

**360-386-5049**

When reporting activity, remember the acronym SALUTE (size, activity, location, uniform, time, equipment) to ensure you're gathering all the details.



## Update on Renovation *March 12th*

Good news: We are ready to move in! The renovation project has passed all the inspections, including a last-minute addition of a light fixture in the fire exit stairwell. Arcon still needs to do a few repairs and touchups in order to complete the contracted work, but this will not interfere with our ability to use the new sanctuary, kitchen, and other spaces.

The tentative plan is to hold a short work party after the service on Sunday March 22. This will be a chance for many hands to make light work. The main tasks include moving chairs from Wilson Hall into the sanctuary and positioning small tables and other items in the narthex and sanctuary (professional movers will handle the piano and altar on another day). In addition, there may be boxes to move and unpack. Everyone is welcome to participate. Even if you're not able to lift anything heavy, you can help direct traffic. And, it should not take much time!

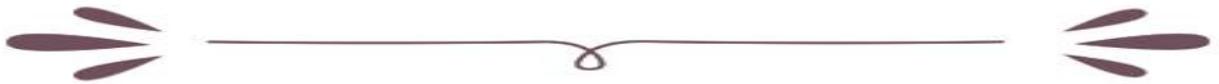
As we all know, moving is a process, and many people are working behind the scenes and thinking carefully about what needs to go where. It may take a while for every space to become fully functional (for example, the new restrooms won't really be usable until the dispensers have been filled with paper towels and so on). Look for more information about the move next week.

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*This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at [www.christchurchseattle.org/newsletter](http://www.christchurchseattle.org/newsletter). Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.*

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## MINISTERS OF THE LITURGY

### **Presider and Preacher**

The Rev. Shelly Fayette

### **Eucharistic Minister**

Becky Haver

### **Acolyte**

Heidi Massuco

### **Readers**

Simone Ainsworth

Becky Haver

### **Usher**

Mary Herdell

### **Greeter**

Yukiko Hendrich

### **Altar Guild**

Heidi Massuco

### **Videography**

Emilie Han

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