

A Celebration of Life

FROM THE 1928 PRAYER BOOK

Bernita Naomi Wilson Jackson

June 26, 2022 • 12pm



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

Welcome to Christ Church!

We are glad you are here to join us for worship. Your safety and the safety of the Christ Church Community is paramount for us during this time of continued pandemic. We are following what science tells us are precautions that work to keep us all safe. Right now, Christ Church has implemented the following precautions:

Masks are required.

We also strongly recommend upgrading your mask to a KN95 or an N95 as these provide far superior filtration. We have a large supply of N95 masks for you to have if you need or want one.

Attestation and Vaccinations are Required for 12 and older

We require all people entering the church building to sign an attestation form stating that one does not have Covid symptoms, nor are they Covid positive. There is also now a requirement for people 12 and older to be vaccinated. Of course if you cannot for a medical reason, we understand that and will not turn you away. But, for all others, vaccines are our best means to reduce severity and slow spread of the virus.

Air Movement and Filtration

We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Social Distancing

The altar rail has also been marked to provide the most social distancing possible while receiving communion.

Hand Sanitizer Readily Available

Throughout the sanctuary you will find hand sanitizer for your use. We encourage you to make frequent use, especially before and after touching your face and mask and before eating or drinking.

Testing for Preacher

The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. It is our policy that because of this, the preacher will take a rapid antigen test the morning of the service to ensure they are not infected with Covid to ensure the safety of everyone.

Altered Passing of the Peace

We are suspending the traditional hug or handshake when passing the people. Instead we recommend a bow, a wave, a peace sign, or any other way to communicate peace to someone without physically touching.

Not Passing the Plate

There is a plate in the back of the church where you may place a donation—thank you!—before or after the service.

Altered Communion Practices

We are distributing communion in one kind only—the bread. The Common Cup simply does not have enough scientific evidence to make it safe right now, so we are not sharing it at this time. We are also asking that after you receive your bread, you return to your pew before reverently consuming. The clergy will be sanitizing their hands frequently both during the prayer over the bread and wine and before, during, and after, distributing communion.

No Congregating Inside

After the service you are invited to greet the clergy and one another outside at the bottom of the steps.

ENTRANCE RITE AND LITURGY OF THE WORD

Prelude Deck thyself, O Soul, with gladness

Johann Sebastian Bach (1685-1750)

The Minister, meeting the Body, and going before it, either into the Church or towards the Grave, shall say or sing,

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die.

I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: and though this body be destroyed, yet shall I see God: whom I shall see for myself, and mine eyes shall behold, and not as a stranger.

We brought nothing into this world, and it is certain we can carry nothing out. The LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

Dominus illuminatio. Psalm xxvii.

THE Lord is my light and my salvation; whom then shall I fear? *

the Lord is the strength of my life; of whom then shall I be afraid?

One thing have I desired of the Lord, which I will require; *

even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle; *

yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

And now shall he lift up mine head *

above mine enemies round about me.

Therefore will I offer in his dwelling an oblation, with great gladness: *

I will sing and speak praises unto the Lord.

Hearken unto my voice, O Lord, when I cry unto thee; *

have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face: *

Thy face, Lord, will I seek.

O hide not thou thy face from me, *

nor cast thy servant away in displeasure.

Thou hast been my succour; *

leave me not, neither forsake me, O God of my salvation.

I should utterly have fainted, *

but that I believe verily to see the goodness of the Lord in the land of the living.

O tarry thou the Lord's leisure; *

be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be, world without end. Amen.

Then shall follow the Lesson, taken out of the fifteenth Chapter of the first Epistle of St. Paul to the Corinthians.

1 Corinthians xv. 20.

NOW is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

But some man will say, How are the dead raised up? and with what body do they come? Thou foolish one, that which thou sowest is not quickened, except it die: and that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: but God giveth it a body as it hath pleased him,

and to every seed its own body. All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Gradual Hymn Alleluia! The strife is o'er VICTORY

Antiphon

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 3 He closed the yawn - ing gates of hell, the bars from
 4 Lord, by the stripes which wound - ed thee, from death's dread

ry of life is won; the song of tri - umph
 le - gions hath dis - persed: let shout of ho - ly
 heav'n's high por - tals fell; let hymns of praise his
 sting thy ser - vants free, that we may live and

has be - gun. Al - le - lu - - - ia!
 joy out - burst. Al - le - lu - - - ia!
 tri - umphs tell! Al - le - lu - - - ia!
 sing to thee. Al - le - lu - - - ia! *to antiphon*

Then, all the People standing, the Minister appointed shall read the Gospel, first saying, The Holy Gospel is written in the fourteenth Chapter of John, beginning at the first Verse.

Here shall be said,

Glory be to thee, O Lord.

St. John xiv. 1.

JESUS said, Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

And after the Gospel may be said,

Praise be to thee, O Christ.

Hymn After the Gospel

The king of love

ST. COLUMBA



1 The King of love my shep-herd is, whose good - ness fail - eth nev - er;
2 Where streams of liv - ing wa - ter flow, my ran - somed soul he lead - eth,
3 Per - verse and fool - ish oft I strayed, but yet in love he sought me,
4 In death's dark vale I fear no ill with thee, dear Lord, be - side me;
5 Thou spread'st a ta - ble in my sight; thy unc - tion grace be - stow - eth;
6 And so through all the length of days thy good - ness fail - eth nev - er:



I noth - ing lack if I am his, and he is mine for ev - er.
and where the ver - dant pas - tures grow, with food ce - les - tial feed - eth.
and on his shoul - der gent - ly laid, and home, re - joic - ing, brought me.
thy rod and staff my com - fort still, thy cross be - fore to guide me.
and oh, what trans - port of de - light from thy pure chal - ice flow - eth.
Good shep - herd, may I sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. of Ps. 23

Music: *St. Columba* (CM), Irish traditional

The Creed commonly called the Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

THE PRAYERS

Then the Minister shall say,

The Lord be with you.

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Then the Minister shall say one or more of the following prayers, at her discretion.

O GOD, whose mercies cannot be numbered; Accept our prayers on behalf of the soul of thy servant departed, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ our Lord. **Amen.**

ALMIGHTY God, with whom do live the spirits of those who depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give thee hearty thanks for the good examples of all those thy servants, who, having finished their course in faith, do now rest from their labours. And we beseech thee, that we, with all those who are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord. **Amen.**

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant; Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **Amen.**

THE HOMILY – The Rev. Shelly Fayette

OFFERTORY

All things come of thee, O LORD, and of thine own have we given thee. *1 Chron. xxix. 14.*

The Offertory collected today will be split between Christ Episcopal Church and the Hearing, Speech, and Deaf Center, both of which were part of Bea's ministry. You can also donate online at www.christchurchseattle.org/donate.

Offertory Hymn **Jesus, son of Mary**

ADORO DEVOTE

1 Je - sus, Son of Ma - ry, fount of life a - lone, here we hail thee
2 Think, O Lord, in mer - cy on the souls of those who, in faith gone
3 Rest e - ter - nal grant them, af - ter wear - y fight; shed on them the
pres - ent on thine al - tar - throne. Hum - bly we a - dore thee,
from us, now in death re - pose. Here 'mid stress and con - flict
ra - diance of thy heav'n - ly light. Lead them on - ward, up - ward,
Lord of end - less might, in the mys - tic sym - bols veiled from earth - ly sight.
toils can nev - er cease; there the war - fare end - ed, bid them rest in peace.
to the ho - ly place, where thy saints made per - fect gaze up - on thy face.

Words: Tr. from the Swahili by Edmund S. Palmer, 1906. © 1906 Oxford University Press. Reprinted under OneLicense.net #A-726093
Music: *Adoro devote*, 13th century plainsong (Mode V)

Then shall the Priest say to those who come to receive the Holy Communion,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Then shall this General Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest stand up, and turning to the People, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

After which the Priest shall proceed, saying,

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

Then shall the priest turn to the Holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. WHO, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, HOLY, Lord God of, hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue a perpetual memory of that his precious

and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Then shall the Priest when she delivereth the Bread, shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

When all have communicated, the Priest shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.

Then shall the Priest say,

Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared

for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria



Glo - ry be to God on high, and on earth— peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee,

we give thanks to thee for thy great glo - ry, O— Lord God, heav'n - ly

King, God— the Fa - ther Al - might - - - ty.—

O Lord, the on - ly be - got - ten Son, Je - sus Christ; O Lord God,

Lamb— of God,— Son of the Fa - ther, that ta - kest a - way the sins of the

world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive— our prayer. Thou that sit - test at the right hand of

God— the Fa - ther, have mer - cy up - on us. For thou on - ly art

ho - ly; thou on - ly art the Lord; thou on - ly, O— Christ, with the

Ho - ly Ghost, art— most high in the glo - ry of God— the—

Fa - ther.— A - - - - - men.

Recessional Hymn For all the saints

SINE NOMINE

1 For all the saints, who from their labors rest, who
 2 O blest communion, fellowship divine!
 3 And when the strife is fierce, the warfare long,
 4 The golden evening brightens in the west;
 5 From earth's wide bounds, from ocean's farthest coast,
 thee, by faith before the world confessed; thy
 We feebly struggle, they in glory shine; yet
 steals on the earth the distant triumph song, and
 soon, soon to faithful servants cometh rest;
 through gates of pearl stream in the countless host,
 Name, O Je - - - sus be for ev - er blessed.
 all are one in thee, for all are thine.
 hearts are brave a - gain, and arms are strong.
 sweet is the calm of par - a - dise the blest.
 sing - ing to Ma - - ker, Christ, and Ho - ly Ghost,
 Al - - - le - lu - ia, al - - - le - lu - ia.

Words: William Walsham How (1823-1897), alt.
 Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958). Reprinted under OneLicense.net #A-726093

From the back of the Church, the Priest shall say,
 The Lord be with you.
And with thy spirit.
 Let us pray.

REMEMBER thy servant, O Lord, according to the favour which thou bearest unto thy people, and grant that, increasing in knowledge and love of thee, she may go from strength to strength, in the life of perfect service, in thy heavenly kingdom; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever, one God, world without end. **Amen.**

The Minister, at her discretion, may also use any of the following Prayers before the final Blessing.
 MOST merciful Father, who hast been pleased to take unto thyself the soul of this thy servant; Grant to us who are still in our pilgrimage, and who walk as yet by faith, that having served thee with constancy on earth, we may be joined hereafter with thy blessed saints in glory everlasting; through Jesus Christ our Lord. **Amen.**

O LORD Jesus Christ, who by thy death didst take away the sting of death; Grant unto us thy servants so to follow in faith where thou hast led the way, that we may at length fall asleep peacefully in thee, and awake up after thy likeness; through thy mercy, who livest with the Father and the Holy Ghost, one God, world without end. **Amen.**

UNTO God's gracious mercy and protection we commit you. The Lord bless you and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. **Amen.**

Postlude Allegro in Bb

Elizabeth Stirling (1819-1895)

*Please join us for a festive reception to remember and celebrate Bea
at the conclusion of the service!*

MINISTERS OF THE LITURGY

Presider and Preacher

The Rev. Shelly Fayette

Deacon

The Rev. Alan Christensen

Organist

Henry Lebedinsky

Lector

Donald Swisher

Altar Guild

Heidi Massuco

Videography

Emilie Han