

The Holy Eucharist

RITE II

The Ninth Sunday After Pentecost

August 7, 2022 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

Welcome to Christ Church!

We are glad you are here to join us for worship. Your safety and the safety of the Christ Church Community is paramount for us during this time of continued pandemic. We are following what science tells us are precautions that work to keep us all safe. Right now, Christ Church has implemented the following precautions:

Masks are required.

We also strongly recommend upgrading your mask to a KN95 or an N95 as these provide far superior filtration. We have a large supply of N95 masks for you to have if you need or want one.

Attestation and Vaccinations are Required for 12 and older

We require all people entering the church building to sign an attestation form stating that one does not have Covid symptoms, nor are they Covid positive. There is also now a requirement for people 12 and older to be vaccinated. Of course if you cannot for a medical reason, we understand that and will not turn you away. But, for all others, vaccines are our best means to reduce severity and slow spread of the virus.

Air Movement and Filtration

We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Social Distancing

The altar rail has also been marked to provide the most social distancing possible while receiving communion.

Hand Sanitizer Readily Available

Throughout the sanctuary you will find hand sanitizer for your use. We encourage you to make frequent use, especially before and after touching your face and mask and before eating or drinking.

Testing for Preacher

The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. It is our policy that because of this, the preacher will take a rapid antigen test the morning of the service to ensure they are not infected with Covid to ensure the safety of everyone.

Altered Passing of the Peace

We are suspending the traditional hug or handshake when passing the people. Instead we recommend a bow, a wave, a peace sign, or any other way to communicate peace to someone without physically touching.

Not Passing the Plate

There is a plate in the back of the church where you may place a donation—thank you!—before or after the service.

Altered Communion Practices

We are distributing communion in one kind only—the bread. The Common Cup simply does not have enough scientific evidence to make it safe right now, so we are not sharing it at this time. We are also asking that after you receive your bread, you return to your pew before reverently consuming. The clergy will be sanitizing their hands frequently both during the prayer over the bread and wine and before, during, and after, distributing communion.

No Congregating Inside

After the service you are invited to greet the clergy and one another outside at the bottom of the steps.

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WE GATHER IN GOD'S NAME

Welcome to Christ Episcopal Church. We are a community for all ages, and children are especially welcome to run around, play, pray, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the organ) with toys and books, and all are welcome to use it.

If at any point you have difficulty understanding the speaker, please let a greeter know so that we can help.

Prelude Prelude in G Major, BWV 541:1

Johann Sebastian Bach (1685-1750)

All rise in Body or Spirit.

Opening Hymn The church of Christ in every age

DUNEDIN



1. The church of Christ in ev - ery age, be - set by change but spir - it led,
2. A - cross the world, a - cross the street, the vic - tims of in - jus - tice cry
3. Then let the ser - vant church a - rise. A car - ing church that longs to be
4. For Christ a - lone, whose blood was shed, can cure the fe - ver in our blood.
5. We have no mis - sion but to serve in full o - be - dience to our Lord:



must claim and test its her - i - tage and keep on ris - ing from the dead.
for shel - ter and for bread to eat and nev - er live un - til they die.
a part - ner in Christ's sac - ri - fice, and clothed in Christ's hu - man - i - ty.
And teach us how to share our bread and feed the starv - ing mul - ti - tude.
to care for all with - out re - serve, and spread Christ's lib - er - a - ting word.

Words: Fred Pratt Green (1903-2000); © 1971 Hope Publishing Co., Carol Stream, IL 60188.

Music: Dunedin, Vernon Griffiths (1894-1985); reprinted from the New Catholic Hymnal © Faber Music Ltd.

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Opening Acclamation

Presider Blessed are you, holy and living One.

People **You come to your people to set them free.**

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Song of Praise



1. All glo - ry be to God on high, and peace on earth from heav - en,
2. O Lamb of God, Lord Je - sus Christ, whom our Cre - a - tor gave us,
3. You on - ly are the Ho - ly One, who came for our sal - va - tion,



and God's good will un - fail - ing - ly be to all peo - ple giv - en.
who for the world was sac - ri - ficed up - on the cross to save us;
and on - ly you are God's true Son, who was be - fore cre - a - tion.



We bless, we wor - ship you, we raise for your great glo - ry
and as you sit at God's right hand and we for judg - ment
You, on - ly, Christ, as Lord we own, and with the Spi - rit,



thanks and praise, O God, our Great Cre - a - tor.
there must stand, have mer - cy, Lord, up - on us.
you a - lone share in the Ma - ker's glo - ry.

WORDS: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), alt. Reprinted under OneLicense #726093

MUSIC: *Righteous Joseph*, Henry Lebedinsky (b.1975). Used by permission.

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever
Amen.

THE LITURGY OF THE WORD

The First Lesson

Isaiah 1:1, 10-20

Reader A Reading from the book of the prophet Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
What to me is the multitude of your sacrifices?
says the Lord;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.
When you come to appear before me,
who asked this from your hand?
Trample my courts no more; bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword; for the mouth of the Lord has spoken.

Hear what the Spirit is saying to God's People.

Thanks be to God.

People

1. The God of gods has spoken; *
God has called the earth from the rising of the sun to its setting.
2. Out of Zion, perfect in its beauty, *
God is revealed in glory.
3. You, God, will come and will not keep silence; *
before you there is a consuming flame,
and round about you a raging storm.
4. You call the heavens and the earth from above *
to witness the judgment of your people.
5. "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
6. Let the heavens declare the rightness of your cause, *
for you alone are judge.
7. "Hear, O my people, and I will speak:
O Israel, I will bear witness against you, *
for I am God, your God.
8. I do not accuse you because of your sacrifices; *
your offerings are always before me.
23. Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
24. Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."

The Second Lesson

Hebrews 11:1-3, 8-16

Reader

A Reading from the letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hear what the Spirit is saying to God's People.

Thanks be to God.

People



1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - plen - ish them wit - oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise O Sun so longed for, a - bove the dark - ened sphere!



The Bride-groom is a - ris - en, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see



up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.

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Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglws yng Nghymru*, 1865.

The Gospel

Luke 12:32-40

Presider

The Holy Gospel of our Savior Jesus Christ according to Luke.

People

Glory to you, O Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of our Savior.

People

Praise to you, O Christ.

A period of silence follows the sermon.

All rise in Body or Spirit.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made.**

For us and for our salvation
 he came down from heaven, was incarnate of the Holy Spirit
 and the Virgin Mary and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Prayers of the People

Presider Holy God, we come to you with our burdens, and our sins; we acknowledge first and foremost that we stand on unceded territory of the Duwamish, a people still here. We acknowledge the benefits we have received through their displacement and murder, and we offer our repentance. Guide our feet as we work to make amends, for the flourishing of future generations is the greatest repentance we could work toward.*

Leader We pray for the whole of God’s Church, that we, as Christ’s hands in the world, will hold ourselves accountable in proclaiming by word and example the Good News of God in Christ, respecting the dignity of every human being; we pray to you, O God;

People **Receive our prayer.**

Leader We pray for those in positions of civic authority, that their actions may be guided by a vision of justice and prosperity for everyone; we pray to you, O God;

People **Receive our prayer.**

Leader We give thanks to you, O God, for blessings in our lives and in each other; especially those blessings we now name [*silence for naming*]; in gratitude we pray to you, O God;

People **Receive our prayer.**

Leader We pray for those who are suffering in body or spirit; for comfort, for support, for direction, and for your love to be made known to them, especially Stennis, Gloria and Don, Wes, Kay, Brody, Zane, Daniel, Eric and Heather; Jeanne and family, Charmaine, Enzo, Charlie, Stephen, Liz, Alan and family, Barb, Chermaine, Eric, Louise, Rosemary and family, Jack, Mary Malia, Pat, Emma, Netia, and for those we now name [*silence for naming*]; we pray to you, O God;

People **Receive our prayer.**

Leader We pray for those who have died, especially those we now name [*silence for naming*]; we pray to you, O God;

People **Receive our prayer.**

Presider God of hope, we present these prayers to you with the grief we hold in our hearts; help us to remember that we too are your hands in the world, and that it is our charge to show your love in every encounter; for the sake of your Son Jesus Christ; **Amen.**

**Christ Episcopal Church pays rent to the Duwamish.*

Confession

Presider Let us confess our sins against God and one another.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart,
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will
and walk in your ways,
to the glory of your name. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Presider The peace of God be always with you.

All **And also with you.**

At this time we ask that you exchange the Peace while maintaining social distancing.

THE LITURGY OF THE TABLE

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
Hebrews 13:14-15

Offertory What is the world like when God's will is done?

SLANE

1 What is the world like when God's will is done?
2 What is the world like when God's will is done?
3 These are the sto - ries that Je - sus im - parts,
Read - y for feast - ing, we watch through the night,
No more is neigh - bor just al - ly or friend;
filled with the Spi - rit who joins us as one.
tend - ing our lamps till the new day's be - gun.
peace thrives in plac - es where once there was none.
Born through our voic - es, our hands, and our hearts,
This is how God read - ies us for the light.
this is how God works when ri - val - ries end.
this is a new world where God's will is done.

Words: Adam M. L. Tice, 2009. © 2009 GIA Publications, Inc. Reprinted under OneLicense.net #A-726093
Music: *Slane*, Irish ballad melody

Anyone joining us for worship at any time is invited to make an offering to help continue the vision and mission of this church and as a way to express gratitude for God's generosity. Your one time, weekly, or annual gift to Christ Church will support all of our street ministries, allow our staff to grow, and enrich our lives together and continue normal operations. Donate online at the Christ Church homepage, www.christchurchseattle.org, and click on the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. Thank you for your generosity.

Eucharistic Prayer

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks,
all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing
and fed us with your constant love;

you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us

and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry. Ho - san-na in the
high - est. Bles-sed is the one who comes in the name of the Lord.
Ho - san - na, ho - san - na, Ho - san-na in the high - est.

Setting: *University Mass* (2016), Henry Lebedinsky (b.1975). Used by permission.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah and Hagar you called us into covenant with you. You delivered us from enslavement, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us,

Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People

Christ has died; Christ is risen; Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Blessed Mother Mary and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. Please come forward as an individual or as a household. There is hand sanitizer at the front of the aisle to clean your hands before receiving—please press lightly. You may choose to either stand at the altar rail or kneel. The altar rail has been marked to allow for distancing between people. The priest will put a piece of bread in your hand. Please return to your pew via the side aisles and then once you are in your pew, unmask and consume your bread.

At this time we are distributing communion as bread only. The small amount of wine that is consecrated is returned to the earth after the service. We believe that the totality of Jesus—both his body and his blood—is fully present in both the bread and the wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

All rise in Body or Spirit.

Post-Communion Prayer

Presider Let us pray.
All **Loving God,**
we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people,
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.

Announcements

The Blessing

The Presider says a blessing over the People.

Closing Hymn God whose giving knows no ending

HYMN TO JOY

The Dismissal

1. God, whose giv - ing knows no end - ing, from your rich and end - less store -
 2. Skills and time are ours for pres - sing toward the goals of Christ, your Son:
 3. Trea - sure, too, you have en - trust - ed, gain through powers your grace con - ferred,
 Na - ture's wond - er, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door -
 all at peace in health and free - dom, ra - ces joined, the Church made one.
 ours to use for home and kin - dred, and to spread the gos - pel word.
 Gift - ed by you, we turn to you, of - fering up our - selves in praise;
 Now di - rect our dail - y la - bour, lest we strive for self a - lone.
 O - pen wide our hands in shar - ing, as we heed Christ's age - less call,
 thank - ful song shall rise for - ev - er, gra - cious Do - nor of our days.
 Born with tal - ents, make us serv - ants fit to an - swer at your throne.
 heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

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Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Presider Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.
All **Thanks be to God. Alleluia, alleluia, alleluia.**

Postlude

Fugue in G Major, BWV 541:2

Johann Sebastian Bach

Clergy will be waiting to greet you at the bottom of the stairs. Please maintain social distancing while in the building.

Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, August 7, 2022

10am - Holy Eucharist Rite II

11:30am - Street Chaplaincy

Seeking Altar Guild Members! Would you like an easy, independent way to help during our Sunday services? Volunteer for Altar Guild! Tasks include Communion set up and clean up, wrangling altar flower bouquets, swapping candles, and other assorted tasks. Commitment is about 90 minutes, one weekend a month (Friday or Saturday, plus Sunday morning after church), and please be able to pick up flowers off-site at LaVassar Florist in Ravenna. Contact Heidi Massuco (hmassuco@comcast.net) with your interest or questions!

Street Chaplaincy: Help give comfort to our unhoused neighbors! Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine. There are many ways you can help:

If you have an hour before Sunday, sign up to help pack the bags we give away

If you are available immediately after church, sign up, and come walk around the neighborhood and meet our neediest neighbors

If you like shopping (Costco, for example), and don't mind picking up some needed items and bringing them to church – let me know and I'll give you a list!

Ideas, questions, concerns?

Reach out to Melissa Morrell melrel99@hotmail.com

This is an abbreviated version of the Daily Bread. For the full version, you can do so on our website at www.christchurchseattle.org/newsletter, or sign up for it to be emailed to you weekly.

Phishing Scam Alert - We have heard reports of scam emails claiming to be trusted members of the community, such as Rev. Shelly. A reminder that nobody from Christ Church will ever ask you to send money or gift cards to a third party. The Diocese of Olympia has a resource page for how to recognize these scams at ecww.org/phishing-scam/

Godly Play is on summer hiatus and will return in September. Children are warmly welcome to use the worship corner as well as the activity bags on the bag pew. As always, children are invited to participate in the service as they are comfortable and inspired to.

Update on Fr. Stennis Watson - Many of you remember Fr. Stennis Watson, who served the 1928 Prayer Book service in the Chapel for many years. I received a lovely letter this week from Fr. Watson's wife, Barbara, letting me know that he is battling late-stage Parkinson's Disease and cancer, and has recently moved from their home into a skilled nursing facility very near their home. He is on hospice. She has said that he would love to receive phone calls and letters from people who knew him here. They appreciate our prayers very much.

You may write to or call him at:

Dr. Stennis Watson

Appletree Court

870 West Arapaho Road

P.O. Box 214

Richardson, TX 75080

(469) 833-7715

See the online version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the digital version of this publication on our website.



Transfiguration Designated Offering

Transfiguration Designated Offering on Sunday, August 7 - On Sunday, August 7th (Transfiguration Sunday), we will be collecting a designated offering for Faith Action Network (FAN). Christ Church is a member of FAN as well.

Faith Action Network is an organization of religious organizations in Washington State, including Christ Episcopal Church, focused on building a more just, peaceful and sustainable world through political advocacy and community building. This August offering has been selected to match up with Washington's August 6th Primary elections and in preparation for November's General elections, serving as a reminder of the good we can do through voting, advocacy and giving.

Donate Online

Christ Church provides several ways to donate online – through Zelle, PayPal, and Vanco Give Plus. Information can be found by visiting: <https://www.christchurchseattle.org/donate>

For Vanco Give Plus, please select Pentecost Offering when making your donation. Zelle and PayPal may or may not allow you to add a memo. If you aren't able to provide instructions when making your donation, please email office@christchurchseattle.org to let us know your donation is for the Transfiguration Designated Offering.

Donate In Person or by Mail

Checks should be made out to Christ Episcopal Church and include the memo: Transfiguration Designated Offering or Discretionary Fund. If you are not attending the service, you can mail your check to: Christ Episcopal Church, 4548 Brooklyn Ave NE, Seattle, WA 98105.

Cash donations can be put in the plate, using an envelope available in the pews and at the back of the church. Please include your name and address as well as Transfiguration Designated Offering on the envelope.

MINISTERS OF THE LITURGY

Presider and Preacher

The Rev. Cristi Chapman

Musician

Henry Lebedinsky

Readers

Mary Lou Hatcher, John Anderson

Greeters

Joslin Harris-Gane, Pat Hyland

Steward

Joslin Harris-Gane

Altar Guild

Eddie Burkhalter

Videography

Emilie Han

CHRIST EPISCOPAL CHURCH

4548 BROOKLYN AVE NE | SEATTLE, WA 98105

www.christchurchseattle.org