

# The Holy Eucharist

RITE II

## The Fifth Sunday of Easter

May 15, 2022 • 10am



CHRIST EPISCOPAL CHURCH  
UNIVERSITY DISTRICT + SEATTLE, WA

# Welcome to Christ Church!

We are glad you are here to join us for worship. Your safety and the safety of the Christ Church Community is paramount for us during this time of continued pandemic. We are following what science tells us are precautions that work to keep us all safe. Right now, Christ Church has implemented the following precautions:

## **Masks are required.**

*We also strongly recommend upgrading your mask to a KN95 or an N95 as these provide far superior filtration. We have a large supply of N95 masks for you to have if you need or want one.*

## **Attestation and Vaccinations are Required for 12 and older**

*We require all people entering the church building to sign an attestation form stating that one does not have Covid symptoms, nor are they Covid positive. There is also now a requirement for people 12 and older to be vaccinated. Of course if you cannot for a medical reason, we understand that and will not turn you away. But, for all others, vaccines are our best means to reduce severity and slow spread of the virus.*

## **Air Movement and Filtration**

*We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA level filtration as well as UV scrubbers that sanitize the air in the sanctuary.*

## **Social Distancing**

*We have every other pew marked off as a way to promote social distancing and easy seating. The altar rail has also been marked to provide the most social distancing possible while receiving communion.*

## **Hand Sanitizer Readily Available**

*Throughout the sanctuary you will find hand sanitizer for your use. We encourage you to make frequent use, especially before and after touching your face and mask and before eating or drinking.*

## **Testing for Preacher**

*The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. It is our policy that because of this, the preacher will take a rapid antigen test the morning of the service to ensure they are not infected with Covid to ensure the safety of everyone.*

## **Altered Passing of the Peace**

*We are suspending the traditional hug or handshake when passing the people. Instead we recommend a bow, a wave, a peace sign, or any other way to communicate peace to someone without physically touching.*

## **Not Passing the Plate**

*There is a plate in the back of the church where you may place a donation—thank you!—before or after the service.*

## **Altered Communion Practices**

*We are distributing communion in one kind only—the bread. The Common Cup simply does not have enough scientific evidence to make it safe right now, so we are not sharing it at this time. We are also asking that after you receive your bread, you return to your pew before reverently consuming. The clergy will be sanitizing their hands frequently both during the prayer over the bread and wine and before, during, and after, distributing communion.*

## **No Congregating Inside**

*After the service you are invited to greet the clergy and one another outside at the bottom of the steps.*

# WE GATHER IN GOD'S NAME

**Prelude** Voluntary in E minor

Theophania Cecil (1782-1879)

*All rise in Body or Spirit.*

**Opening Hymn** Come away to the skies

MIDDLEBURY

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
2 Now with sing - ing and praise, let us spend all the days, by our  
3 For the glo - ry we were first cre - a - ted to share, both the  
4 We with thanks do ap - prove the de - sign of that love which hath  
5 Hal - le - lu - jah we sing, fin - est hymns shall we bring and God's  
joice in the day thou wast born, on this fes - ti - val day, come ex -  
heav - en - ly Ma - ker be - stowed, while God's grace we re - ceive from her  
na - ture and kin - dom di - vine! Now cre - a - ted a - gain that our  
joined us to Je - sus' Name; so u - ni - ted in heart, let us  
rap - tur - ous prais - es re - peat: to the Lamb that was slain, hal - le -  
ult - ing a - way, and with sing - ing to Zi - on re - turn.  
boun - ty, and live to the hon - or and glo - ry of God.  
lives may re - main, through - out time and e - ter - ni - ty thine.  
nev - er - more part, till we meet at the feast of the Lamb.  
lu - jah a - gain, sing, all heav - en, and fall at his feet.

Words: Anonymous, *The Southern Harmony*, 1835, alt.

Music: Middlebury, melody from *The Southern Harmony*.

## Opening Acclamation

*Presider* Alleluia! Christ is risen.

*People* **Christ is risen indeed. Alleluia!**

## Acknowledgement and Thanksgiving for the Land

*Presider* Creator, you made all people of every land. It is our responsibility to give thanks and respect to the Duwamish, a people still living, those who first occupied this land. We offer our respect to those ancestors who may be interred in this land. We are thankful for the gifts of the First People of this land. Creator, let us be of Good Mind to repair the mistreatment of this land and make amends to those who have been displaced. With thankful and respectful hearts, we pray in Your name, in the name of Your Son the Peacemaker, and in the name of the Sacred Spirit. **Amen.**

## Song of Praise

1. All glo - ry be to God on high, and peace on earth from heav - en,  
2. O Lamb of God, Lord Je - sus Christ, whom our Cre - a - tor gave us,  
3. You on - ly are the Ho - ly One, who came for our sal - va - tion,  
and God's good will un - fail - ing - ly be to all peo - ple giv - en.  
who for the world was sac - ri - ficed up - on the cross to save us;  
and on - ly you are God's true Son, who was be - fore cre - a - tion.  
We bless, we wor - ship you, we raise for your great glo - ry  
and as you sit at God's right hand and we for judg - ment  
You, on - ly, Christ, as Lord we own, and with the Spi - rit,  
thanks and praise, O God, our Great Cre - a - tor.  
there must stand, have mer - cy, Lord, up - on us.  
you a - lone share in the Ma - ker's glo - ry.

WORDS: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), alt. Reprinted under OneLicense #726093  
MUSIC: *Righteous Joseph*, Henry Lebedinsky (b.1975). Used by permission.

## The Collect of the Day

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us to perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*At this time, if there are any children who would like to attend Godly Play, you are invited to come gather in the corner by the piano.*

*All* **We send you forth to learn, listen, and reflect on God in our lives as we do the same.**

*After the children who wish to attend Godly Play have exited, all are seated for the Liturgy of the Word.*

## THE LITURGY OF THE WORD

### The First Lesson

Acts 11:1-18

*Reader* A Reading from the book of the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of

prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Hear what the Spirit is saying to God's People.

**Thanks be to God.**

*People*

**Psalm 148**

*St. Helena Psalter*

1. Alleluia! Praise God from the heavens; \*  
sing praise in the heights.
2. Sing praise, all you angels; \*  
sing praise, all the heavenly host.
3. Sing praise, sun and moon; \*  
sing praise, all you shining stars.
4. Sing praise, heaven of heavens \*  
and you waters above the heavens.
5. Let them praise the Name of God, \*  
by whose command they were created.
6. God made them stand fast for ever and ever, \*  
and gave them a law which shall not pass away.
7. Sing praise from the earth, \*  
you sea-monsters and all deeps;
8. Fire and hail, snow and fog, \*  
tempestuous wind, doing God's will;
9. Mountains and all hills, \*  
fruit trees and all cedars;
10. Wild beasts and all cattle, \*  
creeping things and winged birds;
11. Rulers of the earth and all peoples, \*  
judges and all leaders of the world;
12. Young men and maidens, \*  
old and young together.
13. Let them praise your Name, O God, \*  
for your Name only is exalted;  
your splendor is over earth and heaven.
14. You have raised up strength for your people  
and praise for all your loyal servants, \*  
the children of Israel, a people who are near you. Alleluia!

## The Second Lesson

Revelation 21:1-6

*Reader* A Reading from Revelation of John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

## Gradual Hymn In Christ there is no East or West

McKEE

1 In Christ there is no East or West, in him no pride of birth;  
2 For God in Christ has made us one from every land and race;  
3 So brothers, sisters, praise his name who died to set us free  
4 In Christ there is no East or West— he breaks all barriers down;  
the cho - sen fam - ily God has blessed now spans the whole wide earth.  
has re - con - ciled us through the Son and met us all with grace.  
from sin, di - vi - sion, hate and shame, from spite and en - mi - ty!  
by Christ re - deemed, by Christ pos - sessed, in Christ we live as one.

Words: Michael Perry (1942-1996), based on John Oxenham (1852-1941).

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Music: McKee, Spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

## The Gospel

John 13:31-35

*Presider* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, O Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jewish authorities so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of our Savior.

*People* **Praise to you, O Christ.**

*A period of silence follows the sermon.*

*All rise in Body or Spirit.*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven, was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Intercessor* As we celebrate the story of God's gracious presence with us through life and death, we lift our prayers on behalf of all creation, reconciled and redeemed by the resurrection of Jesus Christ saying: Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

*Intercessor* That the Church celebrating the resurrection with hope and joy may bring the light of Christ to the world. Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

*Intercessor* That this community renewed through word and sacrament may lead others from despair into joy. Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

*Intercessor* That the leaders of nations in a world beset by war and civil strife may bring justice and peace to the world. Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

*Intercessor* That those who suffer in mind, body, and spirit may know the healing and comforting power of the risen Lord, especially Stennis, Gloria and Don, Wes, Kay, Brody, Zane, Daniel, Eric and Heather; Jeanne and family, Charmaine, Enzo, Charlie, Stephen, Liz, Alan and family, Barb, Chermaine, Eric, Louise, Shelly, Moses, Rosemary and family, and those we now name [*silence for naming*]; Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

*Intercessor* That all who have died, especially Charles Gross, and for those we now name [*silence for naming*] and all who mourn or weep may find light perpetual and blessed assurance in the triumph of Christ over death. Alleluia! Our joy has no end.

*People* **Christ is risen. Alleluia!**

## The Peace

*Presider* The peace of God be always with you.

*All* **And also with you.**

*At this time we ask that you exchange the Peace while maintaining social distancing.*

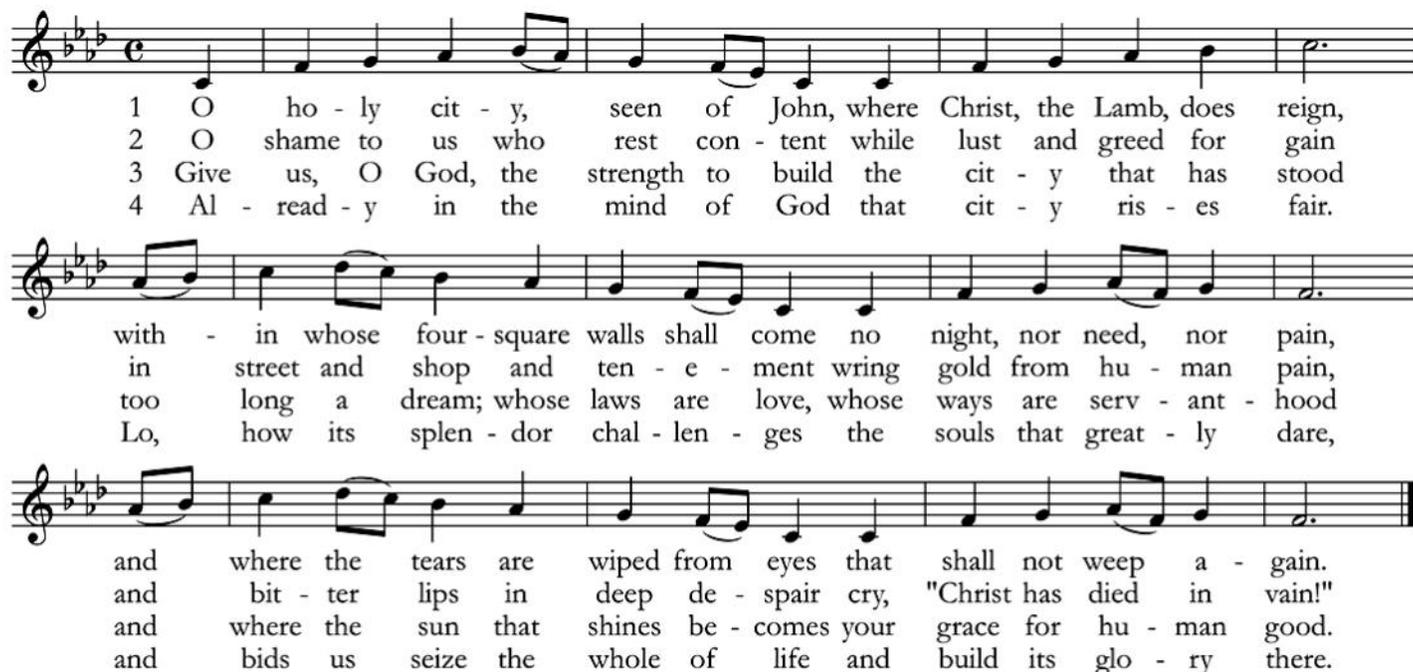
# THE LITURGY OF THE TABLE

## Offertory Sentence

*Presider* But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.  
*Hebrews 13:14-15*

## Offertory O holy city seen of John

MORNING SONG



1 O ho - ly cit - y, seen of John, where Christ, the Lamb, does reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the cit - y that has stood  
4 Al - read - y in the mind of God that cit - y ris - es fair.

with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream; whose laws are love, whose ways are serv - ant - hood  
Lo, how its splen - dor chal - len - ges the souls that great - ly dare,

and where the tears are wiped from eyes that shall not weep a - gain.  
and bit - ter lips in deep de - spair cry, "Christ has died in vain!"  
and where the sun that shines be - comes your grace for hu - man good.  
and bids us seize the whole of life and build its glo - ry there.

Words: Walter Russell Bowie, 1909, alt.

Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826)

*Anyone joining us for worship at any time is invited to make an offering to help continue the vision and mission of this church and as a way to express gratitude for God's generosity. Your one time, weekly, or annual gift to Christ Church will support all of our street ministries, allow our staff to grow, and enrich our lives together and continue normal operations. Donate online at the Christ Church homepage, [www.christchurchseattle.org](http://www.christchurchseattle.org), and click on the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. Thank you for your generosity.*

## Eucharistic Prayer

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to God.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* Thanks and praise fill our hearts, Almighty God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of captivity to freedom in the Promised land, and you brought your Son from the depth of death and to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, saying the hymn of your unending praise:

## Sanctus

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry. Ho - san-na in the  
high - est. Bles-sed is the one who comes in the name of the Lord.  
Ho - san - na, ho - san - na, Ho - san-na in the high - est.

Setting: *University Mass* (2016), Henry Lebedinsky (b.1975). Used by permission.

*Presider* Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every home in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

“Take, eat; this is my body which is given for you:  
Do this in remembrance of me.”

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

“Drink this, all of you:  
this is my blood of the new covenant,  
which is shed you and for all for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

*Presider* Great is the mystery of faith.

*People* **Christ has died; Christ is risen; Christ will come again.**

*Presider* Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear.

Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread, and be lifted up by your touch.

Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom.

Eternal Majesty, Incarnate Word, and Abiding Spirit, ever one God.

*People* **Amen.**

## The Lord's Prayer

*Presider* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## Communion

*Facing the people, the Presider says the following Invitation:*

The Gifts of God for the People of God. Holy things for holy people.

*All are welcome at God's table. All are welcome to receive Communion. Please come forward as an individual or as a household. There is hand sanitizer at the front of the aisle to clean your hands before receiving—please press lightly. You may choose to either stand at the altar rail or kneel. The altar rail has been marked to allow for distancing between people. The priest will put a piece of bread in your hand. Please return to your pew via the side aisles and then once you are in your pew, unmask and consume your bread.*

*At this time we are distributing communion as bread only. The small amount of wine that is consecrated is returned to the earth after the service. We believe that the totality of Jesus—both his body and his blood—is fully present in both the bread and the wine. When we receive only bread we are still receiving complete communion.*

*If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.*

*All rise in Body or Spirit.*

## Post-Communion Prayer

*Presider* Let us pray.  
*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Announcements

### The Blessing

*Presider* May Christ, who out of death brings new hope and a new future, fill you with his new life; and the blessing of God almighty, the Eternal Majesty, Incarnate Word, and Abiding Spirit, be among you and remain with you always. **Amen.**



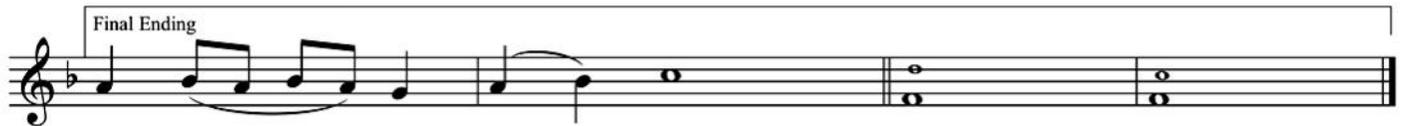
1 We know that Christ is raised and dies no more.\_\_\_\_\_ Em-braced by  
 2 We share by wa - ter in his sav - ing death.\_\_\_\_\_ Re - born we  
 3 The Ma - ker's splen - dor clothes the Son with life.\_\_\_\_\_ The Spi - rit's  
 4 A new Cre - a - tion comes to life and grows\_\_\_\_\_ as Christ's new



death he broke its fear - ful hold:\_\_\_\_\_ and our de - spair he turned to  
 share with him an Eas - ter life\_\_\_\_\_ as liv - ing mem - bers of a  
 pow - er shakes the Church of God\_\_\_\_\_ Bap - tized we live with God the  
 bo - dy takes on flesh and blood.\_\_\_\_\_ The u - ni - verse re - stored and



blaz - ing joy.\_\_\_\_\_ Al - - - le - lu - - - ia!  
 liv - ing Christ.\_\_\_\_\_ Al - - - le - lu - - - ia!  
 Three in One.\_\_\_\_\_ Al - - - le - lu - - - ia!  
 whole will sing:\_\_\_\_\_ *(To final ending)*



Al - - - le - lu - - ia! A - - - men.

Words: John Brownlow Geyer (b. 1932), alt. Reprinted under OneLicense.org #A-726093  
 Music: Engleberg, Charles Villiers Stanford (1852-1924)

**The Dismissal**

*Presider* Go in peace to love and serve the Lord. Alleluia, alleluia.  
*All* **Thanks be to God. Alleluia, alleluia.**

**Postlude**

*Clergy will be waiting to greet you at the bottom of the stairs. Please maintain social distancing while in the building.*

## MINISTERS OF THE LITURGY

### **Presider and Preacher**

The Rev. Chris McPeak

### **Musicians**

Henry Lebedinsky, The Chancel Choir

### **Readers**

Becky Haver, Owen Ewald

### **Greeters**

Becky Haver, Mary Lou Hatcher

### **Steward**

Ellen Ewald

### **Altar Guild**

Betsy Voelker

### **Videography**

Emilie Han

# COMING UP AT CHRIST CHURCH

### **Sunday, May 15, 2022**

10am - Holy Eucharist Rite II

11:30am - Street Chaplaincy

### **Upcoming Dates to Save:**

May 15 - Vestry meeting *after church in Wilson Hall - monthly Vestry meetings are open to the parish.*

May 22 - Voelker Baby Shower *after church in Courtyard or Wilson Hall*

June 6 - Pentecost Sunday *with a parish baptism*

June 25 - Funeral for Janice Christensen *at St. Dunstan's, Shoreline*

June 26 - Memorial and Celebration of the Life of Bea Jackson *after church, details TBD*

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# Daily Bread

Good News Brief transforms into

## Daily Bread

Anita Gross won our Lenten contest to rename the newsletter! I know that the newsletter only comes out weekly, but we do hope the news in it feeds you daily. Congratulations, Anita!

**Godly Play Has Resumed!** - We are thrilled to welcome back Christ Church's amazing children Sunday mornings! Sunday school will take place during the service; first with the story in the chapel, then art/response time in Wilson Hall. Children will be ushered back to service before communion.

A Godly Play session is geared toward children in kindergarten through 5th grade, but we are flexible to the needs of all. We will continue to mask and practice social distancing and ask that children that are currently unvaccinated against Covid-19 remain in the sanctuary for the time being. If you have any questions or concerns about making this transition with your children, please contact Heidi Hansen, at [kids@christchurchseattle.org](mailto:kids@christchurchseattle.org)

**Forward Day by Day - May to July** - New Forward Day by Day booklets are available at the back of the church. We will continue mailing booklets to anyone in the parish who prefers to receive one that way. Please email [office@christchurchseattle.org](mailto:office@christchurchseattle.org) with your request.

**Seeking Altar Guild Members!** Would you like an easy, independent way to help during our Sunday services? Volunteer for Altar Guild! Tasks include Communion set up and clean up, wrangling altar flower bouquets, swapping candles, and other assorted tasks. Commitment is about 90 minutes, one weekend a month (Friday or Saturday, plus Sunday morning after church), and please be able to pick up flowers off-site at LaVassar Florist in Ravenna. Contact Heidi Massuco ([hmassuco@comcast.net](mailto:hmassuco@comcast.net)) or Betsy Voelker ([betsy@eelfang.com](mailto:betsy@eelfang.com)) with your interest or questions!

**The Voelkers are having a baby!** - We are celebrating the impending arrival of Todd and Betsy's second baby with a baby shower on Sunday May 22nd after church in the courtyard, weather permitting and in Wilson Hall otherwise (~11:30am). For details about gifts (see Amazon.com – including things to make or do) and meal planning (see meal train) after the baby arrives, please reach out to either Melissa Morrell ([melrel99@hotmail.com](mailto:melrel99@hotmail.com)), MaryLou Hatcher ([MLouHatcher52@outlook.com](mailto:MLouHatcher52@outlook.com)), or to the church office ([office@christchurchseattle.org](mailto:office@christchurchseattle.org) or 206-633-1611). If you want to bring a dish to share, that would be great! All are welcome!

**The Endowment Committee** - is looking for a volunteer! - Are you curious about how we invest the endowment of Christ Church? Would you like to influence our choices? Do you like talking about finances (or have skills investing), but don't want a big time commitment? Consider joining the endowment committee: we meet only a few times a year to set direction and propose changes in policy – and we are meeting this June. If you are interested, please reach out to [melrel99@hotmail.com](mailto:melrel99@hotmail.com).

**Street Chaplaincy:** Help give comfort to our unhoused neighbors! Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine. There are many ways you can help:

If you have an hour before Sunday, sign up to help pack the bags we give away

If you are available immediately after church, sign up, and come walk around the neighborhood and meet our neediest neighbors

If you like shopping (Costco, for example), and don't mind picking up some needed items and bringing them to church – let me know and I'll give you a list!

Ideas, questions, concerns?

Reach out to Melissa Morrell [melrel99@hotmail.com](mailto:melrel99@hotmail.com)

# Letter from the Rector

Hello, friends,

I am sorry to announce that Covid finally reached me. I home tested negative at 10am on Monday morning, but felt strange enough that I went to get a PCR at 12:30pm, and it was positive. I had had both my mom and Moses at home, as this was a week of conferences, so they went to test the next morning and were negative, so I sent them both to Eastern WA. Unfortunately, Moses has rapid tested positive this morning and they are both getting PCR's. It is likely they are both positive.

I did not get the mild symptoms kind. I am quite sick. I am very grateful that my doctor was able to see me quickly via telemedicine, that I was able to find a pharmacy with Paxlovid in stock, and that Joslin was able to go pick it up for me. I am grateful to have health insurance. I am grateful for a staff and incredible team of lay volunteers who make the church run smoothly while I am in bed.

I am on sick/family leave for an indefinite amount of time. I am not sure yet what the round of caretaking will look like between the three of us, and if I will go to stay with my mom, or Moses will come here. We just don't know yet. Please pray for us.

With love,  
Shelly



This is an abbreviated version of the Daily Bread. For the full version, you can do so on our website at [www.christchurchseattle.org/newsletter](http://www.christchurchseattle.org/newsletter), or sign up for it to be emailed to you weekly.

See the online version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the digital version of this publication on our website.



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