

The Holy Eucharist

RITE II

Easter Sunday
April 17, 2022 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

Welcome to Christ Church!

We are glad you are here to join us for worship. Your safety and the safety of the Christ Church Community is paramount for us during this time of continued pandemic. We are following what science tells us are precautions that work to keep us all safe. Right now, Christ Church has implemented the following precautions:

Masks are required.

We also strongly recommend upgrading your mask to a KN95 or an N95 as these provide far superior filtration. We have a large supply of N95 masks for you to have if you need or want one.

Attestation and Vaccinations are Required for 12 and older

We require all people entering the church building to sign an attestation form stating that one does not have Covid symptoms, nor are they Covid positive. There is also now a requirement for people 12 and older to be vaccinated. Of course if you cannot for a medical reason, we understand that and will not turn you away. But, for all others, vaccines are our best means to reduce severity and slow spread of the virus.

Air Movement and Filtration

We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Social Distancing

We have every other pew marked off as a way to promote social distancing and easy seating. The altar rail has also been marked to provide the most social distancing possible while receiving communion.

Hand Sanitizer Readily Available

Throughout the sanctuary you will find hand sanitizer for your use. We encourage you to make frequent use, especially before and after touching your face and mask and before eating or drinking.

Testing for Preacher

The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. It is our policy that because of this, the preacher will take a rapid antigen test the morning of the service to ensure they are not infected with Covid to ensure the safety of everyone.

Altered Passing of the Peace

We are suspending the traditional hug or handshake when passing the people. Instead we recommend a bow, a wave, a peace sign, or any other way to communicate peace to someone without physically touching.

Not Passing the Plate

There is a plate in the back of the church where you may place a donation—thank you!—before or after the service.

Altered Communion Practices

We are distributing communion in one kind only—the bread. The Common Cup simply does not have enough scientific evidence to make it safe right now, so we are not sharing it at this time. We are also asking that after you receive your bread, you return to your pew before reverently consuming. The clergy will be sanitizing their hands frequently both during the prayer over the bread and wine and before, during, and after, distributing communion.

No Congregating Inside

After the service you are invited to greet the clergy and one another outside at the bottom of the steps.

WE GATHER IN GOD'S NAME

Prelude Sonata on *Ed è pur dunque vero*

Claudio Monteverdi (1567-1643)

Chuck Colburn, *cornetto*

All rise in Body or Spirit.

Opening Hymn Jesus Christ is risen today

EASTER HYMN



1 Je - sus Christ is risen to - day, Al - - - le - lu - ia!
2 Hymns of praise now let us sing, Al - - - le - lu - ia!
3 But the pains which he en - dured, Al - - - le - lu - ia!
4 Sing we to our God a - bove, Al - - - le - lu - ia!

our tri - um - phant ho - ly day, Al - - - le - lu - ia!
un - to Christ, our heaven - ly King, Al - - - le - lu - ia!
our sal - va - tion have pro - cured, Al - - - le - lu - ia!
praise e - ter - nal as God's love, Al - - - le - lu - ia!

who did once up - on the cross, Al - - - le - lu - ia!
who en - dured the cross and grave, Al - - - le - lu - ia!
now a - bove the sky he's King, Al - - - le - lu - ia!
sing your praise, all heaven - ly host, Al - - - le - lu - ia!

suf - fer to re - deem our loss. Al - - - le - lu - ia!
sin - ners to re - deem and save. Al - - - le - lu - ia!
where the an - gels ev - er sing. Al - - - le - lu - ia!
Ma - ker, Christ, and Ho - ly Ghost, Al - - - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788), alt.

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.

Opening Acclamation

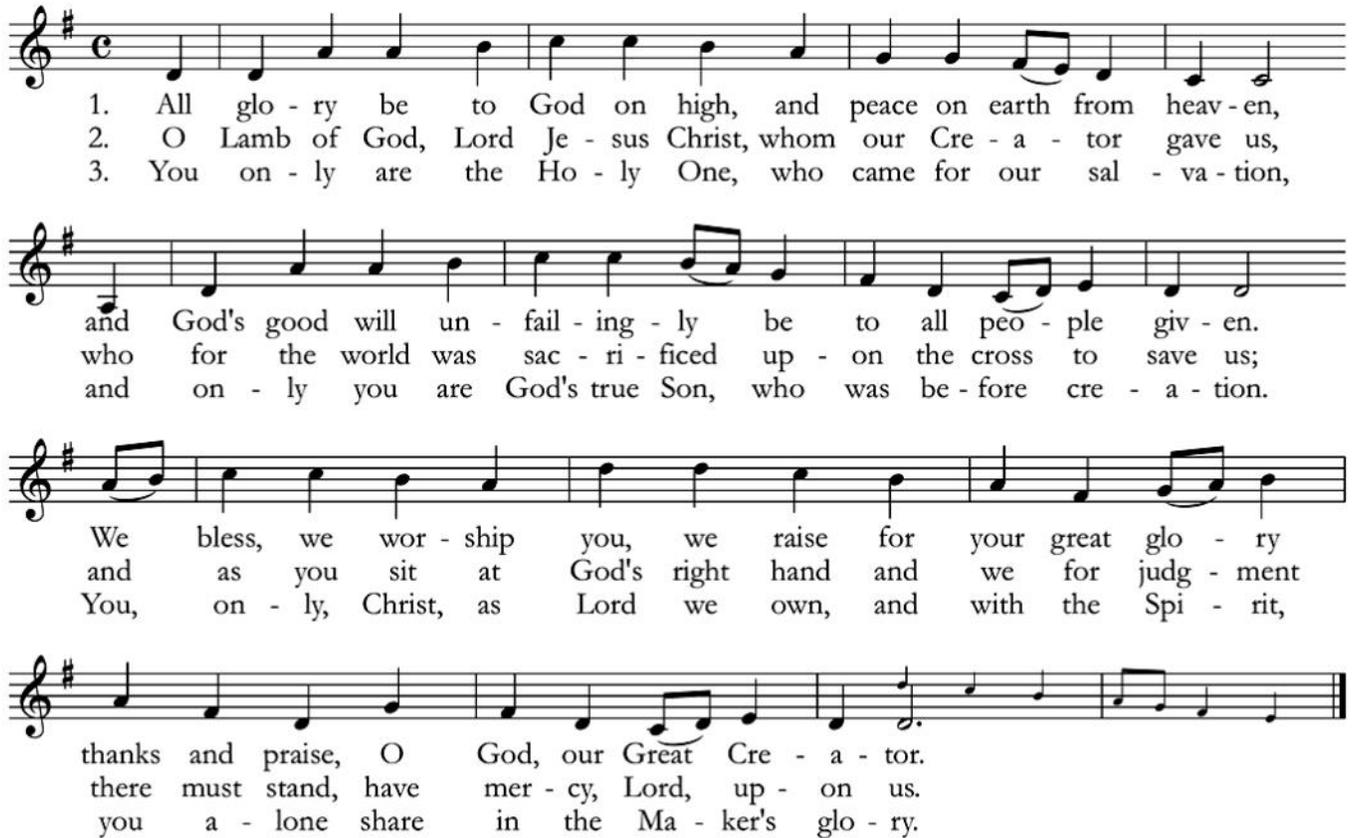
Presider Alleluia! Christ is risen.

People **Chris is risen indeed. Alleluia!**

Acknowledgement and Thanksgiving for the Land

Presider Creator, you made all people of every land. It is our responsibility to give thanks and respect to the Duwamish, a people still living, those who first occupied this land. We offer our respect to those ancestors who may be interred in this land. We are thankful for the gifts of the First People of this land. Creator, let us be of Good Mind to repair the mistreatment of this land and make amends to those who have been displaced. With thankful and respectful hearts, we pray in Your name, in the name of Your Son the Peacemaker, and in the name of the Sacred Spirit. **Amen.**

Song of Praise



1. All glo - ry be to God on high, and peace on earth from heav - en,
2. O Lamb of God, Lord Je - sus Christ, whom our Cre - a - tor gave us,
3. You on - ly are the Ho - ly One, who came for our sal - va - tion,
and God's good will un - fail - ing - ly be to all peo - ple giv - en.
who for the world was sac - ri - ficed up - on the cross to save us;
and on - ly you are God's true Son, who was be - fore cre - a - tion.
We bless, we wor - ship you, we raise for your great glo - ry
and as you sit at God's right hand and we for judg - ment
You, on - ly, Christ, as Lord we own, and with the Spi - rit,
thanks and praise, O God, our Great Cre - a - tor.
there must stand, have mer - cy, Lord, up - on us.
you a - lone share in the Ma - ker's glo - ry.

WORDS: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), alt. Reprinted under OneLicense #726093
MUSIC: *Righteous Joseph*, Henry Lebedinsky (b.1975). Used by permission.

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Isaiah 25:6-9

Reader A Reading from the book of the prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples,
the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

This style of chant is called *Anglican chant*, after the musical tradition from which it came. Like with other chant forms, its primary function is to help organize the Psalm verses as we sing. Just as in hymns, the melody is the top line.

In this particular chant, the asterisks (*) correspond with the double bar lines in the music. A vertical line between or in the middle of words (|) correspond with single bar lines. Underlined words should be sung on the same note; double dots over vowels should be sung on two notes.

Verse 24 with the dagger (†) indicates that only the second half of the chant should be sung from that point.



1. Give thanks to | God who is | good, *
whose | mercy en | dures for | ever.
2. Let Israel | now pro | claim, *
“God’s | mercy en | dures for ever.”
14. God is my | strength and | my song *
and has become | my sal | vation.
15. There is a sound of exul | tation and | victory *
— | in the | tents of the | righteous:
16. “The right hand of the Most | High has | triumphed; *
the right hand of the Most High is exalted;
the right | hand of the | Most High has | triumphed!”
17. I shall not | die, but | live *
and de | clare the | works of | God.
18. God has | punished me | sorely, *
but did not | hand me | over to | death.
19. Open for me the | gates of | righteousness; *
I will enter them; I will | offer | thanks to | God.
20. “This is the | gate of the | Holy One; *
— | those who are | righteous may | enter.”
21. I will give thanks to you, | for you | answered me *
and have be | cōme | my sal | vation.
22. The same stone which the | builders re | jected *
has be | come the | chief | cornerstone.
23. This is | Gōd’s | doing, *
and it is | marvelous | in our | eyes.
- †24. On this day the | Holy One has | acted; *
we will re | jōice | and be | glad in it.

The Second Lesson

Acts 10:34-43

Reader A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

Gradual Hymn Come, ye faithful raise the strain

ST. KEVIN

1 Come, ye faith - ful raise the strain of tri - um - phant glad ness!
2 'Tis the spring of souls to - day: Christ hath burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,
God hath brought out Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:
loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing
led them with un - moist - ened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th centu.); tr. John Mason Neale (1818-1866), alt.

Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

The Gospel

Luke 24:1-12

Presider

The Holy Gospel of our Savior Jesus Christ according to Luke

People

Glory to you, O Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of our Savior.

People

Praise to you, O Christ.

The Sermon

The Rev. Chris McPeak

A period of silence follows the sermon.

All rise in Body or Spirit.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven, was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor As we celebrate the story of God's gracious presence with us through life and death, we lift our prayers on behalf of all creation, reconciled and redeemed by the resurrection of Jesus Christ saying: Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That the Church celebrating the resurrection with hope and joy may bring the light of Christ to the world. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That this community renewed this night through word and sacrament may lead others from despair into joy. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That the leaders of nations in a world beset by war and civil strife may bring justice and peace to the world. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That those who suffer in mind, body, and spirit may know the healing and comforting power of the risen Lord, especially Stennis, Gloria and Don, Wes, Kay, Brody, Zane, Daniel, Eric and Heather; Jeanne and family, Charmaine, Enzo, Charlie, Stephen, Liz and those we now name [*silence for naming*]; Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

Intercessor That all who have died, especially Carol, and those we now name [*silence for naming*] and all who mourn or weep this night may find light perpetual and blessed assurance in the triumph of Christ over death. Alleluia! Our joy has no end.

People **Christ is risen. Alleluia!**

The Peace

Presider The peace of God be always with you.

All **And also with you.**

At this time we ask that you exchange the Peace while maintaining social distancing.

THE LITURGY OF THE TABLE

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
Hebrews 13:14-15

Offertory Anthem Creation's Eternal Cry

Henry Lebedinsky

He did not rise like the dawn.
With no soft-stirring light did he caress the darkness and bit it part.

He did not rise like the seed.
With no rain-swollen shoot of new life did he
tentatively, imperceptibly breach the surface soil and tenderly seek the sun.

No, this was the babe of Bethlehem,
Whose humble birth the very angels of heaven heralded with their finest sun.

This was the man of Galilee
Who upturned tables in the Temple, gave the blind their sight,
and gave new life to the dead.

This was the Lion of Judah
In whose very silences the God of Justice roared!

He dared speak truth to power;
The powerful hung him on a tree to die,
and on that day even the stones cried out.

He arose like a new creation.
Death of death, bursting all our expectations.
Everyone who beheld him was changed,
changed as death into life, changing the world, changed forever.
Echoing Creation's eternal cry: Alleluia! Alleluia! Alleluia!

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Anyone joining us for worship at any time is invited to make an offering to help continue the vision and mission of this church and as a way to express gratitude for God's generosity. Your one time, weekly, or annual gift to Christ Church will support all of our street ministries, allow our staff to grow, and enrich our lives together and continue normal operations. Donate online at the Christ Church homepage, www.christchurchseattle.org, and click on the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. Thank you for your generosity.

Eucharistic Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider Thanks and praise fill our hearts, Almighty God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of captivity to freedom in the Promised land, and you brought your Son from the depth of death and to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, saying the hymn of your unending praise:

Sanctus

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and
 might, heav - en and earth are full of your glo - ry. Ho - san-na in the
 high - est. Bles-sed is the one who comes in the name of the Lord.
 Ho - san - na, ho - san - na, Ho - san-na in the high - est.

Setting: *University Mass* (2016), Henry Lebedinsky (b.1975). Used by permission.

Presider

Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every home in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

“Take, eat; this is my body which is given for you:
 Do this in remembrance of me.”

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

“Drink this, all of you:
 this is my blood of the new covenant,
 which is shed you and for all for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.”

Presider

Great is the mystery of faith.

People

Christ has died; Christ is risen; Christ will come again.

Presider

Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear.

Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread, and be lifted up by your touch.

Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom.

Eternal Majesty, Incarnate Word, and Abiding Spirit, ever one God.

People

Amen.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Communion

Facing the people, the Presider says the following Invitation:

The Gifts of God for the People of God. Holy things for holy people.

All are welcome at God's table. All are welcome to receive Communion. Please come forward as an individual or as a household. There is hand sanitizer at the front of the aisle to clean your hands before receiving—please press lightly. You may choose to either stand at the altar rail or kneel. The altar rail has been marked to allow for distancing between people. The priest will put a piece of bread in your hand. Please return to your pew via the side aisles and then once you are in your pew, unmask and consume your bread.

At this time we are distributing communion as bread only. The small amount of wine that is consecrated is returned to the earth after the service. We believe that the totality of Jesus—both his body and his blood—is fully present in both the bread and the wine. When we receive only bread we are still receiving complete communion.

If you do not wish to receive Communion, you are welcome to come forward to the rail, cross your arms over your chest, and receive a blessing from the priest. You may also remain reverently in your seat.

Communion Music *Pulchra es amica mea*

Giovanni Pierluigi da Palestrina (c. 1525-1594)
arr. Francesco Rognoni Taeggio

All rise in Body or Spirit.

Post-Communion Prayer

Presider Let us pray.
All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Presider God of all, by whose love Christ was raised from the dead, open to you the gates of everlasting life.

All **Amen.**

Presider God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.

All **Amen.**

Presider God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

All **Amen.**

Presider And the blessing of God almighty,
the Eternal Majesty, Incarnate Son, and Abiding Spirit,
be among you and remain with you always.

All **Amen.**

Closing Hymn The day of resurrection!

ELLACOMBE

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keeps high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!", and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: Ellacombe, from *Gesangbuch... der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.

The Dismissal

Presider Go in peace to love and serve the Lord. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Postlude Trumpet Tune in D

David N. Johnson (1922-1987)

Clergy will be waiting to greet you at the bottom of the stairs. Please maintain social distancing while in the building.





Designated Offerings - Holy Week

On special days during the church year, we collect donations to support other organizations. During the Holy Week, we will be collecting offerings to go directly to the following organizations serving our community and beyond.

Maundy Thursday: University District Food Bank

The University District Food Bank provides food to those in need in northeast Seattle, serving more than 1200 families per week. Home delivery of food boxes grew to serve more than 400 families weekly during the pandemic. In collaboration with fourteen local Seattle public schools, they also provide weekend meals and snacks to children who are at risk of food insecurity when free or reduced school meals are unavailable. For more information visit: <https://www.udistrictfoodbank.org/>

Good Friday: The Episcopal Diocese of Jerusalem

The Episcopal Diocese of Jerusalem covers five countries/areas—Jordan, Palestine, Israel, Syria, Lebanon—and almost 30 parishes. They provide healthcare and education ministries across the region with the provision of hospitals, clinics, rehab clinics, and schools. They also work at strengthening the interfaith dialog with fellow Jews and Muslims. For more information visit: <https://www.episcopalchurch.org/good-friday-offering/>

Easter: United Churches Emergency Fund (UCEF)

United Churches Emergency Fund provides financial assistance and referrals to people living in northeast Seattle. Their focus is on eviction protection to keep families and individuals from becoming homeless, knowing that it is far more difficult to get back into housing once you have lost it. They also provide assistance to homeless families or individuals moving into housing. For more information visit: <https://www.ucef-seattle.org/>

How to Donate:

Donations can be made by check, cash, or online. Checks should be made out to Christ Episcopal Church. However you choose to make your donation, please help us to send it along properly by providing clear instructions with your donation.

In Person or by Mail:

Envelopes for the Holy Week Designated Offerings are available **in the pews and at the back of the church**. Please indicate how you would like your gifts distributed in the space provided on the envelopes. Check memos should indicate “Holy Week Designated Offering” or the specific organization you are supporting.

If you are not attending services in person, donations can be mailed to:
Christ Episcopal Church, 4548 Brooklyn Ave NE, Seattle, WA 98105

Online Donations:

Christ Church provides several ways to donate online – through Zelle, PayPal, and Vanco Give Plus. Information can be found by visiting: <https://www.christchurchseattle.org/donate>
Vanco Give Plus allows you to donate to each of the designated offerings individually. Zelle and PayPal may or may not allow you to give us instructions. If you aren't able to provide instructions when making your donation, please email office@christchurchseattle.org and let us know how you wish your donation to be distributed. You can also donate directly to these designated organizations by visiting their websites.

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MINISTERS OF THE LITURGY

Presider

The Rev. Shelly Fayette

Preacher

The Rev. Chris McPeak

Musicians

Henry Lebedinsky, *organ*, Chuck Colburn, *trumpet*,
The Chancel Choir

Readers

Becky Haver, John Anderson

Steward

Emilie Han

Altar Guild

Betsy Voelker

The Easter Altar Flowers are given by Don and Gail Willis
for the joy of being together

and

Julie Coryell in thanksgiving for her mother
and Bea Jackson, who taught the language of flowers

CHRIST EPISCOPAL CHURCH

4548 BROOKLYN AVE NE | SEATTLE, WA 98105

www.christchurchseattle.org